



One Hundred Nineteenth Congress  
U.S. House of Representatives  
Committee on Foreign Affairs  
2170 Rayburn House Office Building  
Washington, DC 20515

July 10, 2026

The Honorable Bryan Steil  
Chairman  
Committee on House Administration  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairman Steil:

In compliance with rules issued by the Committee on House Administration, I am enclosing the following reports:

1. Summary for May 2026 of specific studies and investigations;
2. Statement of Expenses for May 2026, and the Fund Balance Statement;
3. Monthly report of domestic travel performed for May 2026;
4. Listing of Committee staff for May 2026, their titles, and their gross monthly salaries;
5. Listing of Committee detailees for May 2026.

Copies of the above reports are available in the Committee office for inspection by Members of the Committee.

Sincerely,

A handwritten signature in blue ink, appearing to be 'BJM'.

Brian J. Mast  
Chairman

119<sup>TH</sup> CONGRESS2<sup>ND</sup> SESSION

U.S. HOUSE OF REPRESENTATIVES  
**COMMITTEE ON FOREIGN AFFAIRS**  
**SURVEY OF ACTIVITIES**  
May 4<sup>th</sup>, 2026 – May 8<sup>th</sup>, 2026

**\*\*\* MEETINGS, HEARINGS, AND MARKUPS \*\*\***

*None*

**\*\*\* LEGISLATION REFERRED TO THE COMMITTEE \*\*\***

[H.R.8718](#) - To impose sanctions on foreign persons and foreign governments participating in or facilitating the recruitment of foreign nationals from African countries for the purpose of fighting in the war in Ukraine. Sponsor: [Wilson, Joe \[Rep.-R-SC-2\]](#)

[H.R.8707](#) - To prohibit the use of funds to use military force in or against Iran, and for other purposes. Sponsor: [Ryan, Patrick \[Rep.-D-NY-18\]](#)

[H.R.8704](#) - STABLE DRC Act. Sponsor: [Olszewski, Johnny \[Rep.-D-MD-2\]](#)

[H.R.8700](#) - To protect U.S. food security, provide the Committee on Foreign Investment in the United States greater jurisdiction over land purchases, impose special guards against foreign adversary purchases of land in the United States near sensitive sites, expand the definition of sensitive sites, and for other purposes. Sponsor: [Moolenaar, John R. \[Rep.-R-MI-2\]](#)

[H.R.8696](#) - To provide for the designation of the Russian Federation as a state sponsor of terrorism. Sponsor: [Lieu, Ted \[Rep.-D-CA-36\]](#)

[H.R.8693](#) - To develop economic tools to deter aggression by the People's Republic of China against Taiwan. Sponsor: [Kim, Young \[Rep.-R-CA-40\]](#)

[H.R.8689](#) - To authorize to be established an Office of Export Controls and Border Security within the Bureau of Arms Control and Nonproliferation of the Department of State, and for other purposes. Sponsor: [Jackson, Ronny \[Rep.-R-TX-13\]](#)

[H.R.8681](#) - To impose sanctions with respect to any foreign person employing forced labor or child labor in the cobalt mining sector of a foreign country. Sponsor: [Dean, Madeleine \[Rep.-D-PA-4\]](#)

[H.R.8670](#) - To provide for the prohibition on exports of crude oil, gasoline, and diesel fuel

during period of military operations against Iran. Sponsor: [Sherman, Brad \[Rep.-D-CA-32\]](#)

[H.R.8668](#) - State Department Recurring Reports Repeal and Sunset Act of 2026.

Sponsor: [Self, Keith \[Rep.-R-TX-3\]](#)

[H.J.Res.176](#) - 2026 Authorization for Use of Military Force Against Iran. Sponsor: [Barrett, Tom \[Rep.-R-MI-7\]](#)

[H.Res.1269](#) - Recognizing the cultural and historical significance of the Cinco de Mayo holiday. Sponsor: [Vargas, Juan \[Rep.-D-CA-52\]](#)

[H.Res.1259](#) - Expressing the sense of the House of Representatives that the President should prioritize securing the release of Pastor Jin Mingri, Pastor Gao Quanfu and his wife Pang Yu, Dr. Gulshan Abbas, and Jimmy Lai detained by the People's Republic of China during future engagements with Chinese President Xi Jinping. Sponsor: [Smith, Christopher H. \[Rep.-R-NJ-4\]](#)

[H.R.8665](#) - Allied Defense Sales Act. Sponsor: [Zinke, Ryan K. \[Rep.-R-MT-1\]](#)

[H.R.8661](#) - Foreign Military Financing Loan Authorization Act of 2026 Sponsor: [Mast, Brian J. \[Rep.-R-FL-21\]](#)

[H.R.8649](#) - Expanding the Defense Industrial Base Sales Act. Sponsor: [Baumgartner, Michael \[Rep.-R-WA-5\]](#)

[H.R.8648](#) - FORGE Act. Sponsor: [Baird, James R. \[Rep.-R-IN-4\]](#)

[H.R.8642](#) - PATH to the Foreign Service Act. Sponsor: [Titus, Dina \[Rep.-D-NV-1\]](#)

[H.R.8625](#) - USTDA Modernization Act of 2026 Sponsor: [Moylan, James C. \[Del.-R-GU-At Large\]](#)

[H.R.8621](#) - To require the Secretary of State to annually issue a list of of People's Republic of China-origin entities carrying out mining involving forced labor or causing environmental harm in certain African countries, and for other purposes. Sponsor: [Miller, Max L. \[Rep.-R-OH-7\]](#)

[H.R.8615](#) - To combat China's unfair and non-market-oriented trade practices related to the shipbuilding industry, and for other purposes. Sponsor: [Kim, Young \[Rep.-R-CA-40\]](#)

[H.Con.Res.95](#) - Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran.  
Sponsor: [Balint, Becca \[Rep.-D-VT-At Large\]](#)

[H.Res.1250](#) - Expressing support for United States forces to remain as a part of the Kosovo Force. Sponsor: [Torres, Ritchie \[Rep.-D-NY-15\]](#)

[H.Res.1246](#) - Expressing the sense of the House of Representatives in support of the integration of Kosovo into the North Atlantic Treaty Organization. Sponsor: [Self, Keith](#)

[\[Rep.-R-TX-3\]](#)

\*\*\* EXECUTIVE COMMUNICATIONS \*\*\*

*EC – Executive Communication; PM – Presidential Message; PT – Petition; ML – Memorial*

[EC](#) – Communication Number 03485 - RSAT 26-0I Canada \$195,000,000

[EC](#) – Communication Number 03486 - RSAT 0L-25 Greece \$1,950,000,000

[EC](#) – Communication Number 03487 - RSAT 26-0L Germany Enhancements \$9,720,000,000

[EC](#) – Communication Number 03488 - RSAT 26-03I O&A to Germany \$11,900,000,000

[EC](#) – Communication Number 03491 - National Emergency with Respect to the Central African Republic

[EC](#) – Communication Number 03490 - National Emergency with Respect to the Stabilization of Iraq

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\*\*\*REPORTING REQUIREMENTS \*\*\*

State - OIG Report - Best Practices for Oversight of International Organizations (OIG-26-03)

State - OIG Report - WISP-26-02; Management Assistance Report Law Enforcement Credentials, Weapons, and Premium Pay for Employees in Non-Law Enforcement Roles (May 2026)

State - OIG Report - AUD-FM-26-12; Management Letter Related to the Audit of the International Boundary and Water Commission, United States and Mexico, U.S. Section, FY 2025 Financial Statements

State - OIG Report - OIG-26-04; Risk-Based Oversight and Investigations in West Bank, Gaza, and Broader Region

State - Report - A Market Access Strategy for United States Pharmaceuticals, Medical Services, and Medical Equipment (007306)

State - Report - United States Policy to Promote Regional Stability and Prosperity in the Western Balkans (007340)

State - Report - Practices to Better Combat Trafficking in Persons (007160)

State - Report - All Grants and Contracts Awarded Relating to Trafficking Victims Protection Act of 2000 (007327)

State - Report - The Treatment of Religious and Ethnic Minorities in Syria (007319)

State - Report - Potential Areas for Improved United States Engagement with Somaliland

State - Report - Global Food Security Transition (007311)

State - Report - Indigenous Engagement (006857)

State - Report - Report on Arrears for Fiscal Year 2025 (007142)

State - Report - Quarterly Report on Visa Wait Times (007353)

State - Report - Visa Issuance to Inadmissible Aliens (007161)

State - Report - Tracking and Disaggregation of Funding Benefiting Children and Youth (007358)

State - Report - Strategy to Improve International Implementation and Enforcement of United Nations North Korea-Specific Sanctions (007177)

State - Lead IG Q2 Final Report - Operation Enduring Sentinel and Other USG Activities Related to Afghanistan

State - Report - Tab 1 - An Update to Indigenous Persons Engagement (007352)

State - Report - Update on the PRC's Status as a Developing Nation (007384)

State - Report - The Extent of Debt Owed to the PRC in Key Regions of the World (007335)

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\*\*\* GAO REPORTS \*\*\*

*None*

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\*\*\* CONGRESSIONAL NOTIFICATIONS \*\*\*

State - Transmit Letter - DDTC 25-110; \$675,000,000 Aircraft Propulsion Systems Japan

State - Transmit Letter - DDTC 25-119; \$9,950,000 Mobility Aircraft - Italy, UK, Switzerland, and Czech Republic

State - Transmit Letter - DDTC 25-122; Manufacture of an Aircraft Korea

State - Transmit Letter - DDTC 25-133; \$136,066,300 - Aircraft Engines - Germany, Sweden

State - Transmit Letter - DDTC 25-134; \$358,740,696 Reconnaissance Aircraft -Canada, Germany, UK

State - Transmit Letter - DDTC 25-145; \$1,000,000 Manufacture of Airborne Radios and Radio Set Controls - Japan, Australia, Korea, Singapore

State - Transmit Letter - DDTC 25-150; \$157,900,00 - Maintenance and Sustainment Services for an Aircraft - Canada, Germany, India

State - Transmit Letter - DDTC 26-009; \$399,213,000 Netherlands, Norway Patrol Vehicles

State - Transmit Letter - DDTC 26-012; \$1,468,660 - 5.56mm Fully Automatic Rifle Bolts and Bolt Carriers to Canada

State - Transmit Letter - Determination under Section 36(b)(1) of the Arms Export Control Act - Bahrain, Israel, Kuwait, Qatar, UAE

State - State Transmittals - Determination under Section 36(b)(1) of the Arms Export Control Act – Bahrain

State - Determination under Section 36(b)(1) of the Arms Export Control Act - Bahrain, Israel, Kuwait, Qatar, UAE

State - Transmit Letter - CN 26-085 - ESCM Operating Plan

State - Transmit Letter - Karachi Security Review Committee

State - Transmit Letter - CN 26-087 \$1,100,000; Administration and Oversight; Africa Regional

State - Transmit Letter - CN 26-086; Realignment of the Office of the Ambassador-at-Large for Arctic Affairs and the Arctic Functions of the Office of Ocean and Polar Affairs (OPA)

State - Tab 1 - CN 26-086 EUR\_Proposed\_Organizational\_Chart

State - Transmit Letter - Oslo Security Review Committee

State - Transmit Letter - CN 26-088; \$2,000,000; FY25 DF DRL programming for Forcibly Displaced Ukrainian Children

State - Transmit Letter - RSAT 26-30; \$373,600,000; JDAM tail kits; Government of Ukraine

State - Transmit Letter - RSAT 26-36; \$150,000,000; Bell 505 Jet Ranger X Helicopter Support; Philippines

State - Transmit Letter - RSAT 26-44; \$540,000,000; C-17 Sustainment; Canada

State - Transmit Letter - A Market Access Strategy for United States Pharmaceuticals, Medical Services, and Medical Equipment (007306)

State - Transmit Letter -United States Policy to Promote Regional Stability and Prosperity in the Western Balkans (007340)

State - Transmit Letter - Practices to Better Combat Trafficking in Persons (007160)

State - Transmit Letter - All Grants and Contracts Awarded Relating to Trafficking Victims Protection Act of 2000 (007327)

State - Transmit Letter - The Treatment of Religious and Ethnic Minorities in Syria (007319)

State - Transmit Letter - Potential Areas for Improved United States Engagement with Somaliland

State - Transmit Letter - Global Food Security Transition Report (007311)

State - Transmit Letter - Indigenous Engagement (006857)

State - Transmit Letter - Report on Arrears for Fiscal Year 2025 (007142)

State - Tab 2 - Report on Arrears for Fiscal Year 2025 (007142)

State - Transmit Letter - Whether Assistance for the West Bank and Gaza Have Been Diverted to or Destroyed by Hamas or Other Terrorist and Extremist Entities

State - Transmit Letter - Quarterly Report on Visa Wait Times (007353)

State - Transmit Letter - Visa Issuance to Inadmissible Aliens (007161)

State - Transmit Letter - Tracking and Disaggregation of Funding Benefiting Children and Youth (007358)

State - Transmit Letter - CN 26-089 \$800,000 - Europe and Eurasia Regional NSIP CoESPU Rome, Italy

State - Transmit Letter - CN 26-090 \$158,300,000 - PD&S, Aviation Operations, ILEA Citizen Security and Law Enforcement, Counternarcotics

State - Transmit Letter - CN 26-091 - \$519,429,066 Operating Plans for IBWC US and Mexico

State - Transmit Letter - Strategy to Improve International Implementation and Enforcement of United Nations North Korea-Specific Sanctions (007177)

State - Transmit Letter - DDTC 26-027 - Ukraine and the Netherlands \$1,006,816 .50 caliber and 7.62mm Machine Guns

State - Transmit Letter - An Update to Indigenous Persons Engagement (007352)

State - Transmit Letter - Update on the PRC's Status as a Developing Nation (007384)

State - Transmit Letter - The Extent of Debt Owed to the PRC in Key Regions of the World (007335)

119<sup>TH</sup> CONGRESS2<sup>ND</sup> SESSION

U.S. HOUSE OF REPRESENTATIVES  
**COMMITTEE ON FOREIGN AFFAIRS**  
**SURVEY OF ACTIVITIES**  
May 11<sup>th</sup>, 2026 – May 15<sup>th</sup>, 2026

**\*\*\* MEETINGS, HEARINGS, AND MARKUPS \*\*\***

10:00 AM \_\_\_\_\_ Wednesday, May 13, 2026

**Markup of Various Measures**

Markup of:

H.R. 8649, To amend the Arms Export Control Act to authorize the use of foreign military financing for direct commercial contracts, and for other purposes;

H.R. 8665, To require the implementation of a strategy to encourage foreign partners to participate in the foreign military sales and direct commercial sales processes on a multinational basis, and for other purposes;

H.R. 8661, To authorize the Secretary of State to provide certain direct loans and loan guarantees for the procurement of defense articles, defense services, and design and construction services, and for other purposes;

H.R. 7037, To promote United States and allied energy and mineral security, and for other purpose;

H.Res. 64, Affirming the Alliance Between the United States and the Republic of Korea;

H.R. 3563, To improve defense cooperation between the United States and Taiwan, and for other purpose;

H.R. 8019, To authorize International Military Education and Training Assistance for Greece;

H.R. 8562, To designate a building of the Chancery of the United States in Pristina, Kosovo, as the "Eliot L. Engel Building";

H.R. 8668, To reduce recurring reporting requirements imposed by law on the Department of State;

H.Res. 1179, Condemning attacks on civilians in Sudan and calling for an end to external support to the warring parties and for efforts to promote a negotiated settlement of the war; and

H.R. 4332, To establish a comprehensive United States Government initiative to build the capacity of young leaders and entrepreneurs in Africa, and for other purposes.

10:00 AM \_\_\_\_\_ Wednesday, May 14, 2026

**Securing NATO's Eastern Frontier: Assessing the Strategic Landscape in the Baltic Region**

Witnesses:

Mr. Christopher Smith  
Deputy Assistant Secretary  
Bureau of European and Eurasian Affairs  
U.S. Department of State

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\*\*\* LEGISLATION REFERRED TO THE COMMITTEE \*\*\*

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[H.R.8834](#) - To ensure that significantly more students graduate college with the international knowledge and experience essential for success in today's global economy through the establishment of the Senator Paul Simon Study Abroad Program in the Department of State. Sponsor: [Schneider, Bradley Scott \[Rep.-D-IL-10\]](#)

[H.R.8833](#) - To direct the Comptroller General of the United States to conduct a study to evaluate the activities of sister city partnerships operating within the United States, and for other purposes. Sponsor: [Roy, Chip \[Rep.-R-TX-21\]](#)

[H.R.8831](#) - To protect our democracy by preventing abuses of Presidential power, restoring checks and balances and accountability and transparency in government, and defending elections against foreign interference, and for other purposes. Sponsor: [Raskin, Jamie \[Rep.-D-MD-8\]](#)

[H.R.8817](#) - To permit the transfer of United States defense articles and defense services among the Baltic states. Sponsor: [Johnson, Julie \[Rep.-D-TX-32\]](#)

[H.Con.Res.101](#) - Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran. Sponsor: [Jacobs, Sara \[Rep.-D-CA-51\]](#)

[H.Res.1289](#) - Recognizing the ongoing Nakba and Palestinian refugees' rights. Sponsor: [Tlaib, Rashida \[Rep.-D-MI-12\]](#)

[H.Con.Res.100](#) - Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran.

Sponsor: [Foushee, Valerie P. \[Rep.-D-NC-4\]](#)

[H.R.8744](#) - To prohibit the import of certain goods produced, sourced, made, or otherwise derived from deforestation and the sale of such items in interstate commerce, and for other purposes. Sponsor: [Doggett, Lloyd \[Rep.-D-TX-37\]](#)

[H.Con.Res.99](#) - Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran.

Sponsor: [Velázquez, Nydia M. \[Rep.-D-NY-7\]](#)

[H.Res.1278](#) - Reaffirming congressional support for the Taiwan Relations Act and longstanding bipartisan Taiwan policy. Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#)

[H.Res.1277](#) - Recognizing, from Chicago to Palestine to the Democratic Republic of the Congo to Puerto Rico, that the pain, violence, and oppression the global majority experiences are interconnected, acknowledges that the future must be self-determined, and affirms our humanity and dignity through a renewed mandate for human rights.

Sponsor: [Ramirez, Delia C. \[Rep.-D-IL-3\]](#)

[H.R.8730](#) - Connected Vehicle Security Act of 2026. Sponsor: [Moolenaar, John R. \[Rep.-R-MI-2\]](#)

[H.Res.1272](#) - Celebrating 200 years of United States diplomatic relations with Peru.

Sponsor: [Gimenez, Carlos A. \[Rep.-R-FL-28\]](#)

\*\*\* EXECUTIVE COMMUNICATIONS \*\*\*

*EC – Executive Communication; PM – Presidential Message; PT – Petition; ML – Memorial*

[EC](#) – Communication Number 03522 - PLO Commitments Compliance Act of 1989

[EC](#) – Communication Number 03521 - Annual Report to Congress on the Interdiction of Aircraft Engaged in Illicit Drug Trafficking

[EC](#) – Communication Number 03520 - Resolution of the Cyprus Dispute

[EC](#) – Communication Number 03518 - Cuban Compliance with the Migration Accords

[EC](#) – Communication Number 03504 - 2025 Interagency Group Report to Congress

\*\*\*REPORTING REQUIREMENTS \*\*\*

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State - Report - The Cooperation of the PRC in Countering the Flow of Fentanyl and Other Synthetic Drugs (007048)

State - Report - Strengthening of Ties with Taiwan (007100)

State - Report - Strategy to Promote North Korean Human Rights (006291)

State - Report - Access to High-Quality University Education in Latin America and Caribbean (007397)

State - Report - Workplace Flexibility at the Department of State (007188)

State - OIG Report - April 2026 Monthly Update

State - Report - Workplace Flexibility at the Department of State (007188)

State - OIG Report - April 2026 Monthly Update

State - Report - Implementation of Crisis Response Operations (007217)

State - Report - Global Health and Food Security Pilots (7402)

State - Report - A Strategy to Protect United States Commercial Interests in Mexico (007293)

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\*\*\* GAO REPORTS \*\*\*

*None*

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\*\*\* CONGRESSIONAL NOTIFICATIONS \*\*\*

State - Transmit Letter - The Cooperation of the PRC in Countering the Flow of Fentanyl and Other Synthetic Drugs (007048)

State - Transmit Letter - CN 26-092 \$70,000,000 - FY25 NADR TIP-PISCES Activities

State - Transmit Letter - Strengthening of Ties with Taiwan (007100)

State - Transmit Letter - SMN 26-0018 \$16,150,000 - FY26 ECE Funds Benjamin A. Gilman International Scholarship Program

State - Transmit Letter - RSAT 26-0Q - Bulgaria Air Force \$948,000,000,000 Level of Sensitivity of Technology or Capabilities

State - Transmit Letter - DDTC 25-108 - \$928,450,000 Korea MLA End-Use Malaysia

State - Transmit Letter - Strategy to Promote North Korean Human Rights (006291)

State - Transmit Letter - Access to High-Quality University Education in Latin America and Caribbean (007397)

State - Annex 1 - Access to High-Quality University Education in Latin America and the Caribbean (007397)

State - Annex 2 - Access to High-Quality University Education in Latin America and Caribbean (007397)

State - Annex 3 - Access to High-Quality University Education in Latin America and Caribbean (007397)

DFC - FY26- CN 008 - Asia Regional - Health & Manufacturing Supply Chain Exceed Worldwide Limited UK \$1,275,000 Product Development Funding

State - CN 26-093 \$6,500,000 - FY 2025 ESF Minerals and Energy Programming

State - CN 26-094 \$8,611,810 - FY22 & 25 IMET Benin, Botswana, Cabo Verde & Others

State - Transmit Letter - Workplace Flexibility at the Department of State (007188)

State - Transmit Letter - Implementation of Crisis Response Operations (007217)

State - Transmit Letter - Countries that are Not Fully Cooperating with U.S. Anti-Terrorism Efforts (007176)

State - Certification - Countries that are Not Fully Cooperating with U.S. Anti-Terrorism Efforts (007176)

State - Transmit Letter - DDTC 26-028 - \$459,145,710 Romania - To Support the Manufacture, Assembly, and Repair of Automatic Firearms, 40mm Grenade Launchers, and Associated Components

State - Transmit Letter - CN 26-095; \$10,000,000; Consolidated Diplomatic Engagement Operating Plan

State - Transmit Letter - Global Health and Food Security Pilots (7402)

Transmit Letter - A Strategy to Protect United States Commercial Interests in Mexico (007293)

119<sup>TH</sup> CONGRESS

2<sup>ND</sup> SESSION

U.S. HOUSE OF REPRESENTATIVES  
**COMMITTEE ON FOREIGN AFFAIRS**  
**SURVEY OF ACTIVITIES**  
May 18<sup>th</sup>, 2026 – May 22<sup>nd</sup>, 2026

**\*\*\* MEETINGS, HEARINGS, AND MARKUPS \*\*\***

10:00 AM \_\_\_\_\_ Wednesday, May 14, 2026

**FY2027 Budget Request: State Department Adjacent Entities**

Witnesses:

Mr. Damon Wilson  
President  
National Endowment for Democracy

The Honorable Sara Aviel  
President and CEO  
Inter-American Foundation

The Honorable Tom Malinowski  
Former Member of Congress  
Former Assistant Secretary  
Bureau of Democracy, Human Rights, and Labor  
U.S. Department of State

**\*\*\* LEGISLATION REFERRED TO THE COMMITTEE \*\*\***

**[H.R.8987](#)** To amend the Foreign Service Act of 1980 relating to the recall and reappointment of career members. Sponsor: [Olszewski, Johnny \[Rep.-D-MD-2\]](#)

**[H.R.8982](#)** To direct the Secretary of State to advocate for the inclusion and recognition of the Central Tibetan Administration, and for other purposes. Sponsor: [McGovern, James P. \[Rep.-D-MA-2\]](#)

**[H.R.8974](#)** To authorize the Development Finance Corporation to invest in Venezuela. Sponsor: [Issa, Darrell \[Rep.-R-CA-48\]](#)

[H.R.8969](#) To realign the nuclear forensics and attribution activities of the Federal Government from the Department of Homeland Security to the National Nuclear Security Administration. Sponsor: [Foster, Bill](#) [[Rep.-D-IL-11](#)]

[H.Con.Res.105](#) Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran. Sponsor: [Jackson, Jonathan L.](#) [[Rep.-D-IL-1](#)]

[H.R.8929](#) To amend title 1, United States Code, to expand the scope of documents the Secretary of State is required to transmit to the Congress, and for other purposes. Sponsor: [Keating, William R.](#) [[Rep.-D-MA-9](#)]

[H.Con.Res.104](#) Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran. Sponsor: [Brown, Shontel M.](#) [[Rep.-D-OH-11](#)]

[H.Con.Res.103](#) Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran. Sponsor: [Amo, Gabe](#) [[Rep.-D-RI-1](#)]

[H.R.8906](#) To prohibit the purchase of American Housing supply by Foreign Countries, Adversaries, and Entities of Concern and to require the divestiture of existing housing ownership. Sponsor: [Roy, Chip](#) [[Rep.-R-TX-21](#)]

[H.Con.Res.102](#) Directing the President, pursuant to section 5(c) of the War Powers Resolution, to remove United States Armed Forces from hostilities with Iran. Sponsor: [Randall, Emily](#) [[Rep.-D-WA-6](#)]

\*\*\* EXECUTIVE COMMUNICATIONS \*\*\*

*EC – Executive Communication; PM – Presidential Message; PT – Petition; ML – Memorial*

[EC](#) - Communication Number 03592 - Annual Report to Congress Concerning Military Assistance and Military Exports

[EC](#) - Communication Number 03593 - Six-Month Periodic Report on the National Emergency with Respect to Sudan

[EC](#) - Communication Number 03593 - Six-Month Periodic Report on the National Emergency with Respect to Sudan

[EC](#) - Communication Number 03593 - Six-Month Periodic Report on the National Emergency with Respect to Sudan

\*\*\*REPORTING REQUIREMENTS \*\*\*

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DFC - Report - Project Overview of AIC and HIC Certification for Congressional Authorizers

State - OIG Report - Q2 Operation Atlantic Resolve including USG Activities Related to Ukraine

State - Report - An Electronic Medical Records Process or System for All FS and EFM (007227)

State - Report - Status of the Afghan SIV Program (007285)

State - Report - Status of Dr. Shakil Afridi (007369)

State - Report - Countering PRC Influence Fund Programs (007333)

State - Report - Amount and Assessment of Funding Provided to Each Country in the Countering Russian Influence Fund (007122)

State - Report - Programs Supported by the Countering PRC Influence Fund Programs (007333)

State - OIG Report - Q2 Operation Southern Spear

DOD - Report - FY 2026 Q2 Section 321 Notification

State - Report - FY24 Ukraine Assistance (006923, 007047, and 007149)

State - Report - A Plan to Increase Foreign Female Participants Receiving Training under IMET (006997)

State - Report - On-Board Personnel Levels (007443)

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\*\*\* GAO REPORTS \*\*\*

*None*

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\*\*\* CONGRESSIONAL NOTIFICATIONS \*\*\*

State - Transmit Letter - RSAT 26-48 - \$230,000,000 India Long-Term Sustainment M777A2 Ultra-Light Howitzers

State - Transmit Letter - RSAT 26-26 - \$198,200,000 India Apache Helicopters Follow-On Support

State - Transmit Letter - RSAT 0C-26 - Singapore Air Force \$55,000,000

State - Transmit Letter - RSAT 26-0T - Netherlands Navy \$2,190,000,000

State - Transmit Letter - RSAT 26-43 - \$1,200,000,000 Korea Apache Upgrade Program

State - Transmit Letter - RSAT 26-45 - \$3,000,000,000 Korea

State - Transmit Letter - An Electronic Medical Records Process or System for All FS and EFM (007227)

State - Transmit Letter - RSAT 26-52 - \$236,000,000 Belgium AGM-184 Joint Strike Missiles

State - Transmit Letter - Status of the Afghan SIV Program (007285)

State - Transmit Letter - Status of Dr. Shakil Afridi (007369)

State - CRM - Countering PRC Influence Fund Programs FY24 and FY25 (007333)

State - Transmit Letter - Amount and Assessment of Funding Provided to Each Country in the Countering Russian Influence Fund (007122)

State - Transmit Letter - DDTC 25-126 - \$13,626,237 Australia, Saudi Arabia, UAE, United Kingdom Falcon III RF-7850 Radios

State - Transmit Letter - DDTC 25-147 - \$97,160,000 Australia, Norway, Saudi Arabia C4I Systems

State - Transmit Letter - DDTC 25-151 - \$138,346,743 Japan H-764J-G Global Positioning System and Inertial Navigating System

State - Transmit Letter - DDTC 26-021 - \$77,000,000 Lithuania, Norway, Poland, Finland NASAMS

State - Transmit Letter - DDTC 26-024 - \$9,000,000 Japan 7.622mm Mk52 Bushmaster Chain Gun Systems

State - Transmit Letter - DDTC 26-025 - \$7,471,048 India 7.62 mm M240 Medium Machine Guns

State - Transmit Letter - DDTC 26-028 - \$459,145,710 Romania SSI Legion Srl

State - Transmit Letter - Programs Supported by the Countering PRC Influence Fund Programs (007333)

State - Transmit Letter - SMN 26-0019 \$156,000 - FY 2026 US Congress Republic of Korea National Assembly Exchange Program

State - Transmit Letter - DDTC 26-032 - \$2,109,718 India, Israel M2 .50 Caliber Machine Guns and .50 Caliber Barrel Assembly Kits

State - Transmit Letter - RSAT 26-1C - Germany \$8,500,000,000

USTDA - Transmit Letter - Nigeria AFRIDATA Center Feasibility Study

State - Transmit Letter - Section 484(a)(2)(a) for SUAS to Panama

State - Determination - SUAS to Panama

State - MOJ - Transfer SUAS to Panama

State - Inventory of SUAS to be Transferred to Panama (3)

State - Exception Analysis for SUAS to Panama

DOD - Transmit Letter - FY 2026 Q2 Section 321 Notification

State - Transmit Letter - SMN 26-0020 \$3,010,000 - ECE Arts and Music Envoy Program FY26

State - Transmit Letter - SMN 26-0021 \$700,000 - ECE FY26 American Music Mentorship Program

State - Transmit Letter - CN 26-096 \$3,200,000 - ESF State Dept. Power Sector Program Support to Venezuela on Electrical Grid Reliability

State - Transmit Letter - SMN 26-0023 \$175,000 - ECE FY26 Benjamin Franklin Transatlantic Fellowship

State - Transmit Letter - SMN 26-0022 \$2,736,259 - ECE FY26 America First US Speaker Program

State - Transmit Letter - SMN 26-0024 \$6,293,000 - ECE FY27 Critical Language Scholarship Program

State - Transmit Letter - SMN 26-0025 \$4,800,000 - ECE FY26 Global Undergraduate Exchange Program

State - Transmit Letter - SMN 26-0026 \$10,250,000 - FY27 ECE Hubert H. Humphrey Fellowship Program

State - Transmit Letter - SMN 26-0027 \$400,000 - FY26 ECE John McCain Study of the US Institute for Student Leaders on the Rule of Law and Public Service

State - Transmit Letter - SMN 26-0028 \$266,190 - ECE FY26 Sister Cities International Program

State - Transmit Letter - SMN 26-0029 \$10,000,000 - ECE FY26 Kennedy-Lugar Youth Exchange and Study (YES)

State - Transmit Letter - SMN 26-0030 \$244,129 - FY26 ECE Partners of the Americas Program

State - Transmit Letter SMN 26-0033 \$4,000,000 FY 2026 ECE Funds Sports Visitor Program

State - Transmit Letter - RSAT 26-51; \$108,100,000; training aids, personnel training, and training equipment

State - Transmit Letter - SMN 26-0038 \$1,110,000 FY 2026 ECE Funds Study of the U.S. Institutes for Student Leaders from the Western Hemisphere

State - Transmit Letter -SMN 26-0036 \$15,000,000 FY 2026 ECE Funds The Mandela Washington Fellowship for Young African Leaders (YALI)

State - Transmit Letter - SMN 26-0035 \$1,500,000 FY 2026 ECE Funds Study of the U.S. Institutes for Scholars

State - Transmit Letter - SMN 26-0037 \$450,000 FY 2026 ECE Funds Survey of International Educational Exchange Activity in the United States

State - Transmit Letter - SMN 26-0031 \$2,000,000; FY 2026 ECE funds Sports Diplomacy On-Demand

State - Transmit Letter - SMN 26-0039 \$2,500,000 FY 2026 ECE Funds USLEADS

State - Transmit Letter - SMN 26-0034 \$1,200,000 FY 2026 ECE Funds Study of the U.S. Institutes for Secondary Educators

State - Transmit Letter - SMN 26-0032 \$2,600,000 FY 2026 ECE Funds Sports Envoy Program

State - Transmit Letter - FY24 Ukraine Assistance (006923, 007047, and 007149)

State - SMN 26-0041 \$7,875,000 FY 2026 ECE Funds Young Leaders of the Americas Initiative

State - SMN 26-0040 \$925,000 FY 2026 ECE Funds U.S. South Pacific Scholarship Program

State - Transmit Letter - DDTC 25-149; \$1,177,360,260; Defense Articles and Services; Japan, Denmark, Netherlands

State - Transmit Letter - A Plan to Increase Foreign Female Participants Receiving Training under IMET (006997)

State - Transmit Letter - DDTC 25-104; \$272,400,000 MQ-9 Unmanned Aircraft Systems; Canada, India, United Kingdom

State - Transmit Letter - DDTC 25-014; \$34,005,473; 2,500 Sig Light Machine Guns, Sig MCX Full-Auto Rifles, Sig Medium Machine Guns =, Sig Sauer Sound Suppressors; Turkmenistan

State - Transmit Letter - Personnel Levels (007443)

119<sup>TH</sup> CONGRESS2<sup>ND</sup> SESSION

U.S. HOUSE OF REPRESENTATIVES  
**COMMITTEE ON FOREIGN AFFAIRS**  
**SURVEY OF ACTIVITIES**  
May 25<sup>th</sup>, 2026 – May 29<sup>th</sup>, 2026

**\*\*\* MEETINGS, HEARINGS, AND MARKUPS \*\*\***

*None*

**\*\*\* LEGISLATION REFERRED TO THE COMMITTEE \*\*\***

[H.R.9043](#) - Sex Trafficking Demand Reduction Act. Sponsor: [Wagner, Ann \[Rep.-R-MO-2\]](#)

[H.R.9042](#) - To promote the development, production, and deployment of secure and resilient Unmanned Aerial Systems (UAS) to enhance United States national security and support the defense and resilience of Taiwan in the Indo-Pacific Region. Sponsor: [Vindman, Eugene Simon \[Rep.-D-VA-7\]](#)

[H.R.9039](#) - To establish a Venezuela Restoration Fund, and for other purposes. Sponsor: [Salazar, Maria Elvira \[Rep.-R-FL-27\]](#)

[H.R.9020](#) - To prohibit funding for the United Nations Interim Force in Lebanon beginning on October 1, 2027, and for other purposes. Sponsor: [Shreve, Jefferson \[Rep.-R-IN-6\]](#)

[H.R.9015](#) - To authorize assistance to train and retain obstetrician-gynecologists and sub-specialists in urogynecology and to help improve the quality of care to meet the health care needs of women in least developed countries, and for other purposes. Sponsor: [DeLauro, Rosa L. \[Rep.-D-CT-3\]](#)

[H.Con.Res.106](#) - To direct the removal of United States Armed Forces from hostilities within or against the Republic of Cuba that have not been authorized by Congress. Sponsor: [Velázquez, Nydia M. \[Rep.-D-NY-7\]](#)

[H.Res.1321](#) - Calling on the Government of Nigeria to ensure that all legal proceedings involving Mazi Nnamdi Kanu are conducted in full accordance with Nigeria's constitutional obligations and international human rights commitments. Sponsor: [James, John \[Rep.-R-MI-10\]](#)

\*\*\* EXECUTIVE COMMUNICATIONS \*\*\*

*EC – Executive Communication; PM – Presidential Message; PT – Petition; ML – Memorial*

*EC – Communication Number 03610 - The Department's 2024 Annual Country Reports on Terrorism*

*EC – Communication Number 03629 - RSAT 26-26 \$198,200,000 India*

*EC – Communication Number 03621 - RSAT 26-44 \$540,000,000 Canada*

*EC – Communication Number 03620 - RSAT 26-30 \$373,600,000 Ukraine JDAM Tail Kits*

*EC – Communication Number 03622 - RSAT 26-36 \$150,000,000 Philippines*

*EC – Communication Number 03628 - RSAT 26-1C Germany*

*EC – Communication Number 03630 - RSAT 0C-26 Singapore Air Force*

*EC – Communication Number 03619 - Resolution of the Cyprus Dispute*

*EC – Communication Number 03617 - Continuation of the National Emergency with Respect to Belarus*

*EC – Communication Number 03618 - The Observer Status for Taiwan at the World Health Assembly*

*EC – Communication Number 03631 - RSAT 26-48 \$230,000,000 India M777A2 Ultra-Light Howitzers*

*EC – Communication Number 03632 - RSAT 26-0T Netherlands Navy*

*EC – Communication Number 03633 - RSAT 26-43 - \$1,200,000,000 Korea*

*EC – Communication Number 03634 - RSAT 26-45 \$3,000,000,000 Korea*

*EC – Communication Number 03635 - RSAT 26-52 \$236,000,000 Belgium Joint Strike Missiles*

\*\*\*REPORTING REQUIREMENTS \*\*\*

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State - Report - Foreign Adversaries Conducting Influence Campaigns Featuring Antisemitism (007351)

State - Report - Title 10 Sec 402 Denton Program - July 1 2024 to 30 Jun 2025 (007454)

State - Report - On-Board Personnel Levels CORRECTION (007443)

State - Report - An Update on Transnational Crime in the Pacific Islands (007409)

State - Report - Assessing PRC Cooperation in Countering Fentanyl (007404)

State - Report - An Implementation Plan for the Post Data Program (007189)

State - Report - Multi-Year Strategy for the Promotion of Democracy Abroad (006873)

State - OIG Report - Lead Inspector General for Operation Southern Guard Report to Congress\_Q2\_Jan to Mar 2026

State - OIG Report - Lead Inspector General for Operation Inherent Resolve Report to Congress\_Q2\_Jan to Mar 2026

State - Report - FY 2026 Allocation Report (007280)

State - Report - Ukraine Security Assistance (007478)

State - Report - Post Data Program (007190)

State - Report - An Update on the Steps the Egyptian Government is Taking to Ensure Proper Treatment and Justice for Christian Communities in Egypt (007367)

State - Report - Efforts to Combat Misinformation of Foreign Adversaries and Authoritarian Regimes (007350)

State - Report - Major Wildlife Trafficking Countries (007182)

State - Report - Elie Wiesel Genocide and Atrocities Prevention Act of 2018 Report (006619)

State - Report - The Annual Federal Information Security Management Act Report (007103)

State - Report - A Report on the Status of Efforts to Promote Normalization of Relations with Israel and Other Countries (007213)

State - Report - Duties and Responsibilities of the Special Envoy for Belarus (007218)

State - Report - A Five Year Strategy for Economic Development and Democratic Resilience in the Western Balkans (007198)

State - Report - The President's Multilateral Initiative Regarding Oil from Iran (007250)

State - Report - Protective Services (007300)

TREAS - Report - Kingpin Act

Peace Corps - Report - Semiannual Report to Congress for the Period ending March 31 2026

\*\*\* GAO REPORTS \*\*\*

*None*

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**\*\*\* CONGRESSIONAL NOTIFICATIONS \*\*\***

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State - Transmit Letter - CN 26-097 \$32,634,700 - ESF EAP Strategic Foreign Assistance Projects

State - Transmit Letter - CN 26-098 \$8,108,000 - DA Feed the Future Innovation Lab

State - Transmit Letter - Foreign Adversaries Conducting Influence Campaigns Featuring Antisemitism (007351)

State - Transmit Letter - SMN 26-0042 \$1,062,600 - ECE Mike Mansfield Fellowship Program

State - Transmit Letter - Relief Supplies (007454)

State - Transmit Letter - Personnel Levels CORRECTION (007443)

State - Table - On-Board Personnel Levels CORRECTION (007443)

State - Transmit Letter - An Update on Transnational Crime in the Pacific Islands (007409)

State - Transmit Letter - Assessing PRC Cooperation in Countering Fentanyl (007404)

State - Transmit Letter - An Implementation Plan for the Post Data Program (007189)

State - Transmit Letter - Multi-Year Strategy for the Promotion of Democracy Abroad (006873)

DOD - Transmit Letter - USAI FY26 Tranche 4 – Ukraine

DOD - Enclosure Table - USAI FY26 Tranche 4 - Ukraine

State - Transmit Letter - FY 2026 Allocation Report (007280)

State - Annex - FY 2026 Allocation Report (007280)

State - Transmit Letter - Ukraine Security Assistance (007478)

State - Transmit Letter - An Update on the Steps the Egyptian Government is Taking to Ensure Proper Treatment and Justice for Christian Communities in Egypt (007367)

State - Transmit Letter - Efforts to Combat Misinformation of Foreign Adversaries and Authoritarian Regimes (007350)

State - Transmit Letter - Notification of Serious Security Incident in Matamoros, Mexico on May 17, 2026

State - Transmit Letter - CN 26-100 \$3,000,000 FY 2025 ESF Supporting Student Success in Afghanistan

State - Determination - 7062(b)(3) Determination for Supporting Student Success in Afghanistan

State - Transmit Letter - Major Wildlife Trafficking Countries (007182)

State - Transmit Letter - Elie Wiesel Genocide and Atrocities Prevention Act of 2018 Report (006619)

State - Transmit Letter - The Annual Federal Information Security Management Act Report (007103)

State - Transmit Letter - A Report on the Status of Efforts to Promote Normalization of Relations with Israel and Other Countries (007213)

State - Transmit Letter - Duties and Responsibilities of the Special Envoy for Belarus (007218)

State - Transmit Letter - A Five Year Strategy for Economic Development and Democratic Resilience in the Western Balkans (007198)

State - Transmit Letter - The President's Multilateral Initiative Regarding Oil from Iran (007250)

State - Transmit Letter - SBU FTO Designation - Comando Vermelho and Primeiro Comando da Capital

State - Transmit Letter - Protective Services (007300)

State - Transmit Letter - CN 26-102 \$40,600,000 - NADR-CWD

State - Transmit Letter - CN 26-104 \$60,000,000 - FY26 NSIP South Pacific Tuna Treaty Related Assistance Agreement

State - Transmit Letter - CN 26-103 \$12,446,000 - State WHA Regional ESF Inter-American Commission on Human Rights OAS Democracy Programs

Peace Corps - Tab A - SARC for the Period ending March 31 2026

Peace Corps - Tab B - SARC for the Period ending March 31 2026

| Dates of Service 1 | Dates of Service 2 | Payee Name         | BOC lookup                |
|--------------------|--------------------|--------------------|---------------------------|
| 05/07/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/01/2026         |                    | Citibank           | 2101- Plane               |
| 05/02/2026         |                    | Citibank           | 2101- Plane               |
| 05/02/2026         |                    | Citibank           | 2101- Plane               |
| 05/02/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/04/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/06/2026         |                    | Citibank           | 2101- Plane               |
| 05/07/2026         |                    | Citibank           | 2101- Plane               |
| 05/08/2026         |                    | Citibank           | 2101- Plane               |
| 05/03/2026         |                    | Claire Dufault     | 2105-Lodging              |
| 05/06/2026         |                    | James Langenderfer | 2105-Lodging              |
| 05/22/2026         |                    | Citibank           | 2105-Lodging              |
| 05/05/2026         | 05/06/2026         | Sajit Gandhi       | 2105-Lodging              |
| 05/04/2026         | 05/06/2026         | Sajit Gandhi       | 2110-Meals                |
| 05/02/2026         |                    | Citibank           | 2115-Wifi                 |
| 05/03/2026         |                    | James Langenderfer | 2120-Car Rental           |
| 05/05/2026         |                    | Jessica Pizzo      | 2130-Private Auto Mileage |
| 05/02/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/03/2026         |                    | Aaron Jordan       | 2135-Taxi                 |
| 05/03/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/03/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/04/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/05/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/05/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/05/2026         |                    | Citibank           | 2135-Taxi                 |
| 05/05/2026         |                    | Citibank           | 2135-Taxi                 |

|            |  |                    |              |
|------------|--|--------------------|--------------|
| 05/05/2026 |  | Citibank           | 2135-Taxi    |
| 05/05/2026 |  | Citibank           | 2135-Taxi    |
| 05/05/2026 |  | Citibank           | 2135-Taxi    |
| 05/06/2026 |  | Citibank           | 2135-Taxi    |
| 05/06/2026 |  | Citibank           | 2135-Taxi    |
| 05/07/2026 |  | Citibank           | 2135-Taxi    |
| 05/07/2026 |  | Citibank           | 2135-Taxi    |
| 05/08/2026 |  | Citibank           | 2135-Taxi    |
| 05/07/2026 |  | James Langenderfer | 2136-Parking |

| Amount     | Description of Articles      |
|------------|------------------------------|
| \$259.29   | Uber                         |
| \$156.20   | Air: 58722 K. Raja           |
| \$30.00    | Agent Fee                    |
| \$30.00    | Agent Fee                    |
| \$30.00    | Agent Fee                    |
| \$30.00    | Agent Fee                    |
| \$50.00    | Check Bag Fee                |
| \$373.40   | Air: 95956 J. Neuman         |
| \$731.40   | Air: 61846 J. Neuman         |
| \$100.00   | United Baggage Fee           |
| \$1,175.41 | Air: 58754 C. Dufault        |
| \$622.79   | Air: 58758 A. Gupta          |
| \$746.79   | Air: 58851 A. Jordan         |
| \$270.80   | Air: 58877 Y. Kim            |
| -\$373.40  | Air Credit 95956             |
| \$53.40    | Air Fee D. Issa              |
| \$20.00    | Agent Fee                    |
| \$270.80   | Air: 58876 S. Kamlager       |
| \$160.81   | Air: 58882 G. Meeks          |
| \$30.00    | Agent Fee                    |
| \$30.00    | Agent Fee                    |
| \$30.00    | Agent Fee                    |
| \$731.40   | Air: 58723 K. Raja           |
| \$731.40   | Air: 58724 J. Neuman         |
| \$358.01   | Air: 909982 A. Jordan        |
| \$135.40   | Air: 10108 Y. Kim            |
| \$30.00    | Agent Fee                    |
| \$50.00    | Checked Bag Fee              |
| -\$135.40  | Air Credit 09950 Y. Kim      |
| \$157.20   | Air: 909945 B. Mast          |
| -\$157.20  | Air Credit 09945 - B. Mast   |
| \$160.89   | Lodging: C. Dufault          |
| \$233.76   | Lodging: J. Langenderfer     |
| -\$105.55  | Hotel Credit                 |
| \$2,012.67 | Lodging: S. Gandhi           |
| \$521.42   | Meals: S. Gandhi             |
| \$8.00     | Wifi Onboard                 |
| \$637.22   | Rental Car: J. Langenderfer  |
| \$5.72     | Mileage: 10.36 @ \$0.54/mile |
| \$88.14    | Uber                         |
| \$198.91   | Taxi: A. Jordan              |
| \$45.93    | Uber                         |
| \$80.56    | Uber                         |
| \$255.00   | Bauer Car Service            |
| \$123.90   | Uber                         |
| \$127.50   | Bauer Car Service            |
| \$225.00   | Bauer Car Service            |
| \$225.00   | Bauer Car Service            |

|          |                          |
|----------|--------------------------|
| \$225.00 | Bauer Car Service        |
| \$225.00 | Bauer Car Service        |
| \$225.00 | Bauer Car Service        |
| \$225.00 | Bauer Car Service        |
| \$225.00 | Bauer Car Service        |
| \$293.78 | Uber                     |
| \$346.28 | Uber                     |
| \$102.55 | Uber                     |
| \$160.00 | Parking: J. Langenderfer |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10IR000 COMMITTEE ON FOREIGN AFFAIRS

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 May - Closed

**Budget to Actual**

| Program | Object Class                       | YTD Budget<br>Original | YTD Budget<br>Adjusted | YTD Budget<br>Revised | YTD<br>Committed | YTD<br>Obligated | YTD<br>Received | YTD<br>Disbursed | YTD Total<br>Actual | YTD Total<br>Available |
|---------|------------------------------------|------------------------|------------------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
| EXPEN   | ** Authorization                   | 11,500,000.00          | 0.00                   | 11,500,000.00         | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 11,500,000.00          |
|         | 11 Personnel Compensation          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 4,085,096.75     | 4,085,096.75        | (4,085,096.75)         |
|         | 21 Travel                          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 1,835.29         | 1,835.29            | (1,835.29)             |
|         | 23 Rent, Communications, Utilities | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 28,645.46        | 28,645.46           | (28,645.46)            |
|         | 24 Printing and Reproduction       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 1,258.60         | 1,258.60            | (1,258.60)             |
|         | 25 Other Services                  | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 318.00           | 318.00              | (318.00)               |
|         | 26 Supplies and Materials          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 37,172.85        | 37,172.85           | (37,172.85)            |
|         | 31 Equipment                       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 15,282.88        | 15,282.88           | (15,282.88)            |
|         | Total                              | 11,500,000.00          | 0.00                   | 11,500,000.00         | 0.00             | 0.00             | 0.00            | 4,169,609.83     | 4,169,609.83        | 7,330,390.17           |
| AE200   | ** Authorization                   | 5,000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 5,000.00               |
|         | Total                              | 5,000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 5,000.00               |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10IR000 COMMITTEE ON FOREIGN AFFAIRS

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 May - Closed

## Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed | YTD Disbursed |
|---------|----------------------|------------------------------------|-------------------------------------|---------------|---------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 816,559.76    | 4,083,034.25  |
|         |                      |                                    | 1104 Accrued Leave                  | 0.00          | 2,062.50      |
|         |                      |                                    | Total                               | 816,559.76    | 4,085,096.75  |
|         |                      | 21 Travel                          | 2105 Lodging                        | 0.00          | 939.89        |
|         |                      |                                    | 2110 Meals                          | 0.00          | 150.09        |
|         |                      |                                    | 2135 Taxi/Ride Share                | 0.00          | 702.31        |
|         |                      |                                    | 2136 Parking                        | 0.00          | 43.00         |
|         |                      |                                    | Total                               | 0.00          | 1,835.29      |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 320.00        | 1,372.00      |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 663.75        | 2,647.25      |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 404.98        | 1,842.68      |
|         |                      |                                    | 2335 HIR Graphics (TRANSFER)        | 50.00         | 141.25        |
|         |                      |                                    | 2360 Utilities                      | 0.00          | 22,642.28     |
|         |                      |                                    | Total                               | 1,438.73      | 28,645.46     |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 0.00          | 658.50        |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 0.00          | 305.10        |
|         |                      |                                    | 2404 Reproduction of Fed/Public Law | 0.00          | 270.00        |
|         |                      |                                    | 2405 Advertisements                 | 0.00          | 25.00         |
|         |                      |                                    | Total                               | 0.00          | 1,258.60      |
|         |                      | 25 Other Services                  | 2572 Web Dev Hst,Email & Rltd Serv  | 0.00          | 318.00        |
|         |                      |                                    | Total                               | 0.00          | 318.00        |
|         |                      | 26 Supplies and Materials          | 2603 Food & Beverage                | 1,910.63      | 10,768.87     |
|         |                      |                                    | 2605 Framing (TRANSFER)             | 1,068.00      | 1,068.00      |
|         |                      |                                    | 2620 Office Supplies (Outside)      | 3,905.46      | 5,670.76      |
|         |                      |                                    | 2621 Office Supply (TRANSFER)       | 1,525.14      | 8,164.76      |
|         |                      |                                    | 2623 Software < \$1000              | 0.00          | 99.00         |
|         |                      |                                    | 2630 Publications/Reference Mat'l   | 0.00          | 11,401.46     |
|         |                      |                                    | Total                               | 8,409.23      | 37,172.85     |

# U.S. House of Representatives

## Monthly Financial Statement by Legislative Year

Office: 101R000 COMMITTEE ON FOREIGN AFFAIRS

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 May - Closed

| Program |                      | Object Class | Budget Object Class        | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|----------------------|--------------|----------------------------|------------------|------------------|
| EXPEN   | General Expenditures |              | 3118 Maintenance / Repairs | 3,489.20         | 15,282.88        |
|         |                      | 31 Equipment | Total                      | 3,489.20         | 15,282.88        |
|         |                      | Total        |                            | 829,896.92       | 4,169,609.83     |

Committee on Foreign Affairs  
Payroll Information for Monthly Committee Report

|              |                |
|--------------|----------------|
| Fiscal Year: | (All)          |
| Month Paid:  | May-26         |
| Type         | Full Committee |

| Name                  | Title                                | Gross Monthly Compensation |
|-----------------------|--------------------------------------|----------------------------|
| Ashida, Erik          | Professional Staff Member            | \$8,750.00                 |
| Bauman, Theresa       | Security Director                    | \$10,416.67                |
| Beaujeu-Dufour, Nancy | Professional Staff Member            | \$9,166.67                 |
| Billerbeck, Peter     | Professional Staff Member            | \$12,000.00                |
| Bivens, Robert II     | Scheduler                            | \$2,500.00                 |
| Brooks, Brandon       | Policy Analyst                       | \$6,250.00                 |
| Bruce, Emmarose       | Staff Director                       | \$6,250.00                 |
| Bruno, Nicholas       | Committee Liaison                    | \$100.00                   |
| Cantrell, Allison     | PSM                                  | \$8,333.33                 |
| Carey, Laura          | Deputy Staff Director                | \$17,166.67                |
| Carrasco, Enrique     | Digital Director                     | \$7,916.67                 |
| Castaneda, Alexis     | Professional Staff Member            | \$10,416.67                |
| Cerga, Vladimir       | Director of Information & Technology | \$7,916.67                 |
| Chung, Daniel         | Press Assistant                      | \$5,416.67                 |
| Clark, Joe            | Deputy Comms Director - Press        | \$11,250.00                |
| Cole, Daniella        | Staff Assistant                      | \$4,583.33                 |
| Collins, Spencer      | PSM                                  | \$5,833.33                 |
| Comrie, Blake         | PSM                                  | \$8,333.33                 |
| Constantini, Kate     | Communications Director              | \$11,250.00                |
| Cooper, Ben           | Subcommittee Staff Director          | \$6,250.00                 |
| De Chiaro, Silverio   | Staff Assistant                      | \$3,750.00                 |
| Deperalta, Jacob      | PSM                                  | \$9,583.33                 |
| Dufault, Claire       | Director of Operations               | \$5,833.33                 |
| Eremeva, Francesca    | Sr Policy Analyst                    | \$6,666.67                 |
| Foltz, Joseph         | Subcommittee Staff Director          | \$15,833.33                |
| Fullerton, Laura      | Deputy Staff Director                | \$19,000.00                |
| Gandhi, Sajit         | Staff Director                       | \$19,000.00                |
| Gerardi, Grace        | Staff Associate                      | \$4,583.33                 |
| Gorski, Jennifer      | (blank)                              | \$2,275.00                 |
| Graves, Nicholas      | Staff Assistant                      | \$5,416.67                 |
| Gupta, Anubhav        | Sr Professional Staff Member         | \$11,875.00                |
| Harrington, Michael   | Professional Staff Member            | \$5,833.33                 |
| Hebbar, Rahul         | PSM                                  | \$9,583.33                 |
| Hill, Thomas          | Staff Director                       | \$15,416.67                |
| Hirzel, Kate          | Operations and Protocol Coordinator  | \$9,583.33                 |
| Hoggatt, Nancy        | PSM                                  | \$8,333.33                 |
| Hwang, Jinwook        | Deputy Comms Director - Digital      | \$9,583.33                 |
| Ireland, Cole         | PSM                                  | \$9,166.67                 |
| Jones, Sophie         | Subcommittee Staff Director          | \$6,250.00                 |
| Jordan, Aaron         | Deputy Chief Counsel                 | \$13,583.33                |
| Kaguyutan, Janice     | Chief Counsel                        | \$16,333.33                |
| Kalian, Yousif        | PSM                                  | \$8,333.33                 |
| Kokonos, Lance        | PSM                                  | \$10,416.67                |
| Koren, Michael        | Staff Director                       | \$15,416.67                |
| Lahiff, Colin         | Part Time Employee                   | \$3,200.00                 |
| Langenderfer, James   | Staff Director                       | \$19,000.00                |
| Levesque, Catherine   | Staff Assistant                      | \$5,416.67                 |
| Luyten, Derek         | HDP Executive Director               | \$12,916.67                |
| Marca, Danny          | Systems Administration               | \$5,729.17                 |

Committee on Foreign Affairs  
Payroll Information for Monthly Committee Report

| Name                  | Title                                                 | Gross Monthly Compensation |
|-----------------------|-------------------------------------------------------|----------------------------|
| Marcus, Robert        | Sr Professional Staff Member                          | \$12,750.00                |
| Matlaga, Michael      | Professional Staff Member/Subcommittee Staff Director | \$9,583.33                 |
| McCabe, Mike          | Senior Professional Staff Member                      | \$11,666.67                |
| McCune, Colin         | Finance Assistant                                     | \$5,083.33                 |
| McLaughlin, Matt      | PSM                                                   | \$8,333.33                 |
| Miller, Sarah         | Staff Director MENA                                   | \$15,416.67                |
| Milosch, Mark         | TLHRC Sr Professional Staff Member                    | \$13,750.00                |
| Neuman, Jaclyn        | Director of member Engagement and Coalitions          | \$19,000.00                |
| Noon, Benjamin        | PSM                                                   | \$10,833.33                |
| O'Hara, Joan          | Part Time                                             | \$1,666.67                 |
| Peters, Stephanie     | Sr. Policy Counsel                                    | \$11,666.67                |
| Pizzo, Jessica        | Exectutive Assistant                                  | \$5,138.89                 |
| Raincsuk, James       | Staff Assistant                                       | \$5,416.67                 |
| Raja, Karthik         | PSM and Counsel                                       | \$12,500.00                |
| Ramsay, Brandon       | Sr. Policy Analyst/Subcomm Staff Director             | \$6,666.67                 |
| Ravishankar, Siddarth | Subcommittee Staff Director                           | \$6,250.00                 |
| Reagan, Leslie        | HDP - Deputy Director                                 | \$6,250.00                 |
| Robinson, Quillan     | Professional Staff Member                             | \$11,250.00                |
| Roos, Amber Harris    | Finance Director                                      | \$500.00                   |
| Rosen, Yakirah        | PSM                                                   | \$7,916.67                 |
| Ruiz, Nico            | Staff Director - Western Hemisphere                   | \$11,666.67                |
| Schroeder, Joshua     | Deputy Communications Director                        | \$8,583.33                 |
| Shaw, Beau            | PSM                                                   | \$1,041.67                 |
| Shields, Brendan      | Sr Advisor                                            | \$19,000.00                |
| Smith, Barry          | Deputy Staff Director                                 | \$19,000.00                |
| Snyder, Hannah        | Professional Staff Member                             | \$7,916.67                 |
| Stein, Todd           | Lantos Democratic Staff Director                      | \$9,166.67                 |
| Swan, McKayla         | Professional Staff Member                             | \$7,916.67                 |
| Tsafoulas, Christina  | Sr Professional Staffer                               | \$13,083.33                |
| Tucci, John           | Professional Staff Member                             | \$13,750.00                |
| Vasilescu, Dikran     | Communications Director                               | \$11,666.67                |
| Veres, Barney         | Staff Assistant                                       | \$5,416.67                 |
| Wagner, Megan         | Chief Clerk                                           | \$14,166.67                |
| Weglein, Michael      | Senior Advisor                                        | \$14,166.67                |
| White, Christopher    | Counsel                                               | \$16,666.67                |
| Williams, Kayla       | Senior Advisor                                        | \$1,200.00                 |
| Woolfork, Brent       | Senior Advisor                                        | \$12,500.00                |
| Grand Total           |                                                       | \$816,559.76               |