

One Hundred Nineteenth  
**Congress of the United States**  
House of Representatives

**COMMITTEE ON HOUSE ADMINISTRATION**  
1309 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515-6157  
(202) 225-8281 | [CHA.HOUSE.GOV](http://CHA.HOUSE.GOV)

July 1, 2025

June 2025 Monthly Report

The Committee on House Administration Monthly Report includes the following:

- Summary of studies, investigations, and activities of the Committee
- Statement of Expenses for the month and year to date
- Report of Travel performed
- List of Committee employees, job titles and gross monthly salaries
- List of Committee Detailees

This report is available to Members of the Committee for examination.

**Committee on House Administration**  
**119<sup>th</sup> Congress Activities Report**  
**June 2025**

Committee Detailees:

Bob Erle - GPO

Dear Colleagues:

Tuesday, June 3<sup>rd</sup> – 119<sup>th</sup> Congress Official Photo

Monday, June 9<sup>th</sup> – 119<sup>th</sup> Congress Official Photo

Thursday, June 26<sup>th</sup> – Informational Briefing: The Gregg and Livingston Harper Congressional Internship Program for Individuals with Intellectual Disabilities

Monday, June 30<sup>th</sup> – REMINDER – 2<sup>nd</sup> Quarter Mass Mailing and Mass Communications Report Due

Full Committee Hearings:

Tuesday, June 24<sup>th</sup> – “Serving and Voting: Oversight of the Federal Voting Assistance Program

Wednesday, June 25<sup>th</sup> – “Oversight of the Architect of the Capitol: A Review of the Thirteenth Architect’s First Year”

Full Committee Meetings:

Wednesday, June 25<sup>th</sup> – Full Committee Markup to adopt Committee Resolution 119-13: *A Resolution to Adopt Regulations Regarding Mandatory Completion of Training in Workplace Rights and Responsibilities.*

Subcommittee Hearings:

N/A

Subcommittee Meetings:

N/A

Roundtables:

N/A

Reports Filed:

N/A

Floor Activity:

Monday, June 9<sup>th</sup> – Unanimous Consent – H. Res. 480, *Requiring each Member, officer, and employee of the House of Representatives to complete a program of training in workplace rights and responsibilities each session of each Congress, and for other purposes*

#### Communications Standards Commission:

- Reviewed 1056 (previous month: 1050) requests for Advisory Opinions:
  - 658 (642) GOP Requests (62%)
  - 398 (408) DEM Requests (38%)
- Total 119<sup>th</sup> Jobs So Far: 6306 (through end of month)
  - 3550 GOP (56%)
  - 2756 Dem (44%)
- Issued 4 Frankable Stamps
- Held 15 one-on-one meetings with GOP offices regarding best franking practices
- CSC participated/presented at the Level-Up for Communications Directors
- Began discussion on August Franking Competition to boost franking requests/opt-in lists

#### Member Services:

- Provided logistical and scheduling support for all hearings
- 26 Member Services requests completed
- Began 2025 Summer Intern Lecture Series that will run until August 1<sup>st</sup>
- Completed Level UP — Communications Directors where nearly 40 GOP House staffers attended and completed the course. The Level UP — Schedulers will take place in July
- Participated in the CAO Caseworkers and Field Representatives Conference on June 25
- Attended “Counterintelligence Awareness & Cyber Hygiene: What You Need to Know” training on June 10
- Began planning for Fall 2025 Harper Intern Program
- Provided support for Modernization / Innovation Breakfast Event on June 26

#### Oversight Activities:

- Recurring Meeting:
  - House Parking Service
  - Clerk
  - Government Publishing Office OIG
  - House Sergeant at Arms
  - Library of Congress
  - US Capitol Police
  - US Capitol Police OIG
  - Government Publishing Office
  - Library Of Congress OIG
  - House Superintendent
  - House OIG

#### Elections Activities:

- Tuesday, June 24th – “Serving and Voting: Oversight of the Federal Voting Assistance Program

#### Modernization Activities:

- Participated in several regular Oversight meetings with Leg Branch entities to check in on modernization and innovation initiatives
- Continued working with the Communications Standards Commission to equip the Committee on Ethics with policy and briefing materials for their consideration of the One Time Social Media Transfers policy (also a ModCom rec)
- Participated in discussions on revamping the guidance and administrative requirements for unpaid Fellows and Interns (also a ModCom rec)
- Collaborated with CAO, HSAA, and the Clerk's Office on several new Modernization and Innovation MIA requests
- Finalized new signage and expanded space for the ADA-accessible Capitol Pick Up, Drop Off location
- Finalized roll-out of committee closed-caption systems
- Continued working on pilot closed-caption project for the House Gallery
- Held bipartisan modernization breakfast for freshman members
- Met with Clerk for update and demo of committee portal project (also a ModCom rec)
- Continued discussions with CAO and AOC on developing a My Service Request app
- Participated in House cybersecurity discussions with Oversight
- Worked with CAO to roll out LegiDex

Monthly Financial Statement by Legislative Year

Office: 10H0000 HOUSE ADMINISTRATION - MAJ

Authorization Year 2025  
2025:119th Congress 1st Session  
Month: 2025 June - Closed

Disbursed Summary

| Program                    | Object Class                 | Budget Object Class                 | MTD Disbursed     | YTD Disbursed       |
|----------------------------|------------------------------|-------------------------------------|-------------------|---------------------|
|                            | 11 Personnel Compensation    | 1101 Non-Statutory Compensation     | 287,030.02        | 1,749,875.91        |
|                            |                              | 1103 Overtime Compensation          | 0.00              | 214.83              |
|                            |                              | 1104 Accrued Leave                  | 0.00              | 36,339.44           |
|                            |                              | 1106 Bonus                          | 0.00              | 2,600.00            |
|                            |                              | <b>Total</b>                        | <b>287,030.02</b> | <b>1,789,030.18</b> |
|                            | 21 Travel                    | 2101 Airfare Commercial Transport   | 1,663.00          | 2,188.20            |
|                            |                              | 2105 Lodging                        | 3,282.30          | 3,282.30            |
|                            |                              | 2110 Meals                          | 0.00              | 84.77               |
|                            |                              | 2115 WI-FI On Travel                | 0.00              | 36.00               |
|                            |                              | 2120 Car Rental                     | 0.00              | 78.53               |
|                            |                              | 2130 Private Auto Mileage           | 0.00              | 400.81              |
|                            |                              | 2135 Taxi/Ride Share                | 2,904.79          | 3,342.67            |
|                            |                              | 2136 Parking                        | 57.33             | 64.01               |
| EXPEN General Expenditures |                              | <b>Total</b>                        | <b>7,907.42</b>   | <b>9,477.29</b>     |
|                            |                              | 2303 Temporary Space Rental         | 0.00              | 400.00              |
|                            |                              | 2320 DC Telecom Equip (TRANSFER)    | 116.00            | 612.00              |
|                            |                              | 2321 DC Telecom Serv (TRANSFER)     | 366.50            | 1,941.00            |
|                            |                              | 2322 DC Telecom Tolls (TRANSFER)    | 2,143.12          | 14,341.51           |
|                            |                              | 2335 HIR Graphics (TRANSFER)        | 0.00              | 26.00               |
|                            |                              | 2350 Postage / Courier / Box Rental | 0.00              | 10.00               |
|                            |                              | <b>Total</b>                        | <b>2,625.62</b>   | <b>17,330.51</b>    |
|                            |                              | 2402 Non-Frankable Printing & Repro | 232.22            | 976.22              |
|                            |                              | 2403 Photographic (TRANSFER)        | 40.00             | 665.00              |
|                            | 24 Printing and Reproduction | 2404 Reproduction of Fed/Public Law | 0.00              | 100.00              |
|                            |                              | <b>Total</b>                        | <b>272.22</b>     | <b>1,741.22</b>     |
|                            |                              | 2502 Non-Technology Service Contr   | 10,000.00         | 15,000.00           |
|                            |                              | 2525 Stereographic Reporting        | 0.00              | 934.50              |
|                            | 25 Other Services            | 2527 Training                       | 0.00              | 319.00              |

Monthly Financial Statement by Legislative Year

Office: 10H0000 HOUSE ADMINISTRATION - MAJ

Authorization Year 2025  
2025:119th Congress 1st Session  
Month: 2025 June - Closed

| Program                    | Object Class              | Budget Object Class                | MTD Disbursed | YTD Disbursed |
|----------------------------|---------------------------|------------------------------------|---------------|---------------|
| EXPEN General Expenditures | 25 Other Services         | 2572 Web Dev Hst,Email & Rltd Serv | 143.10        | 882.98        |
|                            |                           | Total                              | 10,143.10     | 17,136.48     |
|                            |                           | 2602 Water                         | 524.10        | 1,584.45      |
|                            |                           | 2603 Food & Beverage               | 468.36        | 2,257.84      |
|                            |                           | 2605 Framing (TRANSFER)            | 0.00          | 150.00        |
|                            |                           | 2620 Office Supplies (Outside)     | 446.35        | 1,060.02      |
|                            | 26 Supplies and Materials | 2621 Office Supply (TRANSFER)      | 1,163.90      | 2,442.63      |
|                            |                           | 2623 Software < \$500              | 19.00         | 3,383.20      |
|                            |                           | 2630 Publications/Reference Mat'l  | 0.00          | 371.00        |
|                            |                           | Total                              | 2,621.71      | 11,249.14     |
|                            | 31 Equipment              | 3118 Maintenance / Repairs         | 1,113.30      | 6,679.80      |
|                            |                           | Total                              | 1,113.30      | 6,679.80      |
|                            | Total                     |                                    | 311,713.39    | 1,852,644.62  |
| AE200 Official Mail        | PM Franked Mail           | 2352 Franked Mail                  | 0.00          | 90.81         |
|                            |                           | Total                              | 0.00          | 90.81         |
|                            | Total                     |                                    | 0.00          | 90.81         |

Monthly Financial Statement by Legislative Year

Office: 10H0999 HOUSE ADMINISTRATION - MIN

Authorization Year 2025  
2025:119th Congress 1st Session  
Month: 2025 June - Closed

Disbursed Summary

| Program | Object Class                 | Budget Object Class                 | MTD Disbursed     | YTD Disbursed       |
|---------|------------------------------|-------------------------------------|-------------------|---------------------|
|         | 11 Personnel Compensation    | 1101 Non-Statutory Compensation     | 216,533.33        | 1,202,598.37        |
|         |                              | 1103 Overtime Compensation          | 0.00              | 3,729.77            |
|         |                              | 1106 Bonus                          | 0.00              | 2,718.00            |
|         |                              | <b>Total</b>                        | <b>216,533.33</b> | <b>1,209,046.14</b> |
|         | 21 Travel                    | 2101 Airfare Commercial Transport   | 0.00              | 4,516.21            |
|         |                              | 2105 Lodging                        | 0.00              | 3,809.71            |
|         |                              | 2110 Meals                          | 0.00              | 12.35               |
|         |                              | 2111 Per Diem Meals & Incidentals   | 0.00              | 2,484.00            |
|         |                              | 2115 WI-FI On Travel                | 0.00              | 12.00               |
|         |                              | 2120 Car Rental                     | 0.00              | 338.74              |
|         |                              | 2130 Private Auto Mileage           | 0.00              | 128.79              |
|         |                              | 2135 Taxi/Ride Share                | 0.00              | 1,326.11            |
|         |                              | 2136 Parking                        | 0.00              | 32.00               |
|         |                              | <b>Total</b>                        | <b>0.00</b>       | <b>12,659.91</b>    |
|         | EXPEN: General Expenditures  | 2320 DC Telecom Equip (TRANSFER)    | 1,052.00          | 1,564.00            |
|         |                              | 2321 DC Telecom Serv (TRANSFER)     | 575.75            | 2,607.50            |
|         |                              | 2322 DC Telecom Tolls (TRANSFER)    | 4,240.20          | 19,072.50           |
|         |                              | 2335 HIR Graphics (TRANSFER)        | 448.50            | 1,658.50            |
|         |                              | <b>Total</b>                        | <b>6,316.45</b>   | <b>24,902.50</b>    |
|         | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 0.00              | 450.20              |
|         |                              | 2403 Photographic (TRANSFER)        | 140.00            | 140.00              |
|         |                              | <b>Total</b>                        | <b>140.00</b>     | <b>590.20</b>       |
|         | 25 Other Services            | 2502 Non-Technology Service Contr   | 0.00              | 29,820.00           |
|         |                              | <b>Total</b>                        | <b>0.00</b>       | <b>29,820.00</b>    |
|         | 26 Supplies and Materials    | 2602 Water                          | 201.54            | 874.14              |
|         |                              | 2620 Office Supplies (Outside)      | 1,489.28          | 7,022.11            |
|         |                              | 2621 Office Supply (TRANSFER)       | 1,363.20          | 5,214.15            |
|         |                              | 2630 Publications/Reference Mat'l   | 0.00              | 38.60               |

**Ill. House of Representatives**  
**Monthly Financial Statement by Legislative Year**

**Office: 10H0999 HOUSE ADMINISTRATION - MIN** **Authorization Year 2025**  
**2025:119th Congress 1st Session**  
**Month: 2025 June - Closed**

| Program                                 | Object Class              | Budget Object Class                  | MTD Disbursed | YTD Disbursed |
|-----------------------------------------|---------------------------|--------------------------------------|---------------|---------------|
| EXPEN General Expenditures 31 Equipment | 26 Supplies and Materials | Total                                | 3,054.02      | 13,149.00     |
|                                         |                           | 3105 Office Equip Purch <\$25,000    | 0.00          | 1,554.00      |
|                                         |                           | 3112 Computer Hardw Purch <\$25,000: | 0.00          | 8,457.92      |
|                                         |                           | 3115 Computer Softw Purch <\$10,000  | 0.00          | 7,200.00      |
|                                         |                           | 3118 Maintenance / Repairs           | 196.00        | 1,462.29      |
|                                         | Total                     | Total                                | 196.00        | 18,674.21     |
|                                         |                           |                                      | 226,239.80    | 1,308,841.96  |



**REPORT ON TRAVEL PERFORMED**  
**Committee on House Administration**  
**119th Congress, 1st Session**  
**June 2025**

**MAJORITY**

| Traveler | Dates of Travel |    | Purpose | Itinerary | Transportation | Reimbursement Claimed |                |       |
|----------|-----------------|----|---------|-----------|----------------|-----------------------|----------------|-------|
|          | From            | To |         |           |                | Lodging & Meals       | Other Expenses | Total |

**No Travel Performed**

**MINORITY**

| Traveler    | Dates of Travel |           | Purpose                   | Itinerary                      | Transportation          | Reimbursement Claimed |                |             |
|-------------|-----------------|-----------|---------------------------|--------------------------------|-------------------------|-----------------------|----------------|-------------|
|             | From            | To        |                           |                                |                         | Lodging & Meals       | Other Expenses | Total       |
| Sarah Nasta | 6/9/2025        | 6/11/2025 | Official Business Meeting | DC - Tallahassee, Florida - DC | \$ 918.56               | \$ 494.76             | \$ -           | \$ 1,413.32 |
| Jamie Fleet | 6/12/2025       | 6/15/2025 | Official Business Meeting | DC - NYC - Rochester           | Currently not available | \$ 161.00             | \$ -           | \$ 161.00   |
| Jamie Fleet | 6/15/2025       | 6/18/2025 | Official Business Meeting | NYC - Rochester - Charleston   | Currently not available | \$ 320.00             | \$ -           | \$ 320.00   |
| Jamie Fleet | 6/19/2025       | 6/22/2025 | Official Business Meeting | Rochester - Charleston DC      | Currently not available | \$ 235.00             | \$ -           | \$ 235.00   |
|             |                 |           |                           |                                |                         | <b>TOTAL:</b>         |                |             |
|             |                 |           |                           |                                |                         | <b>\$ 2,129.32</b>    |                |             |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

06/01/2025 to 06/30/2025

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                                                         | Gross Pay | Period                   | Remarks                |
|--------------------------------------------------------------------------------|-----------|--------------------------|------------------------|
| APPELBAUM, MICHAEL FREDERICK<br>PROFESSIONAL STAFF - COMMUNICATIONS STANDARD C | 7,083.33  | 06/01/2025 to 06/30/2025 |                        |
| BELL, THOMAS MARCH<br>SENIOR INVESTIGATIVE COUNSEL                             | 15,666.67 | 06/01/2025 to 06/30/2025 |                        |
| BENCOSME ESPEJO, KELVIN<br>PROFESSIONAL STAFF - FRANKING                       | 5,416.67  | 06/01/2025 to 06/30/2025 |                        |
| BUCHELI, DANIEL C<br>STAFF DIRECTOR OF THE COMMUNICATIONS STANDARDS            | 13,750.00 | 06/01/2025 to 06/30/2025 |                        |
| CAKE, ANNEMARIE O<br>PROF STAFF/DEP CLERK                                      | 5,416.67  | 06/01/2025 to 06/30/2025 |                        |
| COLLINS, RACHEL E<br>GENERAL COUNSEL                                           | 16,666.67 | 06/01/2025 to 06/30/2025 |                        |
| CURRINDER, MARIAN L<br>SENIOR PROFESSIONAL STAFF                               | 13,750.00 | 06/01/2025 to 06/30/2025 |                        |
| DOBBS, MICHAEL SAGE<br>PROFESSIONAL STAFF                                      | 5,416.67  | 06/01/2025 to 06/30/2025 |                        |
| DURAK, DANIEL F<br>PROFESSIONAL STAFF                                          | 8,333.33  | 06/01/2025 to 06/30/2025 |                        |
| HENLE, JUSTIN CONNOR<br>STAFF ASSISTANT                                        | 4,583.33  | 06/01/2025 to 06/30/2025 |                        |
| HOLLAND, MEREDITH JANE<br>DEPUTY DIRECTOR OF OPERATIONS                        | 6,666.67  | 06/01/2025 to 06/30/2025 |                        |
| KELLEY, BENJAMIN P<br>DEPUTY PRESS SECRETARY                                   | 5,625.00  | 06/01/2025 to 06/30/2025 |                        |
| MONTERROSO, KRISTEN DAWN<br>SHARED EMPLOYEE                                    | 12,500.00 | 06/01/2025 to 06/30/2025 |                        |
| PINEGAR, PHILLIP REECE<br>OVERSIGHT PROFESSIONAL STAFF                         | 10,416.67 | 06/01/2025 to 06/30/2025 |                        |
| PLATT JR, MICHAEL<br>STAFF DIRECTOR                                            | 18,808.33 | 06/01/2025 to 06/30/2025 |                        |
| QUAADMAN, ALEXANDRA M. R.<br>STAFF ASSISTANT                                   | 4,583.33  | 06/01/2025 to 06/30/2025 |                        |
| RATNER, MARK DALE<br>SENIOR ADVISOR                                            | 9,555.00  | 06/01/2025 to 06/30/2025 | TERMINATED<br>06/27/25 |
| RISCHE, ROBERT MARTIN<br>SENIOR COUNSEL                                        | 9,791.67  | 06/01/2025 to 06/30/2025 |                        |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

06/01/2025 to 06/30/2025

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                                                 | Gross Pay | Period                   | Remarks |
|------------------------------------------------------------------------|-----------|--------------------------|---------|
| SALTER, ABBY DANIELLE<br>DEPUTY GENERAL COUNSEL                        | 12,916.67 | 06/01/2025 to 06/30/2025 |         |
| SCHWALB, JANET GIULIANI<br>DEPUTY STAFF DIRECTOR FOR ADVICE & GUIDANCE | 17,500.00 | 06/01/2025 to 06/30/2025 |         |
| SIPPEL, ELIZABETH MAHONEY<br>DEPUTY DIRECTOR OF MEMBER SERVICES        | 6,041.67  | 06/01/2025 to 06/30/2025 |         |
| SMITH, ELLIOT MICHAEL<br>DIRECTOR OF OVERSIGHT                         | 13,333.33 | 06/01/2025 to 06/30/2025 |         |
| SMITH, JESSICA COBERT<br>DEPUTY DIRECTOR OF OVERSIGHT                  | 15,916.67 | 06/01/2025 to 06/30/2025 |         |
| VAN ORMAN, EVAN GREGORY<br>PROFESSIONAL STAFF                          | 5,833.33  | 06/01/2025 to 06/30/2025 |         |
| WEBER, JOSHUA K<br>COUNSEL                                             | 7,291.67  | 06/01/2025 to 06/30/2025 |         |
| WESTERMAN, MARGARET ELIZABETH<br>PRESS SECRETARY                       | 6,666.67  | 06/01/2025 to 06/30/2025 |         |
| WHITE, GRACE ELIZABETH<br>COMMUNICATIONS DIRECTOR                      | 12,916.67 | 06/01/2025 to 06/30/2025 |         |
| WILSON, JORDAN PAUL<br>DIRECTOR OF MEMBER SERVICES                     | 14,583.33 | 06/01/2025 to 06/30/2025 |         |

### SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title                                           | Gross Pay | Period                   | Remarks                 |
|------------------------------------------------------------------|-----------|--------------------------|-------------------------|
| BOLING, REGAN MARIE<br>COMM. HOUSE PAID INTERN - MAJORITY        | 2,500.00  | 06/01/2025 to 06/30/2025 |                         |
| DELGADO, BRANDON<br>COMM. HOUSE PAID INTERN - MAJORITY           | 2,833.33  | 06/01/2025 to 06/30/2025 |                         |
| NERGER, GABRIELLA ROSEMARY<br>COMM. HOUSE PAID INTERN - MAJORITY | 1,866.67  | 06/01/2025 to 06/30/2025 | APPOINTMENT<br>06/03/25 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

06/01/2025 to 06/30/2025

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                                                                   | Gross Pay | Period                   | Remarks                |
|------------------------------------------------------------------------------------------|-----------|--------------------------|------------------------|
| ABBOUD, KHALIL<br>DEPUTY STAFF DIRECTOR                                                  | 17,000.00 | 06/01/2025 to 06/30/2025 |                        |
| BOWDEN, JAMITRESS A<br>COMMUNICATIONS DIRECTOR                                           | 12,083.33 | 06/01/2025 to 06/30/2025 |                        |
| CARLSON, JOHN H<br>STAFF ASSISTANT                                                       | 3,750.00  | 06/01/2025 to 06/30/2025 |                        |
| CARPENTER, KYLIE L<br>DEPUTY STAFF DIR CSC                                               | 8,333.33  | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| DEFREITAS, MATTHEW ALBERT<br>FRANKING STAFF DIR                                          | 16,250.00 | 06/01/2025 to 06/30/2025 |                        |
| FLAHERTY JR, EDWARD<br>DEMOCRATIC CHIEF CLERK                                            | 17,000.00 | 06/01/2025 to 06/30/2025 |                        |
| FLEET II, JAMES P.D.<br>DEMOCRATIC STAFF DIRECTOR                                        | 16,825.00 | 06/01/2025 to 06/30/2025 |                        |
| GARCIA, ANDREW ALEXANDER<br>STAFF ASSISTANT                                              | 6,250.00  | 06/01/2025 to 06/30/2025 |                        |
| GREGORY, SEAN ROBIN<br>PROFESSIONAL STAFF MEMBER                                         | 5,416.67  | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| IACOBELLIS, SAMUEL CARMAN<br>SENIOR ADVISOR                                              | 14,166.67 | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| JARIN, ALEXANDER WIESSMANN<br>PROFESSIONAL STAFF                                         | 5,416.67  | 06/01/2025 to 06/30/2025 |                        |
| MORALES GOMEZ, JOSE A.<br>DIRECTOR                                                       | 7,500.00  | 06/01/2025 to 06/30/2025 |                        |
| NASTA, SARAH MICHELLE<br>SENIOR ADVISOR AND DIR                                          | 12,500.00 | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| NEWTON, KWAME S<br>OVERSIGHT COUNSEL                                                     | 7,083.33  | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| NORTON, SIERRA ROSE<br>DEPUTY COMMUNICATIONS DIR                                         | 7,083.33  | 06/01/2025 to 06/30/2025 |                        |
| REILLY, OWEN DENIS<br>PROFESSIONAL STAFF                                                 | 3,333.33  | 06/01/2025 to 06/30/2025 |                        |
| SCHLESINGER, MATTHEW C<br>SENIOR COUNSEL AND DIRECTOR OF OVERSIGHT AND<br>INVESTIGATIONS | 16,250.00 | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |
| WISER, HARRIET R<br>PROFESSIONAL STAFF                                                   | 5,416.67  | 06/01/2025 to 06/30/2025 |                        |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

06/01/2025 to 06/30/2025

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                     | Gross Pay | Period                   | Remarks                |
|--------------------------------------------|-----------|--------------------------|------------------------|
| WOLPERT, ISABELLE ROSE<br>STAFF ASSISTANT  | 4,125.00  | 06/01/2025 to 06/30/2025 |                        |
| WRIGHT, SEAN JAMES<br>CHIEF COUNSEL        | 17,000.00 | 06/01/2025 to 06/30/2025 |                        |
| YOUNGSMITH, NIKOLAS A<br>ELECTIONS COUNSEL | 13,750.00 | 06/01/2025 to 06/30/2025 | P/R CHANGE<br>06/01/25 |

### SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title                                          | Gross Pay | Period                   | Remarks                 |
|-----------------------------------------------------------------|-----------|--------------------------|-------------------------|
| AMMAN, MAYA<br>COMM. HOUSE PAID INTERN - MINORITY               | 3,743.05  | 06/01/2025 to 06/30/2025 |                         |
| BLEVINS, ISABEL J<br>COMM. HOUSE PAID INTERN - MINORITY         | 3,208.33  | 06/01/2025 to 06/30/2025 |                         |
| BLOCH, PATRICK ROSS<br>COMM. HOUSE PAID INTERN - MINORITY       | 3,636.11  | 06/01/2025 to 06/30/2025 |                         |
| DUBLER-FURMAN, ILAN DAVID<br>COMM. HOUSE PAID INTERN - MINORITY | 1,604.17  | 06/01/2025 to 06/30/2025 | APPOINTMENT<br>06/16/25 |
| JOHNSON III, ROBERT LEE<br>COMM. HOUSE PAID INTERN - MINORITY   | 3,636.11  | 06/01/2025 to 06/30/2025 |                         |
| KEATING JR, THOMAS J<br>COMM. HOUSE PAID INTERN - MINORITY      | 3,208.33  | 06/01/2025 to 06/30/2025 |                         |
| SASIKUMAR, PRANAV<br>COMM. HOUSE PAID INTERN - MINORITY         | 3,636.11  | 06/01/2025 to 06/30/2025 |                         |

**U.S. House of Representatives**

**PAYROLL CERTIFICATION - FINAL**

06/01/2025 to 06/30/2025

Process Level: HO000 COMM ON HOUSE ADMINISTRATION

Accounting Organization: 10HO000

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Committee on House Administration  
Detailees – June 2025  
119<sup>th</sup> Congress 1st Session

| NAME     | AGENCY                          | Start Date | End Date | Majority/Mi<br>nority |
|----------|---------------------------------|------------|----------|-----------------------|
| Bob Erle | Government Publishing<br>Office | 1/3/25     | 1/2/26   | Majority              |