REPUBLICANS

MIKE BOST, ILLINOIS, CHAIRMAN
AUMUA AMATA COLEMAN RADEWAGEN, AMERICAN SAMOA
JACK BERGMAN, MICHIGAN
NANCY MACE, SOUTH CAROLINA
MATTHEW M. ROSENDALE, MONTANA
MARIANNETTE MILLER-MEEKS, IOWA
GREGORY F. MURPHY, NORTH CAROLINA
SCOTT FRANKLIN, FLORIDA
DERICK VAN ORDEN, WISCONSIN
MORGAN LUTTFELL, TEXAS
JUAN CISCOMANI, ARIZONA
ELI CRANE, ARIZONA
ELI CRANE, ARIZONA
KEITH SELF, TEXAS
JEN KIGGANS, VIRGINIA

JON CLARK STAFF DIRECTOR

U.S. House of Representatives

COMMITTEE ON VETERANS' AFFAIRS

ONE HUNDRED EIGHTEENTH CONGRESS
364 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
http://veterans.house.gov

DEMOCRATS

MARK TAKANO, CALIFORNIA, RANKING MEMBER
JULIA BROWNLEY, CALIFORNIA
MIKE LEVIN, CALIFORNIA
CHRIS PAPPAS, NEW HAMPSHIRE
FRANK J. MRVAN, INDIANA
SHEILA CHERFILUS-MCCORNICK, FLORIDA
CHRIS DELUZIO, PENNSYLVANIA
MORGAN MCGARVEY, KENTUCKY
DELIA RAMIREZ, ILLINOIS
GREG LANDSMAN, OHIO
NIKKI BUDZINEKI, ILLINOIS

MATT REEL DEMOCRATIC STAFF DIRECTOR

April 22, 2024

The Honorable Bryan Steil Chairman Committee on House Administration 1309 Longworth HOB Washington, DC 20515

Honorable Steil:

Complying with regulations of the Committee on House Administration, I am submitting the monthly report for the Committee on Veterans' Affairs for the month of March 2024.

Attached are the following:

Will at

- (1) Monthly Financial Statement of expenses and fund balance.
- (2) Summary of Committee meetings.
- (3) A listing of Committee travel.
- (4) A copy of the Committee payroll certification.

A copy of this report is available to each member of the Committee on Veterans' Affairs.

Thank you.

Sincerely,

MIKE BOST

Chairman

Monthly Financial Statement by Legislative Year

Office: 10VR000 COMM ON VETERAN'S AFFAIRS MAJ

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 March - Closed

Budget to Actual

| | | | | | Note that the second se | Period obsessment production of the contract o | | | | |
|---|------------------------------------|------------------------|------------------------|-----------------------|--|--|---------|------------|------------|----------------|
| Program | Program Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD | YTD | YTD | YTD | YTD Total | YTD Total |
| | ** Authorization | C2 222 V 3 C | 000 | 10 000 710 0 | | naananaa | Declera | Dispursed | Actual | Available |
| | Vacioni IZacioni | 7,000,000,0 | 0.00 | 3,654,666.67 | 0.00 | 00.00 | 0.00 | 00.0 | 00.00 | 3.654 666 67 |
| | 11 Personnel Compensation | 0.00 | 00.0 | 00.0 | 00.00 | 00.0 | 0.00 | 747.307.44 | 747 | (1747 207 44) |
| | 21 Travel | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | | 29 257 07 | 70 730 00 | (44, 100, 141) |
| | 23 Rent, Communications, Utilities | 0.00 | 00.00 | 00.00 | | 0.00 | 000 | 8 635 76 | 70.102,62 | (79,257.07) |
| EXPEN | 24 Printing and Reproduction | 0.00 | 0.00 | 0.00 | American designation of the second section of the second s | UU U | 00.0 | 220 20 | 0,033.70 | (8,635./6) |
| | 25 Other Services | UU U | U U U | | | | 0 0 | 00.600 | 05,850 | (339.30) |
| | | | | DO D | 00.0 | 00.0 | 00.0 | 16,982.40 | 16,982.40 | (16,982,40) |
| | 26 Supplies and Materials | 00.0 | 00.0 | 0.00 | 0.00 | 00.00 | 00.0 | 13,755.44 | 13,755.44 | (13.755.44) |
| | 31 Equipment | 00.00 | 00.0 | 00.00 | 00.0 | 0.00 | 00'0 | 00.066 | 00 066 | (00 000) |
| | Total | 3,654,666.67 | 00'0 | 3,654,666.67 | 0.00 | 0.00 | 00.00 | 817 267 41 | 847 767 44 | (00.066) |
| VE200 | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 00.00 | 00.0 | 00 0 | 17.02/175 | 14.702,710 | 2,837,399,26 |
| 75500 | Total | 5 000 00 | | - 000 000 E | 000 | | | 00.0 | 00.0 | 2,000.00 |
| Total Control of the | | The second | 00.0 | 2,000.00 | 0.00 | 00.00 | 00.0 | 0.00 | 00.00 | F 000 00 |

Monthly Financial Statement by Legislative Year

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 March - Closed

Office: 10VR000 COMM ON VETERAN'S AFFAIRS MAJ

Disbursed Summary

| Program | Object Class | Budget Object Clace | MTD | YTD |
|----------------------------|-----------------------------------|-------------------------------------|------------|-----------------------|
| | | cargor cares | Disbursed | Disbursed |
| | | 1101 Non-Statutory Compensation | 243,118.99 | |
| | 11 Personnel Compensation | 1104 Accrued Leave | 3,303.67 | 18,887.00 |
| | | Total | 246,422.66 | 246,422.66 747,307.44 |
| | | 2101 Airfare Commercial Transport | 5,914.24 | 11,718.97 |
| | | 2102 Non-Airfare Commercial Transp | 472.15 | 472.15 |
| | | 2105 Lodging | 5,812.56 | 9,805.22 |
| | | 2110 Meals | 1,524.66 | 3,190.10 |
| | | 2115 WI-FI On Travel | 19.00 | 91.00 |
| | 21 Travel | 2120 Car Rental | 1,561.47 | 2,093.17 |
| | | 2125 Gasoline | 11.25 | 16.19 |
| | | 2135 Taxi/Ride Share | 628.15 | 1,225.44 |
| | | 2136 Parking | 308.25 | 633.01 |
| | | 2137 Tolls | 11.82 | 11.82 |
| EXPEN General Expenditures | | Total | 16,263.55 | 29,257.07 |
| | | 2320 DC Telecom Equip (TRANSFER) | 84.00 | 168.00 |
| | | 2321 DC Telecom Serv (TRANSFER) | 222.00 | 451.75 |
| | 23 Rent. Communications Utilities | 2322 DC Telecom Tolls (TRANSFER) | 4,450.32 | 7,512.55 |
| | | 2335 HIR Graphics (TRANSFER) | 230.00 | 490.00 |
| | | 2350 Postage / Courier / Box Rental | 13.46 | 13.46 |
| | | Total | 4,999.78 | 8,635.76 |
| | | 2402 Non-Frankable Printing & Repro | 221.50 | 335.50 |
| | 24 Printing and Reproduction | 2403 Photographic (TRANSFER) | 3.80 | 3.80 |
| | | Total | 225.30 | 339,30 |
| | | 2527 Training | 00.0 | 550.00 |
| **** | 25 Other Services | 2571 Technology Service Contracts | 5,189.00 | 15,567.00 |
| | | 2572 Web Dev Hst, Email & Rltd Serv | 385.00 | 865.40 |
| | | Total | 5,574.00 | 16,982.40 |
| | 26 Supplies and Materials | 2602 Water | 96.6 | 96.6 |

Page 2 of 26

Run Date: 04/22/2024

Report ID: CC029

Monthly Financial Statement by Legislative Year

Office: 10VR000 COMM ON VETERAN'S AFFAIRS MAJ

179.99 10,531.86 1,785.48 36.00 119.40 1,092.73 990.00 7,628.06 13,755.44 Disbursed Disbursed 990.00 281,855.35 817,267.41 179.99 18.00 6,045.95 742.00 742.00 903.77 350.97 119.40 2630 Publications/Reference Mat'l 2621 Office Supply (TRANSFER) 2620 Office Supplies (Outside) 3118 Maintenance / Repairs 2610 Habitation Expense **Budget Object Class** 2603 Food & Beverage 2623 Software < \$500 Total 26 Supplies and Materials 31 Equipment Total EXPEN General Expenditures Program

| Aut | Authorization Year 2024 |
|------------|---------------------------------|
| 2024:118th | 2024:118th Congress 2nd Session |
| Month: | 2024 March - Closed |

of 26 Page 3

Monthly Financial Statement by Legislative Year

Office: 10VR999 COMM ON VETERAN'S AFFAIRS MIN

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 March - Closed

Budget to Actual

| | | | A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | \$0000000000000000000000000000000000000 | THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE | Through transmission and the same of the s | | | | |
|---|---|------------------------|--|---|--|--|--|--|------------|--------------|
| Program | rogram Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget | YTD | YTD | | YTD | YTD Total | YTD Total |
| THE REAL PROPERTY OF THE PARTY | ** A: +100 x: 100 x: 0 x: 0 x: 0 x: 0 x: 0 x: 0 | | | | | najjedino | Received | Dispursed | Actual | Available |
| otions: | . Audioization | 1,827,333.33 | 0.00 | 1,827,333.33 | 00.0 | 00.0 | 0.00 | 00.00 | 00 0 | 1 877 222 23 |
| W0.074 | 11 Personnel Compensation | 00.0 | 00.00 | 0.00 | 00 0 | UU U | 000 | FF COJ JOC | | - |
| | 3.1 T. 2.2.2.2. | | A THE PROPERTY OF THE PROPERTY | With the second of the second | | DO.O | 00.0 | 14.509,005 | 386,603.41 | |
| | T II dvel | 00.0 | 00.00 | 00.0 | 00.0 | 00.0 | 0.00 | 961.56 | 961 56 | (OC1 EC) |
| | 23 Rent, Communications, Utilities | 000 | 000 | 000 | AND THE PERSON NAMED OF THE PERSON OF | | The second secon | An order ord | 00:100 | ì |
| EXPEN | | | 0.0 | 00.0 | | 0.00 | 00.0 | 5,467.96 | 5,467.96 | |
| | 25 Other Services | 00.00 | 00.0 | 0.00 | | 000 | 000 | OZ ZV | OF CI | ì |
| Smith | 26 Supplies and Materials | 000 | 0 | | The Hall of the Problem of the Persons in contract of the Persons in contra | MANAGEMENT OF SALAMON SPECIAL SECTION SECTION SALAMON SPECIAL SECTION SPECIAL | An external contract the second secon | 0/./# | 47.70 | |
| | בי ספקיים ביים ביים ביים ביים ביים ביים ביים | 0.00 | 00.0 | 00.0 | | 139.64 | | 316.73 | 456.37 | |
| the state of | 31 Equipment | 00.0 | 00.00 | 00.00 | | 446 87 | | | | 1 |
| | | 0000 | | | | 10.011 | | 00.0 | 446.8 | |
| 100 C C C C C C C C C C C C C C C C C C | lotal | 1,827,333,33 | 0.00 | 1,827,333.33 | 00'0 | 586.51 | | 393,397,36 | 393 983 87 | - |

Monthly Financial Statement by Legislative Year

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 March - Closed

Office: 10VR999 COMM ON VETERAN'S AFFAIRS MIN

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD | YTD |
|----------------------------|------------------------------------|-------------------------------------|-----------------------|------------|
| | | FORIO ADOLES AGENTS | Disbursed | Disbursed |
| | 11 Personnel Compensation | 1101 Non-Statutory Compensation | 127,830.40 | 386,603.41 |
| | | Total | 127,830.40 386,603,41 | 386,603,41 |
| 115 - 120 | | 2105 Lodging | 485.90 | 485.90 |
| | | 2110 Meals | 364.38 | 364.38 |
| | 21 Travel | 2115 WI-FI On Travel | 19.00 | 19.00 |
| | | 2125 Gasoline | 15.24 | 15.24 |
| | | 2135 Taxi/Ride Share | 77.04 | 77.04 |
| | | Total | 961,56 | 961.56 |
| EXPEN General Expenditures | S | 2320 DC Telecom Equip (TRANSFER) | 56.00 | 112.00 |
| | 23 Rent, Communications, Utilities | 2321 DC Telecom Serv (TRANSFER) | 162.75 | 325.50 |
| | | 2322 DC Telecom Tolls (TRANSFER) | 1,406.33 | 5,030.46 |
| | | Total | 1,625.08 | 5,467.96 |
| | 25 Other Services | 2572 Web Dev Hst, Email & Rltd Serv | 47.70 | 47.70 |
| | | Total | 47.70 | 47.70 |
| marila acoeps | | 2620 Office Supplies (Outside) | 39.25 | 92.25 |
| | 26 Supplies and Materials | 2623 Software < \$500 | 224.48 | 224.48 |
| | | Total | 263.73 | 316.73 |
| | Total | | 130,728.47 393,397.36 | 893,397.36 |

Page 2 of 8

Report ID: CC029

Run Date: 04/22/2024

March Committee Meetings

Subcommittee on Oversight and Investigations Legislative Hearing on Pending Legislation "Legislative Hearing on: H.R. 6452, Veterans Scam and Fraud Evasion Act; H.R. 6531, TRAIN VA Employees Act; H.R. 6538, VA Correct Compensation Act; H.R. 6874, VA WEB Act; H.R. 6947, Veterans Affairs Centennial and Heritage Act; H.R. 7342, Veterans Accessibility Advisory Committee Act; H.R. XXXX, VA Security Screening Pilot Program Act; H.R. XXXX, Required Notation of Investigation in Personnel Record File Act; and H.R. XXXX, Reporting Performance Plans for VA Political Appointees Act"

360 Cannon House Office Building | Posted in Hearings March 21, 2024 | 4:30 PM

Subcommittee on Health Legislative Hearing on Pending Legislation "Legislative Hearing on: H.R. 3584, Veterans Care Act; H.R. 3644, Act for Veterans Act; H.R. 3649, Veterans National Traumatic Brain Injury Treatment Act; H.R. 4424, Vietnam Veterans Liver Fluke Cancer Study Act; H.R. 5530, VA Emergency Transportation Access Act; H.R. 6324, FY24 VA Major Medical Facility Authorization Act; H.R. 6373, Veterans STAND Act; H.R. 7347, To amend title 38, United States Code, to direct the Secretary of Veterans Affairs to report on whether the Secretary will include certain psychedelic drugs in the formulary of the Department of Veterans Affairs; H.R. 3225, BUILD for Veterans Act; H.R. 5794, VA Peer Review Neutrality Act; H.R. 3303 Maternal Health for Veterans Act (Rep. Underwood); and H.R. 5247, Expedited Hiring for VA Trained Psychiatrists Act of 2023" 360 Cannon House Office Building | Posted in Hearings March 21, 2024 | 2:00 PM

Full Committee Legislative Hearing
"Legislative Hearing on: Toxic Exposure Fund Improvement Act of 2024"
360 Cannon House Office Building | Posted in Hearings
March 21, 2024 | 10:30 AM

Subcommittee on Disability Assistance and Memorial Affairs Oversight Hearing "Lost in Translation: How VA's Disability Claims and Appeals Letters Should be Simplified" 360 Cannon House Office Building | Posted in Hearing March 20, 2024 | 1:00 PM

Subcommittee on Economic Opportunity Legislative Hearing on Pending Legislation 360 Cannon House Office Building | Posted in Hearings March 20, 2024 | 10:30 AM

Joint House and Senate VSO Hearing
Legislative Presentation of The American Legion & Multi VSOs: JWV, TAPS, NCHV, MOAA,
NACVSO, NCAI, VVA, NGAUS, FRA
390 CHOB | Posted in Hearings
March 13, 2024 | 10:00 AM

Joint House and Senate VSO Hearing Legislative Presentation of Disabled American Veterans Dirksen Senate Office Building, Room SD-G50 | Posted in Hearings March 7, 2024 | 10:00 AM

Joint House and Senate VSO Hearing
Legislative Presentation of Veterans of Foreign Wars of the United States & Multi VSOs: PVA,
WWP, NASDVA, MRC, BSF, IAVA, BVA, SWAN, SVA, AMVETS
Dirksen Senate Office Building, Room SD-G50 | Posted in Hearing
March 6, 2024 | 10:00 AM

March Committee Travel

March 13 -16, 2024 - University of AZ

March 17 -18, 2024 - Dayton, OH

March 25 - 26, 2024 - West Palm Beach, FL

March 26 – 28, 2024 – Hampton and Virginia Beach, VA

REPORT ON TRAVEL PERFORMED Committee on Veterans' Affairs 118th Congress, 1st Session March 2024

| | - The same of the | |
|-------|---|--|
| TAT A | JORITY | |
| TATES | JURITY | |

| | Dates o | f Travel | | | I | Paimhunaam | 01-1-1 | |
|-----------------|-----------|-----------|--|-------------------------|------------------------------|---------------------------------|---------|------------|
| | | | | | | Reimbursement | Claimed | |
| Traveler | From | То | Purpose | Itinerary | Commercial Transportation | Meals, Lodging & Incidentals | Other | Total |
| Steve Gonzalez | 3/13/2024 | 3/16/2024 | Visit University of AZ Health Sciences research and the AI Laboratory | DCA/ATL/TUS | \$534.60 | \$1,003.55 | \$0.00 | \$1,538.1 |
| John Bergerson | 3/13/2024 | 3/16/2024 | Visit University of AZ Health Sciences research and the AI Laboratory | DCA/ATL/TUS/ATL/I AD | \$665.19 | \$1,090.74 | \$0.00 | \$1,755.9 |
| Halle Sarkisian | 3/13/2024 | 3/16/2024 | Visit University of AZ Health Sciences research and the AI Laboratory | DCA/ATL/TUS/ATL/I AD | \$915.19 | \$707.82 | \$0.00 | \$1,623.01 |
| Olivia Naughton | 3/13/2024 | 3/16/2024 | Visit University of AZ Health Sciences research and the AI Laboratory | DCA/ATL/TUS/ATL/I AD | \$915.19 | \$699.49 | \$0.00 | \$1,614.68 |
| Steve Gonzalez | 3/17/2024 | 3/18/2024 | Visit the Dayton National Cemetery to conduct oversight and expansion efforts | TUS/DEN/DAY/DCA | \$647.70 | \$1,843.15 | \$0.00 | \$2,490.85 |
| Jernny Tang | 3/17/2024 | 3/18/2024 | Visit the Dayton National Cemetery to conduct oversight and expansion efforts | DCA/DAY/DCA | \$943.20 | \$261.15 | \$0.00 | \$1,204.35 |
| Jon Clark | 3/25/2024 | 3/26/2024 | Oversight visit to West Palm Beach VAMC | DCA/MIA/DCA | \$1,125.20 | \$1,296.73 | \$0.00 | \$2,421.93 |
| Jen Burch | 3/25/2024 | 3/26/2024 | Oversight visit to West Palm Beach VAMC | DCA/MIA/DCA | \$1,125.20 | \$0.00 | \$0.00 | \$1,125.20 |
| Luis Mendoza | 3/25/2024 | 3/26/2024 | Oversight visit to West Palm Beach VAMC | DCA/MIA/DCA | \$1,125.20 | \$0.00 | \$0.00 | \$1,125.20 |
| James Whittaker | 3/26/2024 | 3/28/2024 | Oversight of DVA facilities and other matters within our jurisdiction | DC/VA/DC | \$0.00 | \$1,032.23 | \$0.00 | \$1,032.23 |
| 'homas Finnigan | 3/26/2024 | 3/28/2024 | Oversight of DVA facilities and other matters within our jurisdiction | DC/VA/DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Julia Trent | 3/26/2024 | 3/28/2024 | Oversight of DVA facilities and other matters within our jurisdiction | DC/VA/DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Total Majority | Travel Performe | ed | \$15,931.5 |

| | Electronic ex | Market Care | M | INORITY | | | Yes termina | |
|----------|---------------|-------------|---------|-----------|------------------------------|---------------------------------|-------------|--------|
| | Dates of | Travel | | | | Reimbursement (| Claimed | |
| Traveler | From | То | Purpose | Itinerary | Commercial Transportation | Meals, Lodging & Incidentals | | Total |
| | | | | | | 1 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Total Minor | ity Travel Perform | ied | \$0.00 |

03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR000 VETERANS' AFFAIRS

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title AUDO, AUSTIN DAVID STAFF ASSISTANT | Annual Salary 58,300.00 | Gross Pay 4,858.33 | Period 03/01/2024 to 03/31/2024 | Remarks |
|---|--------------------------------|---------------------------|--|------------------------|
| BARGER, NOAH JACKSON SENIOR ADVISOR | 34,980.00 | 6,633.32 | 03/01/2024 to 03/31/2024 | P/R CHANGE 03/01/24 |
| BERGERSON, JOHN CHARLES PROFESSIONAL STAFF MEMBER | 92,000.00 | 7,666.67 | 03/01/2024 to 03/31/2024 | |
| BURCH, JENNIFER APRIL PROFESSIONAL STAFF MEMBER | 91,160.00 | 7,596.67 | 03/01/2024 to 03/31/2024 | |
| CLARK, JONATHAN ANDREW FULL COMMITTEE STAFF DIR | 212,000.00 | 17,666.67 | 03/01/2024 to 03/31/2024 | |
| DOTSON, BERNADINE N FIN ADMINISTRATOR/OFC MGR | 212,000.00 | 17,666.67 | 03/01/2024 to 03/31/2024 | |
| FINNIGAN III, THOMAS JOSEPH INVESTIGATIVE COUNSEL | 97,000.00 | 8,083.33 | 03/01/2024 to 03/31/2024 | |
| FLYNN, KATHLEEN CROOKS FC GENERAL COUNSEL & EO SUBCOMN STAFF DIRECTOR | 212,000.00 IITTEE | 17,666.67 | 03/01/2024 to 03/31/2024 | |
| GONZALEZ, STEVE LEE DEPUTY STAFF DIRECTOR | 212,000.00 | 17,666.67 | 03/01/2024 to 03/31/2024 | |
| HORN, ALLYSON RENEA LEGISLATIVE ASSISTANT | 65,000.00 | 5,416.67 | 03/01/2024 to 03/31/2024 | |
| KAARDAL, SAMUEL PARKER PROFESSIONAL STAFF MEMBER | 100,000.00 | 8,333.33 | 03/01/2024 to 03/31/2024 | |
| MALLISON, WILLIAM F SUBCOMMITTEE STAFF DIRECTOR | 212,000.00 | 17,666.67 | 03/01/2024 to 03/31/2024 | |
| MATHIS, DONALD AUSTIN LEGISLATIVE ASSISTANT | 70,000.00 | 5,833.33 | 03/01/2024 to 03/31/2024 | |
| MCCARTHY, KATHLEEN WINIFRED COMMUNICATIONS DIRECTOR | 145,000.00 | 12,083.33 | 03/01/2024 to 03/31/2024 | |
| MENDOZA IRIZARRY, LUIS A LEGISLATIVE ASSISTANT | 76,320.00 | 6,360.00 | 03/01/2024 to 03/31/2024 | |
| NAUGHTON, OLIVIA CATHERINE PROFESSIONAL STAFF MEMBER | 92,000.00 | 7,666.67 | 03/01/2024 to 03/31/2024 | |
| PHILLIPS, LUKE SHERWOOD RESEARCH ASSISTANT | 61,560.00 | 5,130.00 | 03/01/2024 to 03/31/2024 | |
| RICHARDSON, KAYLIE ELIZABETH PRESS SECRETARY (REP) | 82,000.00 | 6,833.33 | 03/01/2024 to 03/31/2024 | |
| | | | | |

03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR000 VETERANS' AFFAIRS

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title SARKISIAN, HALLE E LEGISLATIVE ASSISTANT | Annual Salary 72,000.00 | Gross Pay 6,000.00 | Period 03/01/2024 to 03/31/2024 | Remarks |
|---|---------------------------------|---------------------------|--|------------------------|
| SULAYMAN, RAMZI S SUBCOMMITTEE STAFF DIRECTOR | 165,000.00 | 13,750.00 | 03/01/2024 to 03/31/2024 | |
| TANG, JENNY JINGJING SUBCOMMITTEE STAFF DIRECTOR | 178,200.00 | 14,850.00 | 03/01/2024 to 03/31/2024 | P/R CHANGE 03/01/24 |
| TRENT, JULIA JEAN CHIEF CLERK | 108,000.00 | 9,000.00 | 03/01/2024 to 03/31/2024 | |
| WHITTAKER, JAMES PETER SUBCOMMITTEE STAFF DIRECTOR | 145,000.00 | 12,083.33 | 03/01/2024 to 03/31/2024 | |
| YOUNG, BENJAMIN PAUL PROFESSIONAL STAFF MEMBER | 108,120.00 | 6,607.33 | 03/01/2024 to 03/31/2024 | TERMINATED 03/22/24 |
| SPECIAL & SELECT COMMITTEE - LUM | P SUM ACCRUED LI | EAVE | | |
| Employee and Job Title YOUNG, BENJAMIN PAUL PROFESSIONAL STAFF MEMBER | Annual Salary 108,120.00 | Gross Pay 3,303.67 | Period | Remarks |
| CDECTAL O CELECT CONTINUE | | | | |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title BOSSART, SVENT S COMM. HOUSE PAID INTERN - MAJORI | Annual Salary 21,600.00 TY | Gross Pay 1,320.00 | Period 03/01/2024 to 03/31/2024 | Remarks TERMINATED 03/22/24 |
|--|---|---------------------------|--|-----------------------------------|
| HAWORTH, CHRISTOPHER DAVID COMM. HOUSE PAID INTERN - MAJORI | 12,348.00 TY | 1,301.70 | 03/01/2024 to 03/31/2024 | P/R CHANGE 03/01/24 |

03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR000 VETERANS' AFFAIRS

Department Employee Group

Expenditure Active Paid

VR000

SPECIAL & SELECT COMMITTEE - PERSONNEL \$243,118.99

23 24

VR000

SPECIAL & SELECT COMMITTEE - LUMP SUM

ACCRUED LEAVE

\$3,303,67 0 1

VR000 Total

\$246,422.66 23 25

Department Employee Group

Expenditure Active Paid

VR000

SPECIAL & SELECT COMMITTEE - HOUSE PAID

INTERNSHIP PROGRAM

\$2,621.70

VR000

\$2,621.70

1 2

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

Mul 65

03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR090 COMM PERS VETERANS AFFAIRS-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title BENNETT, CHRISTOPHER PATRICK PROFESSIONAL STAFF MEMBER | Annual Salary 110,000.00 | Gross Pay 9,166.67 | Period 03/01/2024 to 03/31/2024 | Remarks |
|---|---------------------------------|---------------------------|--|------------------------|
| BENNETT, CHRISTOPHER PATRICK PROFESSIONAL STAFF MEMBER | 110,000.00 | 9,166.67 | 03/01/2024 to 03/31/2024 | |
| CARLSON, ELIZABETH E COMMUNICATIONS DIRECTOR | 110,000.00 | 9,166.67 | 03/01/2024 to 03/31/2024 | |
| CARLSON, ELIZABETH E COMMUNICATIONS DIRECTOR | 110,000.00 | 9,166.67 | 03/01/2024 to 03/31/2024 | |
| CIMINO, ALEXANDRA DAY SBCMTE STAFF DIR, O&I | 120,000.00 | 10,000.00 | 03/01/2024 to 03/31/2024 | |
| CIMINO, ALEXANDRA DAY SBCMTE STAFF DIR, O&I | 120,000.00 | 10,000.00 | 03/01/2024 to 03/31/2024 | |
| DEAN, SARAH SOPHIA PROFESSIONAL STAFF MEMBER | 107,000.00 | 1,486.11 | 03/01/2024 to 03/31/2024 | TERMINATED 03/05/24 |
| DEAN, SARAH SOPHIA PROFESSIONAL STAFF MEMBER | 107,000.00 | 1,486.11 | 03/01/2024 to 03/31/2024 | TERMINATED 03/05/24 |
| GARCIA, SARAH RAE GENERAL COUNSEL & DEPUTY STAFF DIRECTOR | 165,000.00 | 13,750.00 | 03/01/2024 to 03/31/2024 | |
| GARCIA, SARAH RAE GENERAL COUNSEL & DEPUTY STAFF | 165,000.00 | 13,750.00 | 03/01/2024 to 03/31/2024 | |
| DIRECTOR HARRY, JONATHAN BRIAN SUBCOMMITTEE STAFF DIRECTOR, TEC | 120,000.00 H | 10,000.00 | 03/01/2024 to 03/31/2024 | |
| MODERNIZATION HARRY, JONATHAN BRIAN SUBCOMMITTEE STAFF DIRECTOR, TEC | 120,000.00 H | 10,000.00 | 03/01/2024 to 03/31/2024 | |
| MODERNIZATION KILLIAN, ABIGAIL PAIGE PROFESSIONAL STAFF MEMBER | 80,000.00 | 6,666.67 | 03/01/2024 to 03/31/2024 | |
| KILLIAN, ABIGAIL PAIGE PROFESSIONAL STAFF MEMBER | 80,000.00 | 6,666.67 | 03/01/2024 to 03/31/2024 | |
| MACDONALD, ALEXIS C SUBCOMMITTEE STAFF DIRECTOR | 130,000.00 | 10,833.33 | 03/01/2024 to 03/31/2024 | |
| MACDONALD, ALEXIS C SUBCOMMITTEE STAFF DIRECTOR | 130,000.00 | 10,833.33 | 03/01/2024 to 03/31/2024 | |
| MURRAY, CAROL S LEGISLATIVE COORD/DIR OF OPERATIO MNGMT | 104,550.00 NS & | 8,712.50 | 03/01/2024 to 03/31/2024 | |
| MURRAY, CAROL S LEGISLATIVE COORD/DIR OF OPERATIO MNGMT | 104,550.00 NS & | 8,712.50 | 03/01/2024 to 03/31/2024 | |
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03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR090 COMM PERS VETERANS AFFAIRS-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title REEL, MATTHEW N STAFF DIRECTOR | Annual Salary 178,248.00 | Gross Pay 14,854.00 | Period 03/01/2024 to 03/31/2024 | Remarks |
|--|------------------------------------|----------------------------|--|------------------------------|
| REEL, MATTHEW N STAFF DIRECTOR | 178,248.00 | 14,854.00 | 03/01/2024 to 03/31/2024 | |
| SHUBAT, ELAIN I DEMOCRATIC DIGITAL MANAGER | 70,000.00 | 5,833.33 | 03/01/2024 to 03/31/2024 | |
| SHUBAT, ELAIN I DEMOCRATIC DIGITAL MANAGER | 70,000.00 | 5,833.33 | 03/01/2024 to 03/31/2024 | |
| STAGNER, KATHERINE ALYSSA PROFESSIONAL STAFF MEMBER | 80,000.00 | 6,666.67 | 03/01/2024 to 03/31/2024 | |
| STAGNER, KATHERINE ALYSSA PROFESSIONAL STAFF MEMBER | 80,000.00 | 6,666.67 | 03/01/2024 to 03/31/2024 | |
| VOGT, JUSTIN SUBCOMMITTEE STAFF DIRECTOR | 140,000.00 | 11,666.67 | 03/01/2024 to 03/31/2024 | |
| VOGT, JUSTIN SUBCOMMITTEE STAFF DIRECTOR | 140,000.00 | 11,666.67 | 03/01/2024 to 03/31/2024 | |
| WOODWARD, GARY WAYNE STAFF DIRECTOR, SUBCMTE, ON DAMA | 130,000.00 | 9,027.78 | 03/01/2024 to 03/31/2024 | LWOP 03/25/24 TO 03/29/24 |
| WOODWARD, GARY WAYNE STAFF DIRECTOR, SUBCMTE, ON DAMA | 130,000.00 | 9,027.78 | 03/01/2024 to 03/31/2024 | LWOP 03/25/24 TO 03/29/24 |
| SPECIAL & SELECT COMMITTEE - HOUSE | PAID INTERNSH | IIP PROGRAM | | |
| Employee and Job Title GILLIS, RILEY K COMM. HOUSE PAID INTERN - MINORITY | 18,000.00 | Gross Pay 1,500.00 | Period 03/01/2024 to 03/31/2024 | Remarks |
| GILLIS, RILEY K COMM. HOUSE PAID INTERN - MINORITY | 18,000.00 | 1,500.00 | 03/01/2024 to 03/31/2024 | |
| RUSSELL, CAMERON JUSTICE ABU COMM. HOUSE PAID INTERN - MINORITY | 18,000.00 | 1,500.00 | 03/01/2024 to 03/31/2024 | |
| RUSSELL, CAMERON JUSTICE ABU COMM. HOUSE PAID INTERN - MINORITY | 18,000.00 | 1,500.00 | 03/01/2024 to 03/31/2024 | |

03/01/2024 to 03/31/2024

Process Level:

VR000 VETERANS' AFFAIRS

Accounting Organization: 10VR000

Department:

VR090 COMM PERS VETERANS AFFAIRS-MIN

Department Employee Group

Expenditure Active Paid

VR090

SPECIAL & SELECT COMMITTEE - PERSONNEL \$255,660.80

26 28

VR090

Total

\$255,660.80

26 28

Department Employee Group

Expenditure Active Paid

VR090

SPECIAL & SELECT COMMITTEE - HOUSE PAID

INTERNSHIP PROGRAM

\$6,000.00

VR090

Total

\$6,000.00

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I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

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| | 03/01/2024 to 03/31/2024 | | | | |
|---|--|-----------------|--------------|---------|------|
| Process Level: | VR000 VETERANS' AFFAIRS | Accounting Orga | anization: 1 | .0VR000 | |
| _ | | | | | |
| Employee Group | 07.0011117 | Expenditure | Active | Paid | |
| SPECIAL & SELE | CT COMMITTEE - PERSONNEL | \$498,779.79 | 49 | 52 | |
| SPECIAL & SELECT COMMITTEE - LUMP SUM ACCRUED LEAVE | | \$3,303.67 | 0 | 1 | |
| Total | | \$502,083.46 | 49 | 53 | |
| | | ¥552,555.45 | 43 | 53 | |
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| Employee Group | | From a to all 4 | | 1.1 | |
| SPECIAL & SELEC | CT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM | Expenditure | Active | Paid | |
| Total | THE THE PROGRAM | \$8,621.70 | 5 | 6 | |
| | | \$8,621.70 | 5 | 6 | |
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| COMMENTS: (EVC | FOTTONS MILET DE LISTED MATTEUR TURO DOLO | | | | |
| , CONTINUES, (EXC | EPTIONS MUST BE LISTED WITHIN THIS BOX) | | | | |
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I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

Will BT