



United States House of Representatives  
One Hundred Nineteenth Congress  
Committee on Financial Services  
2129 Rayburn House Office Building  
Washington, DC 20515

September 4, 2026

The Honorable Bryan Steil  
Chairman  
Committee on House Administration  
1216 Longworth HOB  
Washington, DC 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report of the Committee on Financial Services for August 2026, including the following:

- Summary of studies, investigations, and activities of the Committee;
- Statement of Expenses for the month;
- Report of Travel performed during August 1-31, 2026;
- List of Committee employees, job titles and gross monthly salaries;
- List of Committee Detailees

This report is available to Members of the Committee for examination.

Sincerely,

A handwritten signature in blue ink that reads "French Hill".

French Hill  
Chairman

Committee on Financial Services  
Committee Activities –August 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

There was no activity performed by the Committee in August 2026.

Committee on Financial Services  
Detailees – August 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

| NAME                | AGENCY          | ASSIGNMENT                          | MAJORITY/MINORITY |
|---------------------|-----------------|-------------------------------------|-------------------|
| Deneen Spruill      | GPO             | Counsel Office                      | Majority          |
| Joseph Otchin       | SEC             | Capital Markets Subcommittee        | Majority          |
| Elizabeth Canizares | SEC             | Capital Markets Subcommittee        | Minority          |
| Andrew Hartlage     | Federal Reserve | Financial Institutions Subcommittee | Majority          |
| David Alexander     | Federal Reserve |                                     | Minority          |
| Nic Nivison         | OCC             | Financial Institutions Subcommittee | Majority          |

Committee on Financial Services  
Committee Travel – August 2026  
119<sup>th</sup> Congress 2<sup>nd</sup> Session

| Traveler   | Begin Date | End Date  | Purpose                        | Transportation | Per Diem<br>(Lodging, Meals) |
|------------|------------|-----------|--------------------------------|----------------|------------------------------|
| Erin Kuhls | 26-Aug-26  | 27-Aug-26 | HUD meeting Little<br>Rock, AR | \$1446.20      | \$535.45                     |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

## Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed | YTD Disbursed |
|---------|----------------------|------------------------------------|-------------------------------------|---------------|---------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 441,230.52    | 3,697,183.05  |
|         |                      |                                    | Total                               | 441,230.52    | 3,697,183.05  |
|         |                      | 21 Travel                          | 2101 Airfare Commercial Transport   | 2,830.34      | 22,290.98     |
|         |                      |                                    | 2102 Non-Airfare Commercial Transp  | 3,871.00      | 10,220.00     |
|         |                      |                                    | 2105 Lodging                        | 10,171.60     | 23,464.52     |
|         |                      |                                    | 2110 Meals                          | 3,454.38      | 8,344.51      |
|         |                      |                                    | 2120 Car Rental                     | 250.13        | 2,194.33      |
|         |                      |                                    | 2125 Gasoline                       | 17.75         | 144.21        |
|         |                      |                                    | 2135 Taxi/Ride Share                | 2,345.79      | 3,588.35      |
|         |                      |                                    | 2136 Parking                        | 0.00          | 445.04        |
|         |                      |                                    | 2175 Field Hearing Support Cost     | 5,473.60      | 20,301.09     |
|         |                      |                                    | Total                               | 28,414.59     | 90,993.03     |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 104.00        | 728.00        |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 428.50        | 2,991.75      |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 2,975.83      | 21,669.05     |
|         |                      |                                    | 2335 HIR Graphics (TRANSFER)        | 0.00          | 2,431.00      |
|         |                      |                                    | Total                               | 3,508.33      | 27,819.80     |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 3,722.72      | 4,985.64      |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 50.00         | 122.80        |
|         |                      |                                    | 2404 Reproduction of Fed/Public Law | 0.00          | 210.00        |
|         |                      |                                    | Total                               | 3,772.72      | 5,318.44      |
|         |                      | 25 Other Services                  | 2515 Laundry Services               | 0.00          | 168.00        |
|         |                      |                                    | 2571 Technology Service Contracts   | 413.92        | 2,161.68      |
|         |                      |                                    | 2572 Web Dev Hst,Email & Rltd Serv  | 425.00        | 2,975.00      |
|         |                      |                                    | Total                               | 838.92        | 5,304.68      |
|         |                      | 26 Supplies and Materials          | 2602 Water                          | 134.25        | 2,919.63      |
|         |                      |                                    | 2603 Food & Beverage                | 35.84         | 2,447.65      |
|         |                      |                                    | 2605 Framing (TRANSFER)             | 0.00          | 34.00         |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

| Program |                      | Object Class              | Budget Object Class                 | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|----------------------|---------------------------|-------------------------------------|------------------|------------------|
| EXPEN   | General Expenditures | 26 Supplies and Materials | 2620 Office Supplies (Outside)      | 15.83            | 1,736.26         |
|         |                      |                           | 2621 Office Supply (TRANSFER)       | 50.89            | 8,571.48         |
|         |                      |                           | 2623 Software < \$1000              | 0.00             | 12,816.55        |
|         |                      |                           | 2630 Publications/Reference Mat'l   | 0.00             | 83,345.39        |
|         |                      |                           | Total                               | 236.81           | 111,870.96       |
|         |                      | 31 Equipment              | 3105 Office Equip Purch<\$25,000    | 0.00             | 3,655.60         |
|         |                      |                           | 3115 Computer Softw Purch <\$10,000 | 0.00             | 5,144.75         |
|         |                      |                           | 3118 Maintenance / Repairs          | 3,395.00         | 19,235.27        |
|         |                      |                           | Total                               | 3,395.00         | 28,035.62        |
|         |                      | Total                     |                                     | 481,396.89       | 3,966,525.58     |

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Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

## Disbursed Detail

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                  | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 8/31/2026 | INT_PAY | PR26083100 | 7412  |              |         | ALBRECHT, ALEXANDER K. | Oversight Counsel              | 08/01/2026 to 08/31/2026 |               |           | 12,500.00     |
|         |                           |      |           |         |            | 12853 |              |         | ARCHIE JR, THOMAS J.   | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 2857  |              |         | BEHUNIAK,ALLISON J     | Policy Director                | 08/01/2026 to 08/31/2026 |               |           | 17,583.33     |
|         |                           |      |           |         |            | 7505  |              |         | BENNER, JOHN P.        | Policy Assistant               | 08/01/2026 to 08/31/2026 |               |           | 6,250.00      |
|         |                           |      |           |         |            | 1111  |              |         | BENNETT,AIMEE B        | Shared Employee                | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 3545  |              |         | BLIAMPTIS,CURTIS M     | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7857  |              |         | BOSSART, SVENT S.      | Clerk                          | 08/01/2026 to 08/31/2026 |               |           | 9,583.33      |
|         |                           |      |           |         |            | 7516  |              |         | BRIGHAM, CAROLINE M.   | Press Secretary and Digital Di | 08/01/2026 to 08/31/2026 |               |           | 7,500.00      |
|         |                           |      |           |         |            | 7548  |              |         | CHAMBERS, GLENN A.     | Senior Professional Staff      | 08/01/2026 to 08/31/2026 |               |           | 10,250.00     |
|         |                           |      |           |         |            | 1066  |              |         | CHANG,ANTHONY E        | Subcommittee Staff Director    | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 6610  |              |         | CONEY, CHARLETTA       | System Administrator           | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                   | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|-------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 8/31/2026 | INT_PAY | PR26083100 | 9558  |              |         | CULLEN, BRIDGET M.      | Senior Professional Staff      | 08/01/2026 to 08/31/2026 |               |           | 13,333.33     |
|         |                           |      |           |         |            | 2789  |              |         | ERSTE JR, MARK A.       | Professional Staff             | 08/01/2026 to 08/31/2026 |               |           | 10,000.00     |
|         |                           |      |           |         |            | 5070  |              |         | EVANS, SHANNON J.       | Professional Staff Member      | 08/01/2026 to 08/11/2026 |               |           | 3,147.22      |
|         |                           |      |           |         |            | 2783  |              |         | FORTIN, REMY N.         | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 2847  |              |         | GATES, ZACHARY L.       | Subcommittee Staff Director    | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 2505  |              |         | GOLDFARB, DAVID H       | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7112  |              |         | GOLDSMITH III, JAMES L. | Oversight Counsel              | 08/01/2026 to 08/31/2026 |               |           | 11,916.67     |
|         |                           |      |           |         |            | 10063 |              |         | JAKUB, MICHAEL          | Press Assistant                | 08/01/2026 to 08/31/2026 |               |           | 5,000.00      |
|         |                           |      |           |         |            | 5435  |              |         | JANG, JAE               | Senior Professional Staff Memb | 08/01/2026 to 08/31/2026 |               |           | 15,250.00     |
|         |                           |      |           |         |            | 10735 |              |         | JENKINS, MARY C.        | Staff Assistant                | 08/01/2026 to 08/31/2026 |               |           | 5,000.00      |
|         |                           |      |           |         |            | 515   |              |         | JOHNSON JR, PETER T.    | Senior Advisor                 | 07/21/2026 to 07/21/2026 |               |           | 5,000.00      |
|         |                           |      |           |         |            | 516   |              |         | JOHNSON JR, PETER T.    | Senior Advisor                 | 08/01/2026 to 08/03/2026 |               |           | 1,500.00      |

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## Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                  | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 8/31/2026 | INT_PAY | PR26083100 | 2894  |              |         | JOHNSON, BENJAMIN J.   | Staff Director                 | 08/01/2026 to 08/31/2026 |               |           | 18,166.67     |
|         |                           |      |           |         |            | 6843  |              |         | KEMP, KEVIN D.         | Systems Administrator          | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 7611  |              |         | KRAMER, BROOKE K.      | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 10422 |              |         | KUHLS, ERIN E.         | Chief Oversight Counsel        | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 9566  |              |         | LANE, WILLIAM G.       | Policy Assistant               | 08/01/2026 to 08/31/2026 |               |           | 6,250.00      |
|         |                           |      |           |         |            | 4365  |              |         | LITTLEFAIR, GEORGIE G. | Parliamentarian                | 08/01/2026 to 08/31/2026 |               |           | 9,166.67      |
|         |                           |      |           |         |            | 10853 |              |         | MACKINNEY, SETH P.     | Professional Staff Member      | 08/01/2026 to 08/31/2026 |               |           | 9,583.33      |
|         |                           |      |           |         |            | 7050  |              |         | MCGRATH, CHARLES D.    | Professional Staff Member      | 08/01/2026 to 08/31/2026 |               |           | 13,583.33     |
|         |                           |      |           |         |            | 6975  |              |         | NOTES, JACKSON R.      | Designee                       | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 6669  |              |         | PINGREE, RILEY A.      | Deputy Communications Director | 08/01/2026 to 08/31/2026 |               |           | 10,833.33     |
|         |                           |      |           |         |            | 3152  |              |         | REAL, MIA W.           | Counsel                        | 08/01/2026 to 08/31/2026 |               |           | 13,333.33     |
|         |                           |      |           |         |            | 4122  |              |         | REEVES, DANIEL P.      | Director of Member Ser & Coali | 08/01/2026 to 08/31/2026 |               |           | 12,500.00     |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA000 COMM ON FINANCIAL SERVICES MAJ

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                   | Description                 | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|-------------------------|-----------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 8/31/2026 | INT_PAY | PR26083100 | 2869  |              |         | ROCKWELL, NICHOLAS G.   | Subcommittee Staff Director | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 1969  |              |         | SCHNEIDER, DANIEL J.    | Communications Director     | 08/01/2026 to 08/31/2026 |               |           | 17,500.00     |
|         |                           |      |           |         |            | 103   |              |         | SEYFRIED, LAWRENCE      | Designee                    | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 1725  |              |         | SHACKELFORD, LINDSEY D. | Director of Operations      | 08/01/2026 to 08/31/2026 |               |           | 14,416.67     |
|         |                           |      |           |         |            | 4969  |              |         | SHELTON JR, CARY T.     | Professional Staff Member   | 08/01/2026 to 08/31/2026 |               |           | 8,333.33      |
|         |                           |      |           |         |            | 273   |              |         | SKALA, EDWARD G.        | Subcommittee Staff Director | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |
|         |                           |      |           |         |            | 7475  |              |         | TOYA, SOPHIE S.         | Member Services Coordinator | 08/01/2026 to 08/31/2026 |               |           | 8,333.33      |
|         |                           |      |           |         |            | 4977  |              |         | TUVESON, ERIK W.        | Designee                    | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 5732  |              |         | VON HOLTEN, RANDY A.    | System Administrator        | 08/01/2026 to 08/31/2026 |               |           | 2,500.00      |
|         |                           |      |           |         |            | 3497  |              |         | WEMPLE, BRIAN M.        | Counsel                     | 08/01/2026 to 08/31/2026 |               |           | 15,416.67     |
|         |                           |      |           |         |            | 6994  |              |         | WHITTAKER, JAMES P.     | Chief Counsel               | 08/01/2026 to 08/31/2026 |               |           | 17,500.00     |
|         |                           |      |           |         |            | 10421 |              |         | WOOSLEY, MAURA S.       | Subcommittee Staff Director | 08/01/2026 to 08/31/2026 |               |           | 17,083.33     |

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10BA999 COMM ON FINANCIAL SERVICES MIN

Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

## Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed | YTD Disbursed |
|---------|----------------------|------------------------------------|-------------------------------------|---------------|---------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 247,963.83    | 2,013,866.24  |
|         |                      |                                    | 1104 Accrued Leave                  | 0.00          | 5,208.33      |
|         |                      |                                    | Total                               | 247,963.83    | 2,019,074.57  |
|         |                      | 21 Travel                          | 2101 Airfare Commercial Transport   | 722.40        | 2,365.20      |
|         |                      |                                    | 2102 Non-Airfare Commercial Transp  | 305.90        | 305.90        |
|         |                      |                                    | 2105 Lodging                        | 419.85        | 1,543.67      |
|         |                      |                                    | 2110 Meals                          | 0.00          | 211.47        |
|         |                      |                                    | 2135 Taxi/Ride Share                | 0.00          | 108.19        |
|         |                      |                                    | Total                               | 1,448.15      | 4,534.43      |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 24.00         | 168.00        |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 149.50        | 1,046.50      |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 1,256.46      | 9,412.98      |
|         |                      |                                    | 2335 HIR Graphics (TRANSFER)        | 0.00          | 70.00         |
|         |                      |                                    | 2360 Utilities                      | 121.80        | 199.50        |
|         |                      |                                    | Total                               | 1,551.76      | 10,896.98     |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 160.26        | 198.26        |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 0.00          | 100.00        |
|         |                      |                                    | Total                               | 160.26        | 298.26        |
|         |                      | 25 Other Services                  | 2572 Web Dev Hst,Email & Rltd Serv  | 1,100.00      | 7,700.00      |
|         |                      |                                    | Total                               | 1,100.00      | 7,700.00      |
|         |                      | 26 Supplies and Materials          | 2602 Water                          | 42.13         | 358.42        |
|         |                      |                                    | 2603 Food & Beverage                | 0.00          | 102.00        |
|         |                      |                                    | 2604 Legislative Plnng Food and Bev | 0.00          | 8,194.88      |
|         |                      |                                    | 2620 Office Supplies (Outside)      | 0.00          | 505.97        |
|         |                      |                                    | 2621 Office Supply (TRANSFER)       | 9.41          | 1,095.13      |
|         |                      |                                    | 2623 Software < \$1000              | 0.00          | 84.00         |
|         |                      |                                    | 2630 Publications/Reference Mat'l   | 0.00          | 25,950.00     |
|         |                      |                                    | Total                               | 51.54         | 36,290.40     |

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

| Program |                      | Object Class | Budget Object Class        | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|----------------------|--------------|----------------------------|------------------|------------------|
| EXPEN   | General Expenditures |              | 3118 Maintenance / Repairs | 1,285.00         | 10,280.00        |
|         |                      | 31 Equipment | Total                      | 1,285.00         | 10,280.00        |
|         |                      | Total        |                            | 253,560.54       | 2,089,074.64     |

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Monthly Financial Statement by Legislative Year

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Authorization Year 2026  
2026:119th Congress 2nd Session  
Month: 2026 August - Open

## Disbursed Detail

| Program | Object Class              | BOC  | Tran Date | Source  | Tran ID    | Line  | Invoice Date | Invoice | Payee                   | Description                    | Service Dates            | Check / EFT # | Office ID | MTD Disbursed |
|---------|---------------------------|------|-----------|---------|------------|-------|--------------|---------|-------------------------|--------------------------------|--------------------------|---------------|-----------|---------------|
| EXPEN   | 11 Personnel Compensation | 1101 | 8/31/2026 | INT_PAY | PR26083100 | 5121  |              |         | ANOH, MELISSA R.        | Professional Staff             | 08/01/2026 to 08/31/2026 |               |           | 8,755.00      |
|         |                           |      |           |         |            | 5371  |              |         | BAGRAMIAN, LEVON        | Director of Capital Markets    | 08/01/2026 to 08/31/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 5123  |              |         | CESARETTI, TAMARA K.    | Director of Financial Technolo | 08/01/2026 to 08/31/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 5372  |              |         | CRITTLE, CHELSEA S.     | Director of Diversity and Incl | 08/01/2026 to 08/31/2026 |               |           | 13,522.37     |
|         |                           |      |           |         |            | 6251  |              |         | DE LOS REYES, ELIZABETH | Research Assistant             | 08/01/2026 to 08/31/2026 |               |           | 7,916.67      |
|         |                           |      |           |         |            | 1747  |              |         | ERICKSON,KRISTOFO R S   | Deputy Staff Director          | 08/01/2026 to 08/31/2026 |               |           | 18,808.33     |
|         |                           |      |           |         |            | 13053 |              |         | FADAHUNSI, OLAYEMI J.   | Member Services Manager        | 08/03/2026 to 08/31/2026 |               |           | 7,777.78      |
|         |                           |      |           |         |            | 3986  |              |         | FERNANDEZ, DAVID A.     | Chief Counsel                  | 08/01/2026 to 08/31/2026 |               |           | 15,093.75     |
|         |                           |      |           |         |            | 1239  |              |         | FORMAN JR,ALFRED J      | Systems Administrator          | 08/01/2026 to 08/31/2026 |               |           | 12,916.67     |
|         |                           |      |           |         |            | 6217  |              |         | GAYAR, YARA             | Counsel                        | 08/01/2026 to 08/31/2026 |               |           | 7,916.67      |
|         |                           |      |           |         |            | 9668  |              |         | IYER, POOJA Y.          | Counsel                        | 08/01/2026 to 08/31/2026 |               |           | 6,250.00      |

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| Office: 10BA999 COMM ON FINANCIAL SERVICES MIN |                           |       |           |         |            |      |              |                         |                       |                                 |                          | Authorization Year 2026<br>2026:119th Congress 2nd Session<br>Month: 2026 August - Open |              |               |
|------------------------------------------------|---------------------------|-------|-----------|---------|------------|------|--------------|-------------------------|-----------------------|---------------------------------|--------------------------|-----------------------------------------------------------------------------------------|--------------|---------------|
| Program                                        | Object Class              | BOC   | Tran Date | Source  | Tran ID    | Line | Invoice Date | Invoice                 | Payee                 | Description                     | Service Dates            | Check / EFT #                                                                           | Office ID    | MTD Disbursed |
| EXPEN                                          | 11 Personnel Compensation | 1101  | 8/31/2026 | INT_PAY | PR26083100 | 2086 |              |                         | LICHTENFELS, JAMES R. | Senior Counsel                  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 9,350.00      |
|                                                |                           |       |           |         |            | 983  |              |                         | LINDHOLM,DANIELLE C   | Director of National Security   | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,522.37     |
|                                                |                           |       |           |         |            | 1423 |              |                         | MANOSALVAS, MARCOS F. | Deputy Director of Communicati  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,083.33     |
|                                                |                           |       |           |         |            | 3433 |              |                         | MATHIEU, HERLINE      | Communicati<br>ons Director     | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,522.37     |
|                                                |                           |       |           |         |            | 1278 |              |                         | MELTON, NOELLE        | Director of Housing and Insura  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,522.37     |
|                                                |                           |       |           |         |            | 1314 |              |                         | OUERTATANI,CHARLA     | Staff Director                  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 19,000.00     |
|                                                |                           |       |           |         |            | 37   |              |                         | ROACH,ROBERT L        | Dir of Oversight & Investigati  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,522.37     |
|                                                |                           |       |           |         |            | 3031 |              |                         | SCOTT,DENISE N        | Financial and Admin.<br>Officer | 08/01/2026 to 08/31/2026 |                                                                                         |              | 12,916.67     |
|                                                |                           |       |           |         |            | 1043 |              |                         | SEARS,GLEN R          | Director of Consumer Protectio  | 08/01/2026 to 08/31/2026 |                                                                                         |              | 13,522.37     |
|                                                |                           |       | Total     |         |            |      |              |                         |                       |                                 |                          |                                                                                         |              | 247,963.83    |
|                                                |                           | Total |           |         |            |      |              |                         |                       |                                 |                          |                                                                                         |              | 247,963.83    |
|                                                | 21 Travel                 | 2101  | 8/11/2026 | VCH_EXP | X0371827   | 2    | 07/13/2026   | *****289<br>012T-371827 | CITIBANK              | .2101 - Airfare Commercial Tra  | 07/09/2026 to 07/09/2026 | 3551146                                                                                 | Travel_CBA - | 30.00         |
|                                                |                           |       | 8/7/2026  | VCH_EXP | X0363620   | 1    | 06/08/2026   | *****289<br>012T-363620 | CITIBANK              | .2101 - Airfare Commercial Tra  | 06/11/2026 to 06/11/2026 | 3550775                                                                                 | Travel_CBA - | 294.60        |