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U.S. House of Representatives
Committee on Agriculture
Room 1301, Longworth House Office Building
Washington, DC 20515-6001

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STAFF DIRECTOR
BRIAN SOWYRDA,
MINORITY STAFF DIRECTOR

November 18, 2025

The Honorable Bryan Steil
Chairman
Committee on House Administration
1309 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report for October 2025, which includes:

- A summary of studies, investigations, and activities of the Committee
- Monthly Financial Statement of Expenses
- Statement of travel performed
- List of Committee employees, job titles and gross monthly salaries
- List of Detailees

Copies of the monthly report are available to Members of the Committee on Agriculture for examination.

Sincerely,



Glenn "GT" Thompson
Chairman

Committee on Agriculture Activities Report
October 2025

There were no hearings or business meetings held.

There were no studies or investigations opened, underway, or completed in October 2025.

House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10AG000 COMMITTEE ON AGRICULTURE

Authorization Year 2025
 2025:119th Congress 1st Session
 Month: 2025 October - Closed

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|----------------------------|------------------------------------|-------------------------------------|-----------------|---------------------|
| EXPEN General Expenditures | 11 Personnel Compensation | 1101 Non-Statutory Compensation | (14,700.00) | 4,049,895.51 |
| | | 1106 Bonus | 0.00 | 1,333.33 |
| | | 1107 Severance | 15,750.00 | 30,333.33 |
| | | Total | 1,050.00 | 4,081,562.17 |
| | 21 Travel | 2101 Airfare Commercial Transport | 0.00 | 19,844.63 |
| | | 2102 Non-Airfare Commercial Transp | 232.00 | 474.70 |
| | | 2105 Lodging | 0.00 | 13,283.56 |
| | | 2111 Per Diem Meals & Incidentals | 0.00 | 5,559.50 |
| | | 2115 WI-FI On Travel | 0.00 | 186.00 |
| | | 2120 Car Rental | 0.00 | 1,673.87 |
| | | 2125 Gasoline | 0.00 | 117.77 |
| | | 2130 Private Auto Mileage | 0.00 | 1,077.97 |
| | | 2135 Taxi/Ride Share | 59.34 | 3,101.88 |
| | | 2136 Parking | 0.00 | 339.63 |
| | | Total | 291.34 | 45,659.51 |
| | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER) | 184.00 | 2,183.00 |
| | | 2321 DC Telecom Serv (TRANSFER) | 627.75 | 5,611.00 |
| | | 2322 DC Telecom Tolls (TRANSFER) | 3,626.03 | 33,848.27 |
| | | 2335 HIR Graphics (TRANSFER) | 0.00 | 100.00 |
| | | 2350 Postage / Courier / Box Rental | 0.00 | 15.60 |
| | | Total | 4,437.78 | 41,757.87 |
| | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 0.00 | 2,874.70 |
| | | 2403 Photographic (TRANSFER) | 0.00 | 1,600.00 |
| | | 2404 Reproduction of Fed/Public Law | 0.00 | 790.00 |
| | | Total | 0.00 | 5,264.70 |
| | 25 Other Services | 2571 Technology Service Contracts | 33.90 | 305.10 |
| | | 2572 Web Dev Hst,Email & Rtd Serv | 106.00 | 13,260.00 |
| | | Total | 139.90 | 13,565.10 |

House of Representatives

Monthly Financial Statement by Legislative Year

Office: 10AG000 COMMITTEE ON AGRICULTURE

Authorization Year 2025
2025:19th Congress 1st Session
Month: 2025 October - Closed

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|----------------------------|---------------------------|-------------------------------------|-----------------|---------------------|
| EXPEN General Expenditures | 26 Supplies and Materials | 2602 Water | 0.00 | 5,893.31 |
| | | 2603 Food & Beverage | 0.00 | 7,479.79 |
| | | 2604 Legislative Plng Food and Bev | 0.00 | 436.25 |
| | | 2620 Office Supplies (Outside) | 79.75 | 8,122.27 |
| | | 2621 Office Supply (TRANSFER) | 0.00 | 2,327.16 |
| | | 2623 Software < \$1000 | 162.89 | 405.59 |
| | | 2630 Publications/Reference Mat'l | 2,492.01 | 20,040.21 |
| | | Total | 2,734.65 | 44,704.58 |
| | | 3105 Office Equip Purch<\$25,000 | 0.00 | 21,710.00 |
| | | 3112 Computer Hardw Purch <\$25,000 | 0.00 | 2,798.00 |
| 31 Equipment | | 3115 Computer Softw Purch <\$10,000 | 0.00 | 6,206.40 |
| | | 3118 Maintenance / Repairs | 0.00 | 13,123.54 |
| | | 3128 Warranties | 0.00 | 367.06 |
| | | Total | 0.00 | 44,205.00 |
| | | Total | 8,653.67 | 4,276,718.93 |
| AE200 Official Mail | FM Franked Mail | 2352 Franked Mail | 0.00 | 13.22 |
| | | Total | 0.00 | 13.22 |
| | | Total | 0.00 | 13.22 |

[illegible]

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

10/01/2025 to 10/31/2025

Department: AG000 COMMITTEE ON AGRICULTURE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Gross Pay | Period |
|--|-----------|--------------------------|
| BALZANO, PAUL NICHOLAS SENIOR PROFESSIONAL STAFF | 18,808.33 | 10/01/2025 to 10/31/2025 |
| BATSTONE, KRISTEN LEGISLATIVE ASSISTANT | 7,083.33 | 10/01/2025 to 10/31/2025 |
| BENAVIDEZ, JUSTIN R CHIEF ECONOMIST | 18,750.00 | 10/01/2025 to 10/31/2025 |
| BLODGETT, JACKSON REEVES CHIEF CLERK | 18,416.67 | 10/01/2025 to 10/31/2025 |
| BRADEN, PARISH M STAFF DIRECTOR | 18,808.33 | 10/01/2025 to 10/31/2025 |
| BUSOVSKY, JOHN S. PROFESSIONAL STAFF | 18,000.00 | 10/01/2025 to 10/31/2025 |
| CHATHAM, LAUREL LEE LAW CLERK | 11,666.67 | 10/01/2025 to 10/31/2025 |
| DEBERRY, AUSTIN STAFF ASSISTANT | 9,166.67 | 10/01/2025 to 10/31/2025 |
| DUDLEY, WICK INGELS COUNSEL | 17,333.33 | 10/01/2025 to 10/31/2025 |
| FRANKLIN, LUKE CHRISTOPHER DIGITAL COORDINATOR | 10,416.67 | 10/01/2025 to 10/31/2025 |
| GOLDEY, BENJAMIN HUGHES COMMUNICATIONS DIRECTOR | 17,500.00 | 10/01/2025 to 10/31/2025 |
| GRAFF, JUSTINA MARIE PROFESSIONAL STAFF | 18,000.00 | 10/01/2025 to 10/31/2025 |
| HENDRIX, JOHN J LEGISLATIVE ASSISTANT | 10,833.33 | 10/01/2025 to 10/31/2025 |
| HERRING-DOLIN, SOFIA H DIRECTOR OF MEMBER SERVICES AND COALITIONS | 17,583.33 | 10/01/2025 to 10/31/2025 |
| HERRING, ALLIE D PRESS SECRETARY | 6,666.67 | 10/01/2025 to 10/31/2025 |
| HOELSCHER, HARLEA ANNE PROFESSIONAL STAFF | 17,166.67 | 10/01/2025 to 10/31/2025 |
| KONYA, JOHN F DIR OF INFORMATION TECH. & POLICY | 18,208.33 | 10/01/2025 to 10/31/2025 |
| MAXWELL, JOSHUA DEPUTY STAFF DIRECTOR | 18,808.33 | 10/01/2025 to 10/31/2025 |
| MONTONEY, JOSEPHINE KARIN PROFESSIONAL STAFF | 18,000.00 | 10/01/2025 to 10/31/2025 |
| NEWBERRY, THOMAS RYAN POLICY ANALYST | 10,416.67 | 10/01/2025 to 10/31/2025 |
| ROGERS, SAMUEL H LAW CLERK | 11,666.67 | 10/01/2025 to 10/31/2025 |
| SIDDIQUI, FAISAL SYSTEMS ADMINISTRATOR | 1,500.00 | 10/01/2025 to 10/31/2025 |
| STAGNO, LAURA E PROFESSIONAL STAFF | 18,333.33 | 10/01/2025 to 10/31/2025 |
| STRAUGHN, PATRICIA B CHIEF COUNSEL | 18,808.33 | 10/01/2025 to 10/31/2025 |
| STULL, JOSHUA DONALD PROFESSIONAL STAFF | 18,333.33 | 10/01/2025 to 10/31/2025 |
| THOMAS, FAYE Y | 18,333.33 | 10/01/2025 to 10/31/2025 |

| | | |
|-------------------------|-----------|--------------------------|
| COMMITTEE ADMINISTRATOR | | |
| UPTON, KYLE G | 15,500.00 | 10/01/2025 to 10/31/2025 |
| LEGISLATIVE ASSISTANT | | |
| WETHERALD, MARGARET E | 7,000.00 | 10/01/2025 to 10/31/2025 |
| FINANCIAL ADMINISTRATOR | | |
| WHITE, TREVOR REECE | 18,666.67 | 10/01/2025 to 10/31/2025 |
| POLICY DIRECTOR | | |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title | Gross Pay | Period |
|------------------------------------|-----------|--------------------------|
| ASHURST, CAROLYN A | 2,000.00 | 10/01/2025 to 10/31/2025 |
| COMM. HOUSE PAID INTERN - MAJORITY | | |
| CALLABRESI, LYDIA B | 2,000.00 | 10/01/2025 to 10/31/2025 |
| COMM. HOUSE PAID INTERN - MAJORITY | | |

Department: AG090 COMMITTEE ON AGRICULTURE -
MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Gross Pay | Period |
|---------------------------------|------------|--------------------------|
| BURDICK, BRITTON THOMAS | 12,500.00 | 10/01/2025 to 10/31/2025 |
| COMMUNICATIONS DIRECTOR | | |
| CAVALIER, SUZANNE ELIZABETH | 5,194.44 | 10/01/2025 to 10/31/2025 |
| SENIOR ADVISOR | | |
| FEINGOLD, DANIEL MARTIN | 11,666.67 | 10/01/2025 to 10/31/2025 |
| PROFESSIONAL STAFF | | |
| KNEPP, ALEKSI R | 8,458.33 | 10/01/2025 to 10/31/2025 |
| SENIOR POLICY ANALYST | | |
| LOBERT, JOSHUA THOMAS | 17,819.17 | 10/01/2025 to 10/31/2025 |
| SENIOR COUNSEL | | |
| MULLIN, SEAN W | 11,833.33 | 10/01/2025 to 10/31/2025 |
| SENIOR PROFESSIONAL STAFF | | |
| OGILVIE, CHRISTOPHER CLARK | 17,583.33 | 10/01/2025 to 10/31/2025 |
| DEPUTY STAFF DIRECTOR | | |
| OLSON, OLIVIA RAE | 888.89 | 10/01/2025 to 10/31/2025 |
| STAFF AND POLICY ASSISTANT | | |
| PERLMUTTER, ARI B | 1,600.00 | 10/01/2025 to 10/31/2025 |
| SENIOR POLICY ANALYST | | |
| PLISCOTT, EMILY | 12,416.67 | 10/01/2025 to 10/31/2025 |
| ECONOMIST/SENIOR POLICY ANALYST | | |
| SIMON, EMMA ISABEL | 9,000.00 | 10/01/2025 to 10/31/2025 |
| DIGITAL DIRECTOR | | |
| SMITH, ASHLEY MARIE | -14,700.00 | 10/01/2025 to 10/31/2025 |
| DEPUTY STAFF DIRECTOR | | |
| SOWYRDA, BRIAN MICHAEL | 18,041.67 | 10/01/2025 to 10/31/2025 |
| STAFF DIRECTOR | | |
| STEIN, MICHAEL AARON | 18,583.33 | 10/01/2025 to 10/31/2025 |
| CHIEF COUNSEL | | |
| STEWART, KATHERINE | 11,666.67 | 10/01/2025 to 10/31/2025 |
| PROFESSIONAL STAFF | | |
| ZHANG, ELAINE | 10,916.67 | 10/01/2025 to 10/31/2025 |
| POLICY ANALYST | | |

SPECIAL & SELECT COMMITTEE - LUMP SUM ACCRUED LEAVE

| Employee and Job Title | Gross Pay | Period |
|-----------------------------|-----------|--------|
| CAVALIER, SUZANNE ELIZABETH | 1,909.72 | |

| | |
|-----------------------|--------|
| SENIOR ADVISOR | |
| PERLMUTTER, ARI B | 466.67 |
| SENIOR POLICY ANALYST | |

SPECIAL & SELECT COMMITTEE - LUMP SUM SEVERANCE

| Employee and Job Title | Gross Pay | Period |
|------------------------|-----------|--------|
| SMITH, ASHLEY MARIE | 15,750.00 | |
| DEPUTY STAFF DIRECTOR | | |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title | Gross Pay | Period |
|------------------------------------|-----------|--------------------------|
| EASTER, ADELAIDE L | 102.78 | 10/01/2025 to 10/31/2025 |
| COMM. HOUSE PAID INTERN - MINORITY | | |
| ZIEGEWEID, JAMES B | 308.33 | 10/01/2025 to 10/31/2025 |
| COMM. HOUSE PAID INTERN - MINORITY | | |

COMMITTEE ON AGRICULTURE
Detailee List

| Name | Home Agency | Dates of Service |
|---------------------|---|-------------------------|
| Joshua Beale | US Commodity Futures Trading Commission | 3/13/25 - 12/31/25 |
| Brian Martin-Haynes | Government Printing Office | 01/14/25- 1/2/26 |
| Anetra Harbor | USDA | 10/6/5 - 4/3/26 |