

CATHY McMORRIS RODGERS, WASHINGTON  
CHAIR

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED EIGHTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-3641  
Minority (202) 225-2927

March 18, 2024

The Honorable Brian Steil  
Committee on House Administration  
1309 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report for February 2024 of the Committee on Energy and Commerce. The report includes the following:

1. A summary of studies, investigations, and activities of the Committee
2. A statement of expenses and fund balances
3. A statement of Committee travel expenses
4. A listing of Committee employees showing their titles and gross monthly salaries
5. A listing of all Committee detailees

This letter also certifies that copies of this report are available, upon request, to each Member of the Committee on Energy and Commerce.

Sincerely,



Cathy McMorris Rodgers  
Chair

**Committee on Energy and Commerce**  
**House of Representatives**  
*118<sup>th</sup> Congress, Second Session*

**SUMMARY OF STUDIES, INVESTIGATIONS, AND ACTIVITIES OF THE COMMITTEE**  
**MONTH OF FEBRUARY 2024**

***FULL COMMITTEE***  
**Cathy McMorris Rodgers, Chair**

**Hearings**

No full committee hearings were held in February of 2024.

**Markups**

No full committee markups were held in February of 2024.

---

***SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY***  
**Bob Latta, Subcommittee Chair**

**Hearings**

The Subcommittee on Communications and Technology held a hearing on **Thursday, February 15, 2024**, entitled, "Securing Communications Networks From Foreign Adversaries" in 2123 Rayburn House Office Building.

**Markups**

No subcommittee markups were held in February of 2024.

---

***SUBCOMMITTEE ON ENERGY, CLIMATE & GRID SECURITY***  
**Jeff Duncan, Chairman**

**Hearings**

The Subcommittee on Energy, Climate, and Grid Security held a hearing on **Tuesday, February 6, 2024**, entitled, "Politics Over People: How Biden's LNG Export Ban Threatens America's Energy and Economic Security" in 2123 Rayburn House Office Building.

The Subcommittee on Energy, Climate, and Grid Security held a hearing on **Wednesday, February 13, 2024**, entitled, "Powered Up: State Utility Regulators On Challenges To Reliable, Affordable Electricity" in 2322 Rayburn House Office Building.

## Markups

No subcommittee markups were held in February of 2024.

---

### ***SUBCOMMITTEE ON ENVIRONMENT, MANUFACTURING, & CRITICAL MATERIALS*** ***Earl “Buddy” Carter, Chairman***

#### Hearings

The Subcommittee on Environment, Manufacturing, and Critical Materials held a hearing on **Thursday, February 15, 2024**, entitled, "Safeguarding American Prosperity And People's Livelihoods: Legislation To Modernize Air Quality Standards" in 2322 Rayburn House Office Building.

#### Markups

No subcommittee markups were held in February of 2024.

---

### ***SUBCOMMITTEE ON HEALTH*** ***Brett Guthrie, Chairman***

#### Hearings

The Subcommittee on Health held a hearing on **Wednesday, February 14, 2024**, entitled, "Legislative Proposals To Support Patients And Caregivers" in 2123 Rayburn House Office Building.

The Subcommittee on Health held a hearing on **Thursday, February 29, 2024**, entitled, "Legislative Proposals To Support Patients With Rare Diseases" in 2123 Rayburn House Office Building.

#### Markups

No subcommittee markups were held in February of 2024.

---

### ***SUBCOMMITTEE ON INNOVATION, DATA, AND COMMERCE*** ***Gus Bilirakis, Chairman***

#### Hearings

No subcommittee hearings were held in February of 2024.

#### Markups

No subcommittee markups were held in February of 2024.

---

***SUBCOMMITTEE ON OVERSIGHT & INVESTIGATIONS***  
***Morgan Griffith, Chairman***

**Hearings**

The Subcommittee on Oversight and Investigations held a hearing on **Tuesday, February 6, 2024**, entitled, "Protecting American Health Security: Oversight Of Shortcomings In The FDA's Foreign Drug Inspection Program" in 2322 Rayburn House Office Building.

**Markups**

No subcommittee markups were held in February of 2024.

---

U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: 10CM000 COMMITTEE ON ENERGY & COMMERCE

Authorization Year 2024  
2024:118th Congress 2nd Session  
Month: 2024 February - Closed

## Disbursed Summary

| Program | Object Class                       | Budget Object Class                 | MTD Disbursed     | YTD Disbursed       |                     |
|---------|------------------------------------|-------------------------------------|-------------------|---------------------|---------------------|
| EXPEN   | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 946,302.73        | 1,820,204.87        |                     |
|         |                                    | 1106 Bonus                          | 2,675.00          | 2,675.00            |                     |
|         |                                    | <b>Total</b>                        | <b>948,977.73</b> | <b>1,822,879.87</b> |                     |
|         | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 412.00            | 412.00              |                     |
|         |                                    | 2321 DC Telecom Serv (TRANSFER)     | 1,151.50          | 1,151.50            |                     |
|         |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 6,167.89          | 6,167.89            |                     |
|         |                                    | 2335 HIR Graphics (TRANSFER)        | 220.00            | 220.00              |                     |
|         |                                    | <b>Total</b>                        | <b>7,951.39</b>   | <b>7,951.39</b>     |                     |
|         | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 38.00             | 38.00               |                     |
|         |                                    | 2403 Photographic (TRANSFER)        | 18.00             | 27.00               |                     |
|         |                                    | <b>Total</b>                        | <b>56.00</b>      | <b>65.00</b>        |                     |
|         | 25 Other Services                  | 2572 Web Dev Hst,Email & Rltd Serv  | 153.70            | 153.70              |                     |
|         |                                    | <b>Total</b>                        | <b>153.70</b>     | <b>153.70</b>       |                     |
|         | 26 Supplies and Materials          | 2602 Water                          | 432.83            | 612.83              |                     |
|         |                                    | 2603 Food & Beverage                | 0.00              | 687.80              |                     |
|         |                                    | 2605 Framing (TRANSFER)             | 50.00             | 50.00               |                     |
|         |                                    | 2610 Habitation Expense             | 159.98            | 159.98              |                     |
|         |                                    | 2621 Office Supply (TRANSFER)       | 206.33            | 569.76              |                     |
|         |                                    | 2623 Software < \$500               | 382.09            | 382.09              |                     |
|         |                                    | 2630 Publications/Reference Mat'l   | 0.00              | 6,259.00            |                     |
|         |                                    | <b>Total</b>                        | <b>1,231.23</b>   | <b>8,721.46</b>     |                     |
|         | 31 Equipment                       | 3112 Computer Hardw Purch <\$25,000 | 57.96             | 57.96               |                     |
|         |                                    | 3115 Computer Softw Purch <\$10,000 | 1,079.88          | 1,079.88            |                     |
|         |                                    | 3118 Maintenance / Repairs          | 2,498.16          | 4,996.32            |                     |
|         |                                    | <b>Total</b>                        | <b>3,636.00</b>   | <b>6,134.16</b>     |                     |
|         | <b>Total</b>                       |                                     |                   | <b>962,006.05</b>   | <b>1,845,905.58</b> |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM000 COMMITTEE ON ENERGY & COMMERCE

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>  | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            |
|--|----------------------|------------------|--------------------------|
| AREY, KATELYN MARIE<br>DIGITAL DIRECTOR                                |                      | 6,666.67         | 02/01/2024 to 02/29/2024 |
| BREBBIA, SEAN BRADFORD<br>CHIEF COUNSEL, OVERSIGHT &<br>INVESTIGATIONS |                      | 15,416.67        | 02/01/2024 to 02/29/2024 |
| BRIMMER, MOLLY ANNE<br>PROFESSIONAL STAFF MEMBER                       |                      | 9,625.00         | 02/01/2024 to 02/29/2024 |
| BROCHIN, JOLIE ELYSE<br>JUNIOR PROFESSIONAL STAFF MBR                  |                      | 5,833.33         | 02/01/2024 to 02/29/2024 |
| BUDDHARAJU, ANUDEEP<br>SENIOR COUNSEL                                  |                      | 10,416.67        | 02/01/2024 to 02/29/2024 |
| BURKE, SARAH ROGERS<br>DEPUTY STAFF DIRECTOR                           |                      | 17,675.00        | 02/01/2024 to 02/29/2024 |
| BURNS II, DAVID CRAIG<br>PROFESSIONAL STAFF MEMBER                     |                      | 10,833.33        | 02/01/2024 to 02/29/2024 |
| CAMERON, MICHAEL TRENTON<br>PROFESSIONAL STAFF MEMBER                  |                      | 6,000.00         | 02/01/2024 to 02/29/2024 |
| CONNELL, MARJORIE FRANCES<br>DIRECTOR OF ARCHIVES                      |                      | 4,583.33         | 02/01/2024 to 02/29/2024 |
| COURI II, GERALD S<br>DEPUTY CHIEF COUNSEL FOR ENVIRONMENT             |                      | 13,166.67        | 02/01/2024 to 02/29/2024 |
| CROCKER, NICHOLAS LEE<br>SENIOR ADVISOR AND DIRECTOR OF<br>COALITIONS  |                      | 16,250.00        | 02/01/2024 to 02/29/2024 |
| ENSSLIN, COREY JAMES<br>SENIOR POLICY ADVISOR                          |                      | 11,250.00        | 02/01/2024 to 02/29/2024 |
| ERIKSEN, LAUREN AVERY<br>CLERK   |                      | 5,166.67         | 02/01/2024 to 02/29/2024 |
| FAHEY, BRIAN MICHAEL<br>SHARED EMPLOYEE                                |                      | 100.00           | 02/01/2024 to 02/29/2024 |
| FLUKEY, KRISTIN L<br>PROFESSIONAL STAFF MEMBER                         |                      | 7,916.67         | 02/01/2024 to 02/29/2024 |
| GIANNANGELI, GIULIA R<br>PROFESSIONAL STAFF MEMBER                     |                      | 10,416.67        | 02/01/2024 to 02/29/2024 |
| GOLD, SETH JACOB<br>PROFESSIONAL STAFF MEMBER                          |                      | 10,833.33        | 02/01/2024 to 02/29/2024 |
| GRAHAM, GRACE REID<br>CHIEF COUNSEL                                    |                      | 16,958.33        | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM000 COMMITTEE ON ENERGY & COMMERCE

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                      | <b>Gross Pay</b> | <b>Period</b>            |
|--|------------------|--------------------------|
| GREENE, SYDNEY SARAH<br>DIRECTOR OF OPERATIONS     | 10,416.67        | 02/01/2024 to 02/29/2024 |
| GULSHEN, JAY B<br>SENIOR PROFESSIONAL STAFF MEMBER | 12,083.33        | 02/01/2024 to 02/29/2024 |
| HAGIGH, REBECCA G<br>STAFF ASSISTANT               | 4,166.67         | 02/01/2024 to 02/29/2024 |
| HARSHA, CHRISTEN ELIZABETH<br>SENIOR COUNSEL       | 13,333.33        | 02/01/2024 to 02/29/2024 |
| HATTRUP, SAMUEL JAMES<br>SHARED EMPLOYEE           | 100.00           | 02/01/2024 to 02/29/2024 |
| HEBEIN, EMILY MARIE<br>SHARED EMPLOYEE             | 100.00           | 02/01/2024 to 02/29/2024 |
| HERMAN, SLATE HOUSTON<br>COUNSEL                   | 9,583.33         | 02/01/2024 to 02/29/2024 |
| HERRON, JESSICA LOVE<br>CLERK                      | 5,166.67         | 02/01/2024 to 02/29/2024 |
| HODSON, NATHAN MATTHEW<br>STAFF DIRECTOR           | 17,675.00        | 02/01/2024 to 02/29/2024 |
| HUGGINS, CALVIN JACKIE-WILL<br>STAFF ASSISTANT     | 1,375.00         | 02/01/2024 to 02/29/2024 |
| HUPMAN, TARA SCHONHOFF<br>CHIEF COUNSEL            | 15,000.00        | 02/01/2024 to 02/29/2024 |
| JACKSON, NOAH ALEXANDER<br>CLERK                   | 5,166.67         | 02/01/2024 to 02/29/2024 |
| JONES, CHRISTOPHER W<br>SHARED EMPLOYEE            | 100.00           | 02/01/2024 to 02/29/2024 |
| KELLY, DANIEL PATRICK<br>PRESS ASSISTANT           | 4,583.33         | 02/01/2024 to 02/29/2024 |
| KELLY, PATRICK WILLIAM<br>PART-TIME EMPLOYEE       | 1,166.67         | 02/01/2024 to 02/29/2024 |
| KELLY, SEAN MICHAEL<br>PRESS SECRETARY             | 9,166.67         | 02/01/2024 to 02/29/2024 |
| KHLOPIN, ALEXANDER DEREK<br>STAFF ASSISTANT        | 4,166.67         | 02/01/2024 to 02/29/2024 |
| KIELTY, PETER E<br>GENERAL COUNSEL                 | 15,833.33        | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM000 COMMITTEE ON ENERGY & COMMERCE

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                         | <b>Gross Pay</b> | <b>Period</b>            |
|---|------------------|--------------------------|
| KING, EMILY P<br>MEMBER SERVICES DIRECTOR             | 13,333.33        | 02/01/2024 to 02/29/2024 |
| KREKORIAN, ELISE SKERRY<br>COUNSEL                    | 9,583.33         | 02/01/2024 to 02/29/2024 |
| KREPICH, CHRISTOPHER MARK<br>PRESS SECRETARY          | 9,625.00         | 02/01/2024 to 02/29/2024 |
| KURTH, TIMOTHY J<br>CHIEF COUNSEL, CPC                | 16,958.33        | 02/01/2024 to 02/29/2024 |
| LIN, JOHN TZEH-YUNG<br>SENIOR COUNSEL                 | 11,250.00        | 02/01/2024 to 02/29/2024 |
| LINGLE, DREW PARKER<br>PROFESSIONAL STAFF MEMBER      | 9,583.33         | 02/01/2024 to 02/29/2024 |
| MARIS, PETER WILLIAM<br>RESEARCH ASSISTANT            | 4,583.33         | 02/01/2024 to 02/29/2024 |
| MARTIN, MARY K<br>CHIEF COUNSEL, ENERGY & ENVIORNMENT | 16,958.33        | 02/01/2024 to 02/29/2024 |
| MOONEY, BRANDON P<br>DEPUTY CHIEF COUNSEL, ENERGY     | 12,333.33        | 02/01/2024 to 02/29/2024 |
| O'CONNOR, CATHERINE DOLORES<br>CHIEF COUNSEL, C&T     | 16,958.33        | 02/01/2024 to 02/29/2024 |
| PETERSON, KAITLYN E<br>CLERK                          | 5,166.67         | 02/01/2024 to 02/29/2024 |
| PLUCKER, KARLI DAWN<br>SHARED EMPLOYEE                | 1,666.67         | 02/01/2024 to 02/29/2024 |
| POWELL, JARED K<br>SHARED STAFF                       | 100.00           | 02/01/2024 to 02/29/2024 |
| PROFFITT, GAVIN WAYNE<br>PROFESSIONAL STAFF MEMBER    | 10,000.00        | 02/01/2024 to 02/29/2024 |
| RAFAEL-MIRANDA, CARLA G<br>STAFF ASSISTANT            | 4,166.67         | 02/01/2024 to 02/29/2024 |
| RAINS, BRANNON TAYLOR<br>PROFESSIONAL STAFF MEMBER    | 8,750.00         | 02/01/2024 to 02/29/2024 |
| SCHULTHEIS, EMMA GRACE<br>CLERK                       | 4,166.67         | 02/01/2024 to 02/29/2024 |
| SLOBODIN, ALAN MICHAEL<br>CHIEF INVESTIGATIVE COUNSEL | 13,750.00        | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM000 COMMITTEE ON ENERGY & COMMERCE

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                   | <b>Gross Pay</b> | <b>Period</b>            |
|---|------------------|--------------------------|
| SPENCER, PETER<br>SENIOR PROFESSIONAL STAFF     | 12,916.67        | 02/01/2024 to 02/29/2024 |
| STROM, JOHN HARRISON<br>SENIOR COUNSEL          | 13,166.67        | 02/01/2024 to 02/29/2024 |
| TAGGART, MICHAEL HAGEMAN<br>POLICY DIRECTOR     | 11,819.44        | 02/01/2024 to 02/29/2024 |
| TANZER, THEODORE RAYMOND<br>SENIOR COUNSEL      | 12,500.00        | 02/01/2024 to 02/29/2024 |
| THOMAS, JOANNE SARA<br>COUNSEL                  | 8,333.33         | 02/01/2024 to 02/29/2024 |
| THORNE, DRAY A<br>DIR OF INFORMATION TECHNOLOGY | 14,750.00        | 02/01/2024 to 02/29/2024 |
| WILSON, CAITLIN ELIZABETH<br>COUNSEL            | 10,833.33        | 02/01/2024 to 02/29/2024 |

### SPECIAL & SELECT COMMITTEE - LUMP SUM BONUS

| <b>Employee and Job Title</b>           | <b>Gross Pay</b> | <b>Period</b> |
|---|------------------|---------------|
| HUPMAN, TARA SCHONHOFF<br>CHIEF COUNSEL | 2,675.00         |               |

### SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| <b>Employee and Job Title</b>                                 | <b>Gross Pay</b> | <b>Period</b>            |
|---|------------------|--------------------------|
| BENCOSME ESPEJO, KELVIN<br>COMM. HOUSE PAID INTERN - MAJORITY | 1,560.00         | 02/01/2024 to 02/29/2024 |
| BIJU, BEETAL E<br>COMM. HOUSE PAID INTERN - MAJORITY          | 960.00           | 02/01/2024 to 02/29/2024 |
| MULLIN, AMELIA GRACE<br>COMM. HOUSE PAID INTERN - MAJORITY    | 960.00           | 02/01/2024 to 02/29/2024 |
| SHARMA, KASHOV<br>COMM. HOUSE PAID INTERN - MAJORITY          | 1,200.00         | 02/01/2024 to 02/29/2024 |
| WELLS, AMY ROSE<br>COMM. HOUSE PAID INTERN - MAJORITY         | 1,280.00         | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM090 COMMITTEE ON ENERGY & COMM-MIN

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>  | <b>Gross Pay</b> | <b>Period</b>            |
|--|------------------|--------------------------|
| ABMA, LYDIA C<br>POLICY ANALYST  | 5,833.33         | 02/01/2024 to 02/29/2024 |
| ANTON, HANNAH FERRELL<br>POLICY ANALYST  | 5,416.67         | 02/01/2024 to 02/29/2024 |
| BEAVIN, SHANA LEIGH<br>PROFESSIONAL STAFF MEMBER   | 8,333.33         | 02/01/2024 to 02/29/2024 |
| CARDMAN, KEEGAN SULLIVAN<br>STAFF ASSISTANT  | 4,166.67         | 02/01/2024 to 02/29/2024 |
| CRISP MCCLAIN, TIMIA ANNETTE<br>PROFESSIONAL STAFF MEMBER                                | 9,583.33         | 02/01/2024 to 02/29/2024 |
| EPPERSON, JENNIFER LYNN<br>CHIEF COUNSEL, COMMUNICATIONS AND<br>TECHNOLOGY               | 13,750.00        | 02/01/2024 to 02/29/2024 |
| FLACK, AUSTIN JAMES<br>JUNIOR PROFESSIONAL STAFF   | 7,083.33         | 02/01/2024 to 02/29/2024 |
| GORDON, WAVERLY L<br>DEPUTY STAFF DIRECTOR/GENERAL COUNSEL                               | 15,833.33        | 02/01/2024 to 02/29/2024 |
| GREENE, DANIEL MARTIN<br>SENIOR PROFESSIONAL STAFF MEMBER                                | 10,833.33        | 02/01/2024 to 02/29/2024 |
| GUARASCIO, TIFFANY<br>STAFF DIRECTOR   | 17,675.00        | 02/01/2024 to 02/29/2024 |
| GUTIERREZ, ANTHONY JOSE<br>PROFESSIONAL STAFF MBR  | 9,583.33         | 02/01/2024 to 02/29/2024 |
| HABERMAN, ALICIA CAITLIN<br>STAFF DIRECTOR, ENVIRONMENT & CLIMATE<br>CHANGE SUBCOMMITTEE | 13,750.00        | 02/01/2024 to 02/29/2024 |
| HAMILTON, PERRY H<br>MEMBER SERVICES AND OUTREACH MANAGER                                | 8,750.00         | 02/01/2024 to 02/29/2024 |
| HOLLAND, STEPHEN M<br>SENIOR HEALTH COUNSEL  | 11,250.00        | 02/01/2024 to 02/29/2024 |
| HONE, ELIZABETH ANNE<br>CHIEF COUNSEL, CONSUMER PROTECTION<br>AND COMMERCE               | 13,750.00        | 02/01/2024 to 02/29/2024 |
| KHATERZAI, SAHA<br>SENIOR PROFESSIONAL STAFF MEMBER                                      | 10,833.33        | 02/01/2024 to 02/29/2024 |
| KUHL, MACKENZIE ANNE<br>DIGITAL MANAGER  | 7,500.00         | 02/01/2024 to 02/29/2024 |
| LEE, UNA<br>CHIEF HEALTH COUNSEL   | 14,166.67        | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM090 COMMITTEE ON ENERGY & COMM-MIN

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>   | <b>Gross Pay</b> | <b>Period</b>            |
|---|------------------|--------------------------|
| MAUSER, GAYLE ELYSE<br>HEALTH ADVISOR                                     | 10,833.33        | 02/01/2024 to 02/29/2024 |
| MCAULIFFE, WILLIAM ROBERT<br>CHIEF COUNSEL, OVERSIGHT &<br>INVESTIGATIONS | 13,750.00        | 02/01/2024 to 02/29/2024 |
| MILLER, DANIEL ARTHUR<br>PROFESSIONAL STAFF MEMBER                        | 8,333.33         | 02/01/2024 to 02/29/2024 |
| MONTFORT CORL, ELYSA ANNE<br>PRESS SECRETARY                              | 10,416.67        | 02/01/2024 to 02/29/2024 |
| NEGRETE BAUTISTA, JUAN PEDRO<br>PROFESSIONAL STAFF MEMBER                 | 0.00             |                          |
| O'CONNOR, CONSTANCE<br>SENIOR OVERSIGHT COUNSEL                           | 11,250.00        | 02/01/2024 to 02/29/2024 |
| ORLANDO, JOSEPH STEPHEN<br>JUNIOR PROFESSIONAL STAFF MBR                  | 6,666.67         | 02/01/2024 to 02/29/2024 |
| PARISI, CHRISTINA MARIE<br>PROFESSIONAL STAFF MEMBER                      | 10,416.67        | 02/01/2024 to 02/29/2024 |
| PITTARD, KRISTOPHER MICHAEL<br>PROFESSIONAL STAFF MEMBER                  | 8,333.33         | 02/01/2024 to 02/29/2024 |
| RINKER, CAROLINE ELIZABETH<br>JUNIOR PRESS SECRETARY                      | 6,666.67         | 02/01/2024 to 02/29/2024 |
| ROEHRIG, EMMA MARY<br>STAFF ASSISTANT                                     | 4,166.67         | 02/01/2024 to 02/29/2024 |
| ROGERS, KYLEA IRENE<br>POLICY ANALYST                                     | 5,833.33         | 02/01/2024 to 02/29/2024 |
| SAMUELS, HARRY B<br>OVERSIGHT COUNSEL                                     | 8,333.33         | 02/01/2024 to 02/29/2024 |
| SOUVALL, ANDREW W<br>DIRECTOR OF COMMUNICATIONS AND<br>MEMBER SERVICES    | 15,833.33        | 02/01/2024 to 02/29/2024 |
| SURAMPUDY, MEDHA<br>PROFESSIONAL STAFF MEMBER                             | 9,583.33         | 02/01/2024 to 02/29/2024 |
| SUTTER, JACQUELYN LOUISE BOLEN<br>SENIOR COUNSEL                          | 10,833.33        | 02/01/2024 to 02/29/2024 |
| THOMAS, JOHANNA ROSE<br>COUNSEL   | 9,583.33         | 02/01/2024 to 02/29/2024 |
| TOMILCHIK, REBECCA JULIA<br>JUNIOR PROFESSIONAL STAFF MBR                 | 7,083.33         | 02/01/2024 to 02/29/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2024 to 02/29/2024

Process Level: CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department: CM090 COMMITTEE ON ENERGY & COMM-MIN

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                               | <b>Gross Pay</b> | <b>Period</b>            |
|---|------------------|--------------------------|
| WALKER, EDWARD L<br>TECHNOLOGY DIRECTOR                     | 7,083.33         | 02/01/2024 to 02/29/2024 |
| WOOD, CAROLINE ELIZABETH<br>RESEARCH ANALYST                | 5,833.33         | 02/01/2024 to 02/29/2024 |
| WRIGHT, JOSEPH TULEY<br>STAFF DIRECTOR, ENERGY SUBCOMMITTEE | 13,750.00        | 02/01/2024 to 02/29/2024 |
| YOUNG, CLIFFORD J<br>DEPUTY COMMUNICATIONS DIRECTOR         | 12,083.33        | 02/01/2024 to 02/29/2024 |

### SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| <b>Employee and Job Title</b>                                | <b>Gross Pay</b> | <b>Period</b>            |
|--|------------------|--------------------------|
| HALL, BRIAN JOSEPH<br>COMM. HOUSE PAID INTERN - MINORITY     | 3,208.33         | 02/01/2024 to 02/29/2024 |
| OSHIRO, SARINA YUKI<br>COMM. HOUSE PAID INTERN - MINORITY    | 2,333.33         | 02/01/2024 to 02/29/2024 |
| WEINBACH, ANNABEL SARA<br>COMM. HOUSE PAID INTERN - MINORITY | 2,160.00         | 02/01/2024 to 02/29/2024 |
| ZHAO, JESSICA Y<br>COMM. HOUSE PAID INTERN - MINORITY        | 2,160.00         | 02/01/2024 to 02/29/2024 |

**COMMITTEE ON ENERGY AND COMMERCE TRAVEL**

**February 2024**

| <b>Traveler</b>      | <b>Date</b>         | <b>Purpose</b>          | <b>Trans.</b> | <b>Meals</b> | <b>Lodging</b> | <b>Total</b> |
|----------------------|---------------------|-------------------------|---------------|--------------|----------------|--------------|
| Nathan<br>Hodson     | 2/25/24-<br>2/28/24 | Committee<br>Site Visit | \$1,103.90    | \$234.75     | \$1,122.70     | \$2,461.35   |
| Tiffany<br>Guarascio | 2/25/24-<br>2/28/24 | Committee<br>Site Visit | \$765.09      | \$301.11     | \$1,122.70     | \$2,188.90   |
| Nicholas<br>Crocker  | 2/25/24-<br>2/28/24 | Committee<br>Site Visit | \$804.04      | \$160.55     | \$1,122.70     | \$2,087.29   |
| Perry<br>Hamilton    | 2/25/24-<br>2/28/24 | Committee<br>Site Visit | \$993.28      | \$212.90     | \$1,122.70     | \$2,328.88   |

---

**COMMITTEE ON ENERGY AND COMMERCE DETAILEES**

**February 2024**

| <b><u>Majority</u></b> | <b><u>Agency</u></b> | <b><u>Start</u></b> | <b><u>Expiration</u></b> |
|------------------------|----------------------|---------------------|--------------------------|
| Wayne Laufert          | GPO                  | 1/3/2024            | 1/2/2025                 |
| Patricia Mangrum       | GPO                  | 1/3/2024            | 1/2/2025                 |
| Abigail Keller         | FDA                  | 2/19/2024           | 7/16/2024                |

| <b><u>Minority</u></b> | <b><u>Agency</u></b> | <b><u>Start</u></b> | <b><u>Expiration</u></b> |
|------------------------|----------------------|---------------------|--------------------------|
| Avni Patel             | CDCW                 | 9/5/2023            | 2/5/2024                 |
| Michael Scurato        | FCC                  | 1/21/2024           | 7/19/2024                |
| Mary Koenen            | GAO                  | 11/6/2023           | 5/3/2024                 |
| Phoebe Rouge           | FTC                  | 11/6/2023           | 5/3/2024                 |
| Jennifer Black         | FDA                  | 1/2/2024            | 3/31/2024                |