



United States House of Representatives  
One Hundred Nineteenth Congress  
Committee on Financial Services  
2129 Rayburn House Office Building  
Washington, DC 20515

July 14, 2026

The Honorable Bryan Steil  
Chairman  
Committee on House Administration  
1216 Longworth HOB  
Washington, DC 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report of the Committee on Financial Services for June 2026, including the following:

- Summary of studies, investigations, and activities of the Committee;
- Statement of Expenses for the month;
- Report of Travel performed during June 1-30, 2026;
- List of Committee employees, job titles and gross monthly salaries;
- List of Committee Detailees

This report is available to Members of the Committee for examination.

Sincerely,

A handwritten signature in blue ink that reads "French Hill".

French Hill  
Chairman

Committee on Financial Services  
Committee Activities –June 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

**June 4<sup>th</sup> at 10:00AM in 2128 RHOB:** Full Committee hearing entitled, “Oversight of Prudential Regulators.”

**June 9<sup>th</sup> at 10:00AM in 2128 RHOB:** Subcommittee on Oversight and Investigations hearing entitled, “Converging Criminal Enterprises: Chinese Money Laundering Networks and Cartel Financing in the U.S. Financial System.”

**June 10<sup>th</sup> at 10:00AM in 2128 RHOB:** Subcommittee on Housing and Insurance hearing entitled, “Examining Local Needs in Disaster Recovery.”

**June 12<sup>th</sup> at 10:00AM CT in Oklahoma City, Oklahoma :** Task Force on Monetary Policy, Treasury Market Resilience, and Economic Prosperity field hearing entitled, “Examining the Structure of the Federal Reserve System.”

**June 24<sup>th</sup> at 10:00AM in 2128 RHOB:** Full Committee hearing entitled, “Future of Payments: Promoting Innovation and Fair Markets.”

**June 25<sup>th</sup> at 10:00AM in 2128 RHOB:** Subcommittee on Capital Markets hearing entitled, “From Wall Street to Main Street: The Future of How America Invests.”

Committee on Financial Services  
Committee Activities, Continued –June 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

**June 30<sup>th</sup> at 10:00AM in 2128 RHOB:** The Committee met for a markup of various measures:

Resolution to reauthorize the Task Force on Monetary Policy, Treasury Market Resilience, and Economic Prosperity, H.R. 1483, H.R. 1640, H.R. 5402, H.R. 5775, H.R. 7030, H.R. 7187, H.R. 8141, H.R. 9329, H.R. 9330, H.R. 9331

Committee on Financial Services  
Detailees – June 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

| NAME                | AGENCY          | ASSIGNMENT                          | MAJORITY/MINORITY |
|---------------------|-----------------|-------------------------------------|-------------------|
| Deneen Spruill      | GPO             | Counsel Office                      | Majority          |
| Joseph Otchin       | SEC             | Capital Markets Subcommittee        | Majority          |
| Elizabeth Canizares | SEC             | Capital Markets Subcommittee        | Minority          |
| Andrew Hartlage     | Federal Reserve | Financial Institutions Subcommittee | Majority          |
| David Alexander     | Federal Reserve |                                     | Minority          |
| Nic Nivison         | OCC             | Financial Institutions Subcommittee | Majority          |

Committee on Financial Services  
Committee Travel – June 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

| <b>Traveler</b> | <b>Begin Date</b> | <b>End Date</b> | <b>Purpose</b>                              | <b>Transportation</b> | <b>Per Diem<br/>(Lodging, Meals)</b> |
|-----------------|-------------------|-----------------|---------------------------------------------|-----------------------|--------------------------------------|
| Alex Albrecht   | 14-Jun-26         | 18-Jun-26       | Oversight tour through Ohio and Michigan    | \$502.59              | \$553.29                             |
| James Whittaker | 14-Jun-26         | 18-Jun-26       | Oversight tour through Ohio and Michigan    | \$850.60              | \$553.29                             |
| Svent Bossart   | 11-Jun-26         | 13-Jun-26       | Task Force field hearing, Oklahoma City, OK | \$1147.53             | \$549.29                             |
| James Whittaker | 11-Jun-26         | 13-Jun-26       | Task Force field hearing, Oklahoma City, OK | \$1318.53             | \$549.29                             |
| Danny Reeves    | 11-Jun-26         | 13-Jun-26       | Task Force field hearing, Oklahoma City, OK | \$897.40              | \$549.29                             |
| Brian Wemple    | 11-Jun-26         | 13-Jun-26       | Task Force field hearing, Oklahoma City, OK | \$985.40              | \$549.29                             |
| Brooke Kramer   | 11-Jun-26         | 13-Jun-26       | Task Force field hearing, Oklahoma City, OK | \$809.90              | \$549.29                             |

# U.S. House of Representatives

## Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

### Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed | YTD Disbursed |
|---------|----------------------|------------------------------------|-------------------------------------|---------------|---------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 460,916.64    | 2,816,499.79  |
|         |                      |                                    | Total                               | 460,916.64    | 2,816,499.79  |
|         |                      | 21 Travel                          | 2101 Airfare Commercial Transport   | 7,701.45      | 18,953.75     |
|         |                      |                                    | 2102 Non-Airfare Commercial Transp  | 0.00          | 4,389.00      |
|         |                      |                                    | 2105 Lodging                        | 610.69        | 7,334.46      |
|         |                      |                                    | 2110 Meals                          | 57.55         | 2,936.86      |
|         |                      |                                    | 2120 Car Rental                     | 748.01        | 1,560.97      |
|         |                      |                                    | 2125 Gasoline                       | 0.00          | 17.62         |
|         |                      |                                    | 2135 Taxi/Ride Share                | 155.96        | 746.42        |
|         |                      |                                    | 2136 Parking                        | 0.00          | 400.04        |
|         |                      |                                    | 2175 Field Hearing Support Cost     | 0.00          | 23.43         |
|         |                      |                                    | Total                               | 9,273.66      | 36,362.55     |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 104.00        | 520.00        |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 428.50        | 2,134.75      |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 3,739.33      | 15,715.98     |
|         |                      |                                    | 2335 HIR Graphics (TRANSFER)        | 12.00         | 2,244.00      |
|         |                      |                                    | Total                               | 4,283.83      | 20,614.73     |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 156.00        | 1,106.92      |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 0.00          | 47.80         |
|         |                      |                                    | 2404 Reproduction of Fed/Public Law | 0.00          | 210.00        |
|         |                      |                                    | Total                               | 156.00        | 1,364.72      |
|         |                      | 25 Other Services                  | 2571 Technology Service Contracts   | 1,747.76      | 1,747.76      |
|         |                      |                                    | 2572 Web Dev Hst,Email & Rltd Serv  | 425.00        | 2,125.00      |
|         |                      |                                    | Total                               | 2,172.76      | 3,872.76      |
|         |                      | 26 Supplies and Materials          | 2602 Water                          | 559.72        | 2,214.43      |
|         |                      |                                    | 2603 Food & Beverage                | 117.77        | 1,782.99      |
|         |                      |                                    | 2605 Framing (TRANSFER)             | 0.00          | 34.00         |
|         |                      |                                    | 2620 Office Supplies (Outside)      | 198.17        | 1,656.20      |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

| Program |                      | Object Class              | Budget Object Class                 | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|----------------------|---------------------------|-------------------------------------|------------------|------------------|
| EXPEN   | General Expenditures | 26 Supplies and Materials | 2621 Office Supply (TRANSFER)       | 1,370.77         | 7,326.56         |
|         |                      |                           | 2623 Software < \$1000              | 0.00             | 12,816.55        |
|         |                      |                           | 2630 Publications/Reference Mat'l   | 0.00             | 83,345.39        |
|         |                      |                           | Total                               | 2,246.43         | 109,176.12       |
|         |                      | 31 Equipment              | 3105 Office Equip Purch<\$25,000    | 0.00             | 3,655.60         |
|         |                      |                           | 3115 Computer Softw Purch <\$10,000 | 0.00             | 5,144.75         |
|         |                      |                           | 3118 Maintenance / Repairs          | 3,604.70         | 12,445.27        |
|         |                      |                           | Total                               | 3,604.70         | 21,245.62        |
|         |                      | Total                     |                                     | 482,654.02       | 3,009,136.29     |

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Monthly Financial Statement by Legislative Year

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

## Disbursed Detail

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line | Invoice Date | Invoice | Payee                  | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|------|--------------|---------|------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 6/30/2026 | INT_PAY | PR26063000 | 7517 |              |         | ALBRECHT, ALEXANDER K. | Oversight Counsel              | 06/01/2026 to 06/30/2026 |               |           | 12,500.00     |
|         |                           |      |           |         |            | 2838 |              |         | BEHUNIAK,ALLISON J     | Policy Director                | 04/01/2026 to 04/30/2026 |               |           | 20,416.67     |
|         |                           |      |           |         |            | 7622 |              |         | BENNER, JOHN P.        | Staff Assistant                | 06/01/2026 to 06/30/2026 |               |           | 5,416.67      |
|         |                           |      |           |         |            | 1095 |              |         | BENNETT,AIMEE B        | Shared Employee                | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 3541 |              |         | BLIAMPTIS,CURTIS M     | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7974 |              |         | BOSSART, SVENT S.      | Clerk                          | 06/01/2026 to 06/30/2026 |               |           | 9,583.33      |
|         |                           |      |           |         |            | 7633 |              |         | BRIGHAM, CAROLINE M.   | Press Secretary and Digital Di | 06/01/2026 to 06/30/2026 |               |           | 7,500.00      |
|         |                           |      |           |         |            | 7664 |              |         | CHAMBERS, GLENN A.     | Senior Professional Staff      | 06/01/2026 to 06/30/2026 |               |           | 10,250.00     |
|         |                           |      |           |         |            | 1051 |              |         | CHANG,ANTHONY E        | Subcommittee Staff Director    | 06/01/2026 to 06/30/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 6685 |              |         | CONEY, CHARLETTA       | System Administrator           | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 9688 |              |         | CULLEN, BRIDGET M.     | Senior Professional Staff      | 06/01/2026 to 06/30/2026 |               |           | 13,333.33     |

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## Monthly Financial Statement by Legislative Year

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                   | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|-------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 6/30/2026 | INT_PAY | PR26063000 | 2773  |              |         | ERSTE JR, MARK A.       | Professional Staff             | 06/01/2026 to 06/30/2026 |               |           | 10,000.00     |
|         |                           |      |           |         |            | 5101  |              |         | EVANS, SHANNON J.       | Professional Staff Member      | 06/01/2026 to 06/30/2026 |               |           | 8,583.33      |
|         |                           |      |           |         |            | 2768  |              |         | FORTIN, REMY N.         | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 2828  |              |         | GATES, ZACHARY L.       | Subcommittee Staff Director    | 06/01/2026 to 06/30/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 2486  |              |         | GOLDFARB, DAVID H       | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7215  |              |         | GOLDSMITH III, JAMES L. | Oversight Counsel              | 06/01/2026 to 06/30/2026 |               |           | 11,916.67     |
|         |                           |      |           |         |            | 10253 |              |         | JAKUB, MICHAEL          | Press Assistant                | 06/01/2026 to 06/30/2026 |               |           | 5,000.00      |
|         |                           |      |           |         |            | 5472  |              |         | JANG, JAE               | Senior Professional Staff Memb | 06/01/2026 to 06/30/2026 |               |           | 15,250.00     |
|         |                           |      |           |         |            | 10974 |              |         | JENKINS, MARY C.        | Staff Assistant                | 06/01/2026 to 06/30/2026 |               |           | 5,000.00      |
|         |                           |      |           |         |            | 2875  |              |         | JOHNSON, BENJAMIN J.    | Staff Director                 | 04/01/2026 to 04/30/2026 |               |           | 19,833.33     |
|         |                           |      |           |         |            | 6931  |              |         | KEMP, KEVIN D.          | Systems Administrator          | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7725  |              |         | KRAMER, BROOKE K.       | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |

# U.S. House of Representatives

## Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                  | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 6/30/2026 | INT_PAY | PR26063000 | 10639 |              |         | KUHLS, ERIN E.         | Chief Oversight Counsel        | 06/01/2026 to 06/30/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 9696  |              |         | LANE, WILLIAM G.       | Staff Assistant                | 06/01/2026 to 06/30/2026 |               |           | 5,416.67      |
|         |                           |      |           |         |            | 4379  |              |         | LITTLEFAIR, GEORGIE G. | Parliamentarian                | 06/01/2026 to 06/30/2026 |               |           | 9,166.67      |
|         |                           |      |           |         |            | 11116 |              |         | MACKINNEY, SETH P.     | Professional Staff Member      | 06/01/2026 to 06/30/2026 |               |           | 9,583.33      |
|         |                           |      |           |         |            | 7147  |              |         | MCGRATH, CHARLES D.    | Professional Staff Member      | 06/01/2026 to 06/30/2026 |               |           | 13,583.33     |
|         |                           |      |           |         |            | 7069  |              |         | NOTES, JACKSON R.      | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 6747  |              |         | PINGREE, RILEY A.      | Deputy Communications Director | 06/01/2026 to 06/30/2026 |               |           | 10,833.33     |
|         |                           |      |           |         |            | 3134  |              |         | REAL, MIA W.           | Counsel                        | 06/01/2026 to 06/30/2026 |               |           | 13,333.33     |
|         |                           |      |           |         |            | 4126  |              |         | REEVES, DANIEL P.      | Director of Member Ser & Coali | 06/01/2026 to 06/30/2026 |               |           | 12,500.00     |
|         |                           |      |           |         |            | 2849  |              |         | ROCKWELL, NICHOLAS G.  | Subcommittee Staff Director    | 06/01/2026 to 06/30/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 1950  |              |         | SCHNEIDER, DANIEL J.   | Communications Director        | 06/01/2026 to 06/30/2026 |               |           | 17,500.00     |
|         |                           |      |           |         |            | 95    |              |         | SEYFRIED, LAWRENCE     | Designee                       | 06/01/2026 to 06/30/2026 |               |           | 2,500.00      |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

|                 |                                |                                 |
|-----------------|--------------------------------|---------------------------------|
| Office: 10BA000 | COMM ON FINANCIAL SERVICES MAJ | Authorization Year 2026         |
|                 |                                | 2026:119th Congress 2nd Session |
|                 |                                | Month: 2026 June - Open         |

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice              | Payee                   | Description                    | Service Dates            | Check / EFT # | Office ID    | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|----------------------|-------------------------|--------------------------------|--------------------------|---------------|--------------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 6/30/2026 | INT_PAY | PR26063000 | 1715  |              |                      | SHACKELFORD, LINDSEY D. | Director of Operations         | 06/01/2026 to 06/30/2026 |               |              | 14,416.67     |
|         |                           |      |           |         |            | 5002  |              |                      | SHELTON JR, CARY T.     | Professional Staff Member      | 06/01/2026 to 06/30/2026 |               |              | 8,333.33      |
|         |                           |      |           |         |            | 267   |              |                      | SKALA, EDWARD G.        | Subcommittee Staff Director    | 04/01/2026 to 04/30/2026 |               |              | 20,916.67     |
|         |                           |      |           |         |            | 9584  |              |                      | SOLOWEY, JACK W.        | Counsel                        | 06/01/2026 to 06/30/2026 |               |              | 13,583.33     |
|         |                           |      |           |         |            | 7589  |              |                      | TOYA, SOPHIE S.         | Member Services Coordinator    | 06/01/2026 to 06/30/2026 |               |              | 8,333.33      |
|         |                           |      |           |         |            | 5010  |              |                      | TUVESON, ERIK W.        | Designee                       | 06/01/2026 to 06/30/2026 |               |              | 2,500.00      |
|         |                           |      |           |         |            | 5781  |              |                      | VON HOLTEN, RANDY A.    | System Administrator           | 06/01/2026 to 06/30/2026 |               |              | 2,500.00      |
|         |                           |      |           |         |            | 3490  |              |                      | WEMPLE, BRIAN M.        | Counsel                        | 06/01/2026 to 06/30/2026 |               |              | 15,416.67     |
|         |                           |      |           |         |            | 7088  |              |                      | WHITTAKER, JAMES P.     | Chief Counsel                  | 04/01/2026 to 04/30/2026 |               |              | 20,500.00     |
|         |                           |      |           |         |            | 10638 |              |                      | WOOSLEY, MAURA S.       | Subcommittee Staff Director    | 06/01/2026 to 06/30/2026 |               |              | 17,083.33     |
|         |                           |      |           |         |            | Total |              |                      |                         |                                |                          |               |              | 460,916.64    |
|         |                           |      |           |         |            | Total |              |                      |                         |                                |                          |               |              | 460,916.64    |
|         | 21 Travel                 | 2101 | 6/30/2026 | VCH_EXP | X0363090   | 1     | 06/12/2026   | 06132026_2101_Reeves | REEVES, DANIEL P.       | .2101 - Airfare Commercial Tra | 06/13/2026 to 06/13/2026 | 835343        | Ok City Trav | 439.40        |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA999 COMM ON FINANCIAL SERVICES MIN

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

## Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed | YTD Disbursed |
|---------|----------------------|------------------------------------|-------------------------------------|---------------|---------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 251,236.05    | 1,525,716.36  |
|         |                      |                                    | 1104 Accrued Leave                  | 0.00          | 5,208.33      |
|         |                      |                                    | Total                               | 251,236.05    | 1,530,924.69  |
|         |                      | 21 Travel                          | 2101 Airfare Commercial Transport   | 0.00          | 1,642.80      |
|         |                      |                                    | 2105 Lodging                        | 0.00          | 1,123.82      |
|         |                      |                                    | 2110 Meals                          | 0.00          | 211.47        |
|         |                      |                                    | 2135 Taxi/Ride Share                | 0.00          | 108.19        |
|         |                      |                                    | Total                               | 0.00          | 3,086.28      |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 24.00         | 120.00        |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 149.50        | 747.50        |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 1,288.41      | 6,805.31      |
|         |                      |                                    | 2360 Utilities                      | 47.70         | 77.70         |
|         |                      |                                    | Total                               | 1,509.61      | 7,750.51      |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 0.00          | 38.00         |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 0.00          | 100.00        |
|         |                      |                                    | Total                               | 0.00          | 138.00        |
|         |                      | 25 Other Services                  | 2572 Web Dev Hst,Email & Rltd Serv  | 1,100.00      | 5,500.00      |
|         |                      |                                    | Total                               | 1,100.00      | 5,500.00      |
|         |                      | 26 Supplies and Materials          | 2602 Water                          | 159.52        | 296.29        |
|         |                      |                                    | 2603 Food & Beverage                | 0.00          | 102.00        |
|         |                      |                                    | 2604 Legislative Plnng Food and Bev | 0.00          | 8,194.88      |
|         |                      |                                    | 2620 Office Supplies (Outside)      | 0.00          | 427.43        |
|         |                      |                                    | 2621 Office Supply (TRANSFER)       | 0.00          | 1,025.72      |
|         |                      |                                    | 2623 Software < \$1000              | 84.00         | 84.00         |
|         |                      |                                    | 2630 Publications/Reference Mat'l   | 0.00          | 25,950.00     |
|         |                      |                                    | Total                               | 243.52        | 36,080.32     |
|         |                      | 31 Equipment                       | 3118 Maintenance / Repairs          | 1,285.00      | 7,710.00      |
|         |                      |                                    | Total                               | 1,285.00      | 7,710.00      |

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

| Program |                      | Object Class | Budget Object Class | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|----------------------|--------------|---------------------|------------------|------------------|
| EXPEN   | General Expenditures | Total        |                     | 255,374.18       | 1,591,189.80     |

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Authorization Year 2026  
2026:119th Congress 2nd Session  
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## Disbursed Detail

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line | Invoice Date | Invoice | Payee                   | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|------|--------------|---------|-------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 6/30/2026 | INT_PAY | PR26063000 | 5154 |              |         | ANOH, MELISSA R.        | Professional Staff             | 06/01/2026 to 06/30/2026 |               |           | 8,755.00      |
|         |                           |      |           |         |            | 5407 |              |         | BAGRAMIAN, LEVON        | Director of Capital Markets    | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 5156 |              |         | CESARETTI, TAMARA K.    | Director of Financial Technolo | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 5408 |              |         | CRITTLE, CHELSEA S.     | Director of Diversity and Incl | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 6316 |              |         | DE LOS REYES, ELIZABETH | Research Assistant             | 06/01/2026 to 06/30/2026 |               |           | 7,916.67      |
|         |                           |      |           |         |            | 1733 |              |         | ERICKSON,KRISTOFO R S   | Deputy Staff Director          | 06/01/2026 to 06/30/2026 |               |           | 18,808.33     |
|         |                           |      |           |         |            | 3991 |              |         | FERNANDEZ, DAVID A.     | Chief Counsel                  | 06/01/2026 to 06/30/2026 |               |           | 15,093.75     |
|         |                           |      |           |         |            | 1219 |              |         | FORMAN JR,ALFRED J      | Systems Administrator          | 06/01/2026 to 06/30/2026 |               |           | 12,916.67     |
|         |                           |      |           |         |            | 6278 |              |         | GAYAR, YARA             | Counsel                        | 06/01/2026 to 06/30/2026 |               |           | 7,916.67      |
|         |                           |      |           |         |            | 9798 |              |         | IYER, POOJA Y.          | Counsel                        | 06/01/2026 to 06/30/2026 |               |           | 6,250.00      |
|         |                           |      |           |         |            | 2060 |              |         | LICHTENFELS, JAMES R.   | Senior Counsel                 | 06/01/2026 to 06/30/2026 |               |           | 9,350.00      |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA999 COMM ON FINANCIAL SERVICES MIN

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 June - Open

| Program | Object Class                       | BOC   | Tran Date | Source  | Tran ID    | Line | Invoice Date | Invoice | Payee                 | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|------------------------------------|-------|-----------|---------|------------|------|--------------|---------|-----------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation          | 1101  | 6/30/2026 | INT_PAY | PR26063000 | 974  |              |         | LINDHOLM,DANIELLE C   | Director of National Security  | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                                    |       |           |         |            | 1406 |              |         | MANOSALVAS, MARCOS F. | Deputy Director of Communicati | 06/01/2026 to 06/30/2026 |               |           | 13,083.33     |
|         |                                    |       |           |         |            | 3427 |              |         | MATHIEU, HERLINE      | Communicati<br>ons Director    | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                                    |       |           |         |            | 1261 |              |         | MELTON, NOELLE        | Director of Housing and Insura | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                                    |       |           |         |            | 729  |              |         | MOORE, STEPHANIE Y.   | General Counsel                | 06/01/2026 to 06/30/2026 |               |           | 11,050.00     |
|         |                                    |       |           |         |            | 1298 |              |         | OUERTATANI,CHARLA     | Staff Director                 | 06/01/2026 to 06/30/2026 |               |           | 19,000.00     |
|         |                                    |       |           |         |            | 34   |              |         | ROACH,ROBERT L        | Dir of Oversight & Investigati | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                                    |       |           |         |            | 3016 |              |         | SCOTT,DENISE N        | Financial and Admin. Officer   | 06/01/2026 to 06/30/2026 |               |           | 12,916.67     |
|         |                                    |       |           |         |            | 1030 |              |         | SEARS,GLEN R          | Director of Consumer Protectio | 06/01/2026 to 06/30/2026 |               |           | 13,522.37     |
|         |                                    |       | Total     |         |            |      |              |         |                       |                                |                          |               |           | 251,236.05    |
|         |                                    | Total |           |         |            |      |              |         |                       |                                |                          |               |           | 251,236.05    |
|         | 23 Rent, Communications, Utilities | 2320  | 6/24/2026 | INT_EMS | EM26062400 | 3    |              |         |                       | Dc Telecom Equip (transfer)    | 05/01/2026 to 05/31/2026 |               |           | 24.00         |
|         |                                    |       | Total     |         |            |      |              |         |                       |                                |                          |               |           | 24.00         |
|         |                                    | 2321  | 6/24/2026 | INT_EMS | EM26062400 | 646  |              |         |                       | Dc Telecom Serv (transfer)     | 05/01/2026 to 05/31/2026 |               |           | 149.50        |